

SCALE 1/8" = 1' - 0"



## ATTACHMENT 4

1000

**SA HARTMAN CO.**  
6561 RENNICK CIR.  
HUNTINGTON BEACH, CA  
(949) 378-3553

[illegible]

...

**2648 NEWPORT BLVD.  
COAST MESA, CA 92627**

RAWN	SH
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ATE April 4, 2025

DB NO.

SCALE  $1/8" = 1'-0"$

**SHEET TITLE**

## PARKING LAYOUT

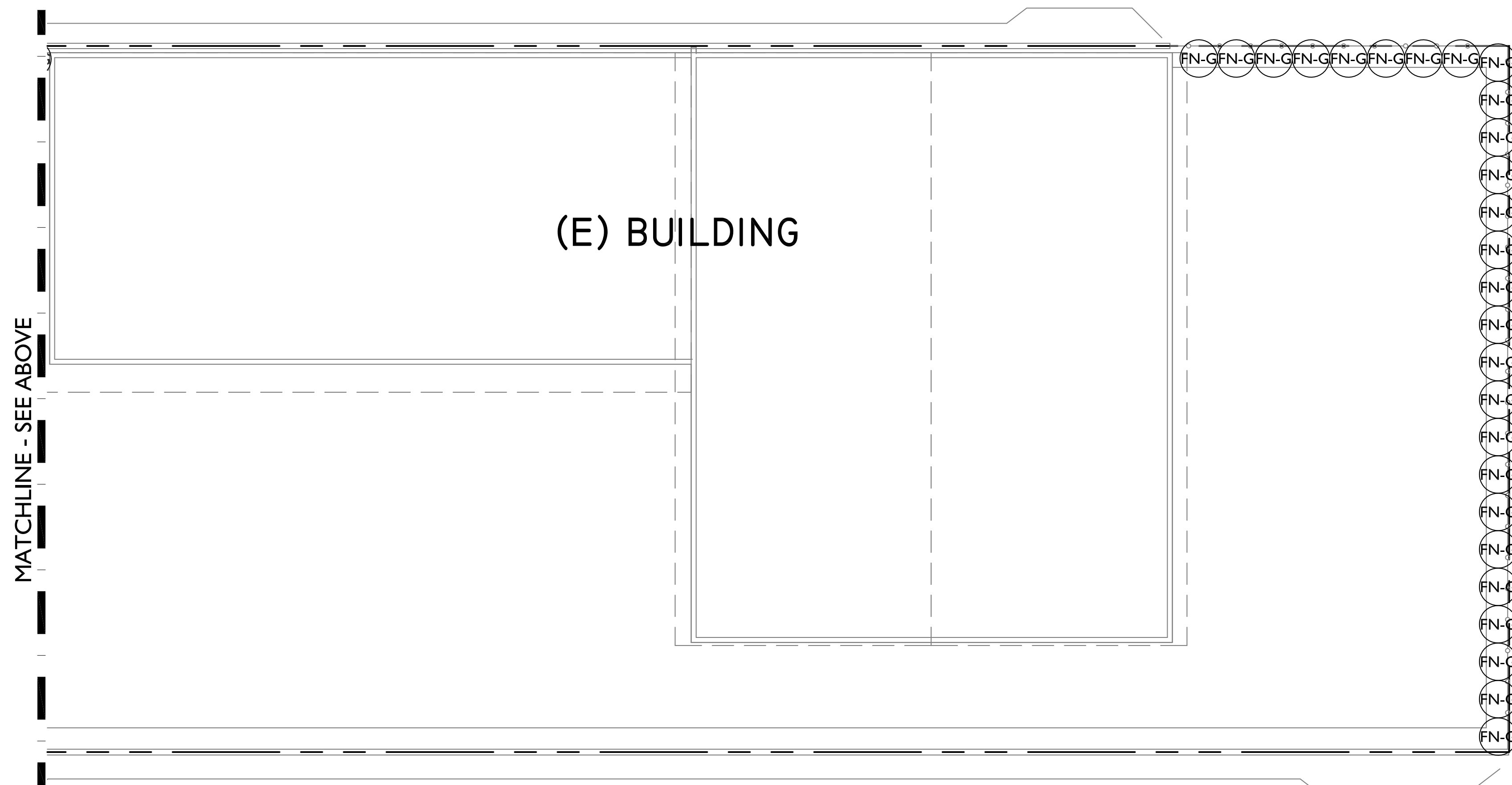
SHEET NUMBER









1

2648 NEWPORT BLVD. - LANDSCAPE

1. PRIOR TO ANY FINE GRADING OR PLANTING, CONTRACTOR SHALL OBTAIN AN AGRONOMIC SOIL REPORT AND SOIL AMENDMENT RECOMMENDATIONS PER SPECIFICATIONS, WHICH SHALL SUPERSEDE THOSE WITHIN THE SPECIFICATIONS.
2. LANDSCAPE CONTRACTOR SHALL PURCHASE AND PROVIDE ALL PLANTER FILL NECESSARY TO BRING SOIL LEVEL TO 2" BELOW TOP OF PLANTER WALLS.
3. LANDSCAPE CONTRACTOR SHALL PURCHASE AND PROVIDE ENOUGH WALKWAY BARK MULCH TO PROVIDE A 2" COVERING OF ALL SHRUB PLANTING AREAS. SAMPLE TO BE SUBMITTED TO LANDSCAPE ARCHITECT FOR APPROVAL BEFORE PURCHASING.
4. LANDSCAPE ARCHITECT TO APPROVE ALL PLANT MATERIAL NOT LESS THAN 1 WEEK PRIOR TO ANTICIPATED PLANTING DATE.
5. CONTRACTOR TO COORDINATE APPROVALS. CONTRACTOR SHALL REMOVE ALL GROWER STAKES, TAGS AND RIBBONS.
6. LANDSCAPE CONTRACTOR SHALL MAINTAIN PROPER DRAINAGE AND DIRECT ALL WATER TO DRAINAGE INLETS SO AS TO PREVENT STANDING WATER.
7. THE LANDSCAPE CONTRACTOR SHALL MAINTAIN ALL PLANTED AREAS FOR A PERIOD OF 90 DAYS AFTER "START OF MAINTENANCE" PERIOD.
8. CONTRACTOR SHALL GUARANTEE SHRUBS FOR 6 MONTHS AND TREE/PALM MATERIAL FOR 12 MONTHS (1 YEAR).
