

**AMENDMENT NUMBER TWO  
TO PROFESSIONAL SERVICES AGREEMENT WITH  
WITTMAN ENTERPRISES, LLC**

This Amendment Number Two (“Amendment”) is made and entered into this 4th day of June 2024 (“Effective Date”) by and between the CITY OF COSTA MESA, a municipal corporation (“City”) and WITTMAN ENTERPRISES, LLC, a California limited liability company (“Consultant”).

WHEREAS, City and Consultant entered into an agreement on August 1, 2018 for Consultant to provide Ambulance Billing Services (the “Agreement”); and

WHEREAS, Section 4.1 of the Agreement provides for a term of five (5) years, with the option to extend the Agreement for five (5) additional one (1) year periods; and

WHEREAS, City and Consultant entered into Amendment Number One to the Agreement on July 18, 2024 to extend the term for one (1) year, through July 31, 2024; and

WHEREAS, City and Consultant desire to extend the term of the Agreement for two (2) additional one (1) year extensions.

NOW, THEREFORE, for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. The term of the Agreement shall be extended through July 31, 2026.
2. Effective June 4 2024, the fee set forth in Exhibit B, Section 7, Cost Proposal, Option #2, will increase from \$22.00 to \$23.00 per imported incident (ePCR ticket).
3. All terms not defined herein shall have the same meaning and use as set forth in the Agreement.
4. All other terms, conditions and provisions of the Agreement shall remain in full force and effect.
5. This Amendment may be executed in one or more counterparts, each of which shall be deemed an original. All counterparts shall be construed together and shall constitute one agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed by and through their respective authorized officers, as of the date first written above.

CONSULTANT

\_\_\_\_\_  
Signature

Date: \_\_\_\_\_

\_\_\_\_\_  
Name and Title

[SIGNATURES CONTINUE ON FOLLOWING PAGE]

CITY OF COSTA MESA

\_\_\_\_\_  
Lori Ann Farrell Harrison  
City Manager

Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Brenda Green  
City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Kimberly Hall Barlow  
City Attorney

Date: \_\_\_\_\_

APPROVED AS TO INSURANCE:

\_\_\_\_\_  
Ruth Wang  
Risk Management

Date: \_\_\_\_\_

APPROVED AS TO CONTENT:

\_\_\_\_\_  
Jason Pyle, Assistant Fire Chief  
Project Manager

Date: \_\_\_\_\_

DEPARTMENTAL APPROVAL:

\_\_\_\_\_  
Daniel A. Stefano  
Fire Chief

Date: \_\_\_\_\_

APPROVED AS TO PURCHASING:

\_\_\_\_\_  
Carol Molina  
Finance Director

Date: \_\_\_\_\_