

Inventory List For AED's
Revised 2020
COSTA MESA FIRE AND RESCUE

| INVENTORY # | SERIAL # | LOCATION | PRIMARY RESPONDER | BATTERY EXPIRATION DATE | PADS EXPIRATION DATE | COMMENTS | NOTES |
|-------------|-------------|---------------------------|-------------------|-------------------------|----------------------|------------|-----------------|
| 17727 | B06H-00820 | 517 | FIRE DEPARTMENT | N/A | 05_2020 | | |
| 17725 | B06H-01178 | 556 | FIRE DEPARTMENT | 03_2024 | 05_2020 | | |
| 17736 | B06H-1017 | DC VEHICLE | FIRE DEPARTMENT | 09_2023 | 07_2011 | | |
| 17720 | B06H-00442 | EMSC VEHICLE | FIRE DEPARTMENT | 03_2024 | 05_2020 | | |
| 17740 | B06H-00973 | OES 415 | FIRE DEPARTMENT | 01_2025 | 11_2021 | | |
| 17728 | B06H-00798 | 511 | FIRE DEPARTMENT | 04_2022 | 11_2021 | | |
| 17729 | B06H-01026 | 510 | FIRE DEPARTMENT | 12_2019 | 11_2021 | | |
| 17724 | B06H-00971 | 514 | FIRE DEPARTMENT | 03_2024 | 05_2020 | | |
| 17746 | B06H-00420 | 551 | FIRE DEPARTMENT | 03_2024 | 11_2021 | | |
| 18160 | B06H-001223 | 507 | FIRE DEPARTMENT | N/A | 11_2021 | | |
| 17752 | B06H-00866 | 534 | FIRE DEPARTMENT | 12_2019 | 06_2019 | | |
| N/A | B06H-10171 | 555 | FIRE DEPARTMENT | 01_2019 | 05_2020 | | |
| N/A | B06H-00406 | 527 | FIRE DEPARTMENT | 02_2019 | 05_2019 | | |
| N/A | B06H-00656 | 554 | FIRE DEPARTMENT | 03_2024 | 11_2021 | | |
| N/A | B06H-01043 | 525 | FIRE DEPARTMENT | 03_2024 | 05_2020 | | |
| N/A | B06H-00656 | 524 | FIRE DEPARTMENT | 04_2022 | 06_2019 | | |
| N/A | B06H-00791 | 522 | FIRE DEPARTMENT | 09_2023 | 11_2021 | | |
| N/A | B06H-01073 | 553 | FIRE DEPARTMENT | 09_2023 | 05_2020 | | |
| N/A | B06H-01190 | 523 | FIRE DEPARTMENT | 04_2022 | 05_2020 | | |
| N/A | B06H-01308 | METS CACHE | FIRE DEPARTMENT | N/A | 03_2022 | | |
| N/A | B06H-01318 | METS CACHE | FIRE DEPARTMENT | N/A | 03_2022 | | |
| N/A | B06H-01066 | METS CACHE | FIRE DEPARTMENT | N/A | N/A | | |
| N/A | B06H-01162 | METS CACHE | FIRE DEPARTMENT | N/A | N/A | | |
| 17722 | B06H-01307 | 520 | FIRE DEPARTMENT | 12_2019 | 08_2022 | | |
| 17735 | B06H-00775 | METS CACHE | FIRE DEPARTMENT | N/A | N/A | | |
| 17747 | B06H-00658 | METS CACHE | FIRE DEPARTMENT | N/A | N/A | | |
| 17723 | B06H-00628 | METS CACHE | FIRE DEPARTMENT | N/A | N/A | | |
| 17731 | B06H-00440 | METS CACHE | FIRE DEPARTMENT | 12_2019 | 04_2017 | | |
| 17730 | B06H-00682 | 526 | FIRE DEPARTMENT | 12_2019 | 03_2022 | | |
| 18937 | B14A-03283 | 515 | FIRE DEPARTMENT | 02_2022 | 01_2023 | | |
| 17726 | B06H-01016 | UTILITY | FIRE DEPARTMENT | N/A | N/A | | |
| 17743 | B06H-01070 | CMPD LEVEL B | CITY | 01_2023 | 02_2022 | | |
| 17770 | B06H-00629 | CMPD LEVEL 1 | CITY | 01_2023 | 02_2022 | | |
| 17741 | B06H-01302 | CMPD LEVEL 2 | CITY | 09_2023 | 02_2022 | | |
| 17749 | B06H-01189 | CMPD JAIL | CITY | 02_2019 | 02_2022 | | |
| 17751 | B06H-00959 | SOUTH COAST PLAZA SUB ST. | CITY | 01_2023 | 02_2022 | | |
| 17721 | B06H-00754 | CMPD SWAT TRUCK | CITY | 01_2023 | 02_2022 | | |
| 17726 | B06H-01016 | 18TH STREET SUB STATION | CITY | N/A | 11_2021 | | |
| 17891 | B06H-00936 | CITY HALL FLOOR 5 | CITY | 04_2022 | 11_2021 | | |
| 17893 | B06H-01059 | CITY HALL FLOOR 4 | CITY | 12_2019 | 11_2021 | | |
| 17890 | B06H-01312 | CITY HALL FLOOR 3 | CITY | 09_2023 | 02_2022 | | |
| 17895 | B06H-01309 | CITY HALL FLOOR 2 | CITY | 09_2023 | 02_2022 | | |
| 17894 | B06H-00899 | CITY HALL FLOOR 1 | CITY | 08_2023 | 02_2022 | | |
| 17738 | B06H-00746 | COSTA MESA DISPATCH | CITY | N/A | 02_2022 | | |
| 17742 | B06H-01188 | WAREHOUSE EAST | CITY | 03_2024 | 02_2022 | | |
| 17734 | B06H-00864 | WAREHOUSE WEST | CITY | 04_2022 | 02_2022 | | |
| 17771 | B06H-01252 | CORP YARD BUILDING A | CITY | 08_2023 | 02_2022 | | |
| 17739 | B06H-004451 | DOWNTOWN REC CENTER | CITY | 03_2024 | 02_2022 | | |
| 17737 | B06H-01069 | AQUATIC CENTER | CITY | 03_2024 | 02_2022 | | |
| 17772 | B06H-01241 | BALEARIC COMMUNITY CENTER | CITY | 08_2023 | 02_2022 | | |
| 17773 | B06H-00890 | TEWINKLE PARK | CITY | 09_2023 | 11_2021 | | |
| 17744 | B06H-01007 | JACK HAMMETT FIELD | CITY | N/A | 02_2022 | | |
| 17733 | B06H-00870 | TENNIS CLUB | CITY | 04_2022 | 02_2022 | | |
| N/A | B06H-01109 | SENIOR CENTER | CITY | 12_2019 | 02_2022 | | |
| N/A | N/A | POLICE DEPARTMENT | POLICE DEPARTMENT | N/A | N/A | 49-53 AEDS | PER AED MANAGER |