

**AMENDMENT NUMBER ONE TO  
MAINTENANCE SERVICES AGREEMENT  
WITH  
BPR, INC.**

This Amendment Number One ("Amendment") is dated July 1, 2025, ("Effective Date"), by and between the CITY OF COSTA MESA, a municipal corporation ("City") and BPR, Inc. a California Corporation ("Contractor").

WHEREAS, City and Contractor entered into an agreement on June 6, 2023, for Contractor to provide maintenance of City Property (the "Agreement"); and

WHEREAS, Section 4.1 of the Agreement provides for a term of two (2) years, ending on June 30, 2025, with the option to extend the Agreement for up to a maximum of three additional one-year periods upon mutual written agreement of both parties; and

WHEREAS, City and Contractor now desire to extend the Agreement an additional one (1) year through June 30, 2026.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The foregoing recitals in this Amendment are hereby declared to be true and correct and are incorporated as if fully set forth herein.
2. The term of the Agreement shall be extended through June 30, 2026.
3. All terms not defined herein shall have the same meaning and use as set forth in the Agreement, as amended.
4. All other terms, conditions, and provisions of the Agreement, as amended, shall remain in full force and effect.
5. This Amendment may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement.

[Signatures appear on following page.]

**IN WITNESS WHEREOF**, the Parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first above written.

**CONTRACTOR**

  
\_\_\_\_\_  
Signature

Pat Rifley  
\_\_\_\_\_  
Pat Rifley, President

Date: 5/20/25

**CITY OF COSTA MESA**

  
\_\_\_\_\_  
Cecilia Gallardo-Daly  
Acting City Manager

Date: 6/12/2025

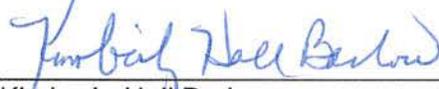
**ATTEST:**

  
\_\_\_\_\_  
Brenda Green  
City Clerk



Date: 6/16/2025

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Kimberly Hall Barlow  
City Attorney

Date: 6/3/25

**APPROVED AS TO INSURANCE:**

  
\_\_\_\_\_  
Ruth Wang  
Risk Management

Date: 5/30/25

**APPROVED AS TO CONTENT:**

  
\_\_\_\_\_  
Robert Ryan  
Project Manager

Date: JUNE 2, 2025

DEPARTMENTAL APPROVAL:



Raja Sethuraman  
Public Works Director

Date: 6-3-25

PURCHASING APPROVAL:



Carol Molina  
Finance Director

Date: May 27, 2025