9. LANDSCAPE ARCHITECT SHALL APPROVE PLANT MATERIAL PLACEMENT PRIOR TO INSTALLATION.

NOTE: ALL PLANTING AREAS  
IN FRONT 20' SETBACK AREA  
TO RECEIVE ROCK MULCH  
GROUNDCOVER. SEE LEGEND



LEGEND:				
SYMBOL	NAME	SIZE	COMMENTS	HEIGHT x SPREAD at 20 YRS. / MATURITY
PALMS:				
BIS NOB	BISMARCKIA NOBILIS BISMARCK PALM	24" BOX	-	30' x 15'
DYP LUT	DYPsis LUTESCENS ARECA PALM / GOLDEN CANE PALM	15 GAL.	-	15' x 10'
HEDGE:				
	FICUS MICROCARPA NITIDA 'GREEN GEM' FICUS GREEN GEM	15 GAL.	-	TO BE MAINTAINED AS FORMAL HEDGE
SHRUBS:				HEIGHT x SPREAD at 5 YRS. / MATURITY
	AGAVE 'BLUE FLAME' BLUE FLAME AGAVE	5 GAL.	-	3' x 3'
	AGAVE PARRYI ARTICHOKE AGAVE	5 GAL.	-	2' x 3'
	AGAVE VILMORINIANA OCTOPUS AGAVE	15 GAL.	-	5' x 4'
	ALOE STRIATA CORAL ALOE	5 GAL.	-	2' x 3'
	HESPERALOE PARVIFLORA RED YUCCA	5 GAL.	-	4' x 4' (BLOOMS GET TO 5' OR HIGHER)
	PHORMIUM 'DUSKY CHIEF' DUSKY CHIEF NEW ZEALAND FLAX	5 GAL.	-	6' x 6'
GROUNDCOVERS:				
	2" CRUSHED ROCK - GRAVEL (IN FRONT, 20' SETBACK AREA)	-	2" THICK LAYER MIN. AVAIL. THRU: SITEONE LANDSCAPE SUPPLY	-
NO SYMBOL	WALK-ON BARK MULCH (IN ALL HEDGE PLANTING AREAS)	-	2" THICK LAYER MIN. SUBMIT SAMPLE FOR APPROVAL	-

FOR PLANTING DETAILS SEE SHEET LP-3  
FOR PLANTING SPECIFICATIONS SEE SHEET LP-4



**DESIGNER:**

**SA HARTMAN CO.**  
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HUNTINGTON BEACH, CA  
(949) 378-3553

[illegible]

**PROJECT:**

**2648 NEWPORT BLVD.  
COAST MESA, CA 92627**

<b>DRAWN</b>	SH
<b>DATE</b>	April 4, 202

JOB NO.
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SCALE  $1/8" = 1'-0"$

<b>SHEET TITLE</b>
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## PLANTING PLAN

SHEET NUMBER

# LP-1

2648 NEWPORT BLVD. - LANDSCAPE



GOVERNING CODES:  
2022 CALIF. BUILDING CODE  
2022 CALIF. FIRE CODE

LAYOUT PAGE TABLE	
LABEL	TITLE
A-1	SITE/ROOF PLAN

CONTACTS

PROPERTY OWNER:

DAVID PADUA

LAKE FOREST CA. 92630  
XXX-XXX-XXXX

DESIGNER/DOCUMENTATION  
AUTHOR:

CONTACT: ANDRE TARDIF  
FIRM: TARDIF DRAFTING & DESIGN  
ADDRESS: 21587 LOST RIVER CRT.  
LAKE FOREST, CA. 92630  
TELEPHONE: 714-412-0371

ENGINEER:

FIRM: N/A  
CONTACT:

TELEPHONE:

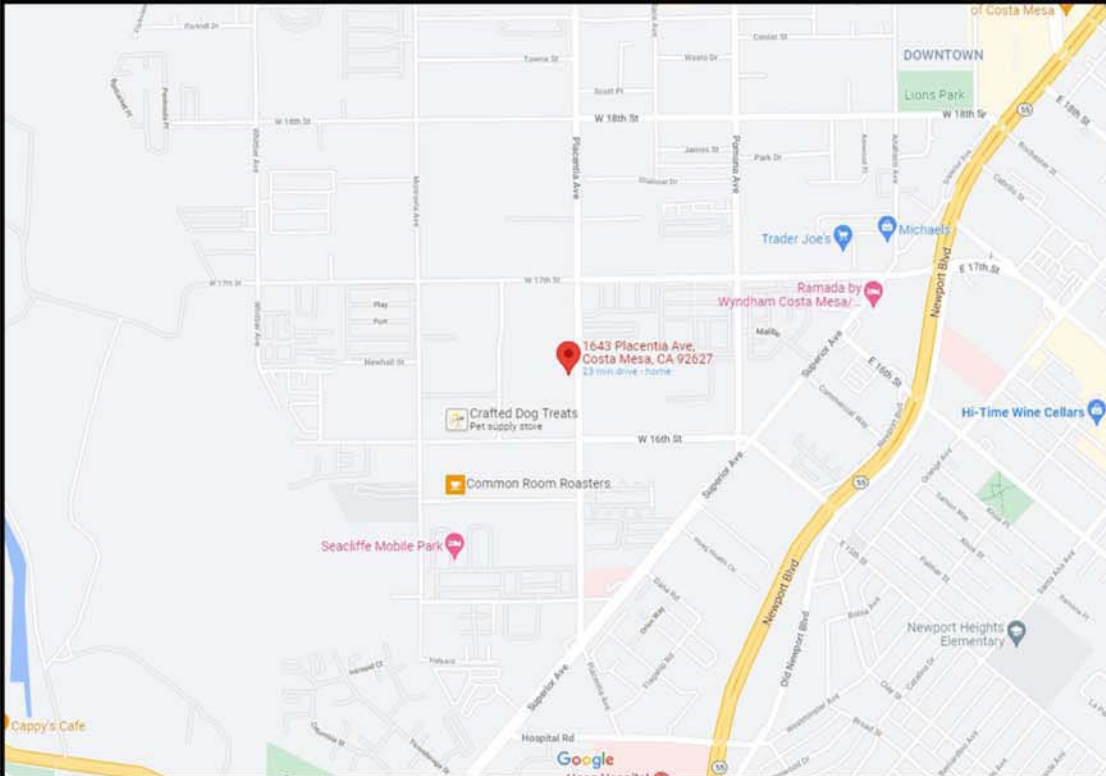
CONTRACTOR:

FIRM: TO BE DETERMINED  
LICENSE:  
ADDRESS:  
TELEPHONE:

SCOPE OF WORK

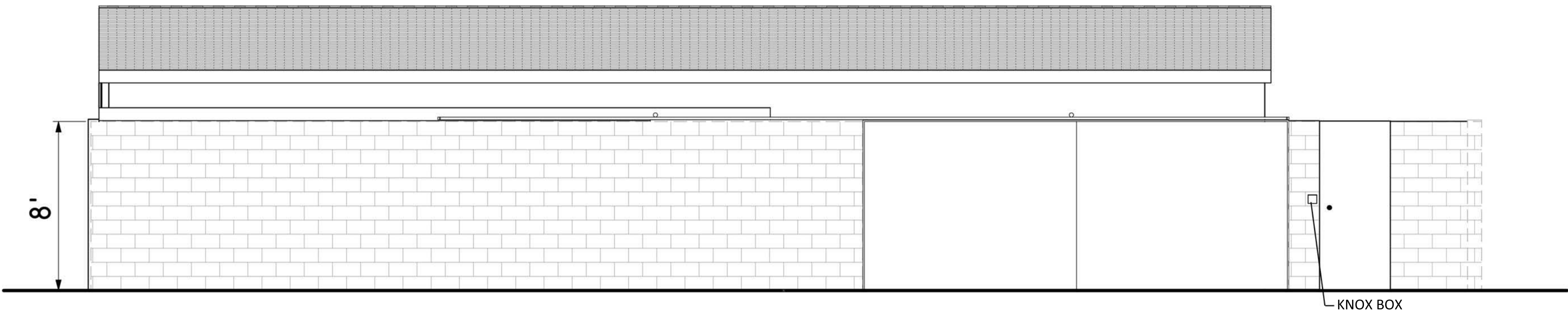
1. BUILD NEW 8' HIGH CONCRETE BLOCK WALL AT THE FRONT OF THE PROPERTY 20' IN FROM THE FRONT PROPERTY LINE.
2. INSTALL 20' WIDE SLIDING, AUTOMATIC GATE IN THE NEW BLOCK WALL.

MAP LOCATION

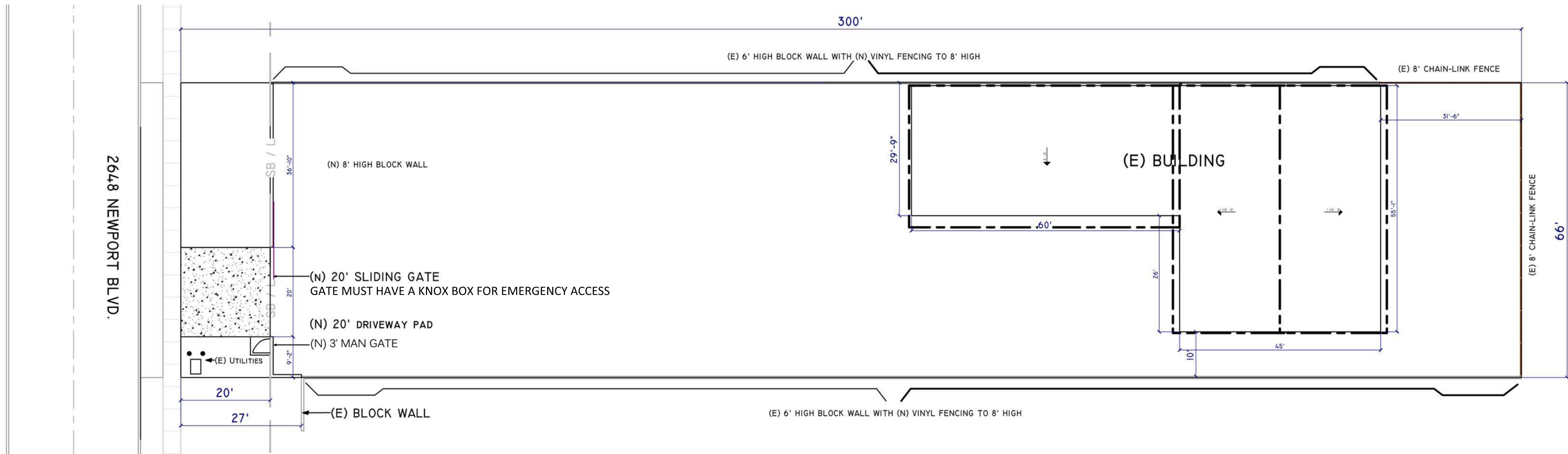


PLAN DATA & AREA CALCULATIONS

OCCUPANCY CLASSIFICATION:	B
ZONING:	
APN:	XXX-XXX-XXX
CONSTRUCTION TYPE:	V-B
LOT SIZE:	19,800 SQ. FT.
FOOT-PRINT OF ALL STRUCTURES:	4,228 SQ. FT.
LOT COVERAGE:	21.3%
USE:	UNK
STRUCTURES:	ONE
STORIES:	ONE



FRONT ELEVATION: SCALE [1/4"=1']



325 DEG

PLAN VIEW: SCALE [1/16"=1']



REVISION TABLE			
NUMBER	DATE	REVISED BY	DESCRIPTION

SITE/ROOF PLAN

PROPERTY OWNER:

DRAWINGS PROVIDED BY:

DATE:

3/7/2025

SCALE:

SHEET:

A-1