

Report ID: CCM2001

City of Costa Mesa Accounts Payable  
SUMMARY CHECK REGISTER

Page No. 16  
Run Date Mar 08,2024  
Run Time 2:11:01 PM

Bank: CITY  
Cycle: AWKLY

| <u>Payment Ref</u> | <u>Date</u> | <u>Status</u> | <u>Remit To</u> | <u>Remit ID</u> | <u>Payment Amt</u> |
|--------------------|-------------|---------------|-----------------|-----------------|--------------------|
|--------------------|-------------|---------------|-----------------|-----------------|--------------------|

Line Description: Refund Permit M23-00103

TOTAL \$1,053,830.21

424,151.04  
1,053,830.21  
1,477,981.25

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| Payment Ref | Date     | Status | Remit To                                         | Remit ID   | Payment Amt |
|-------------|----------|--------|--------------------------------------------------|------------|-------------|
| 0247021     | 03/08/24 | P      | All City Management Services Inc                 | 0000009480 | 17,455.21   |
|             |          |        | Line Description: School Crossing Guard Srvs     |            |             |
| 0247022     | 03/08/24 | P      | Benefit Coordinators Corp                        | 0000029594 | 42,409.40   |
|             |          |        | Line Description: Delta Dental Ins Prem March 24 |            |             |
|             |          |        | VSP Ins Prem March 24                            |            |             |
| 0247023     | 03/08/24 | P      | Horizons Construction Co Intl Inc                | 0000022423 | 102,313.01  |
|             |          |        | Line Description: Retention 21-05 JHSC Expansion |            |             |
| 0247024     | 03/08/24 | P      | Huntington Beach Chrysler Dodge Jeep Ram         | 0000030534 | 43,515.93   |
|             |          |        | Line Description: Document prep fee              |            |             |
|             |          |        | Sales Tax 7.75%                                  |            |             |
|             |          |        | Government Fees                                  |            |             |
|             |          |        | 2024 Chrysler Pacifica Touring                   |            |             |
|             |          |        | Rebate/Coupon                                    |            |             |
| 0247025     | 03/08/24 | P      | LINA                                             | 0000015623 | 33,383.23   |
|             |          |        | Line Description: Retiree Life Ins Prem Feb 24   |            |             |
|             |          |        | LTD Ins Prem Feb 24                              |            |             |
|             |          |        | Active Life/AD&D Ins Prem Feb                    |            |             |
|             |          |        | NYL Admin Fees Jan 2024                          |            |             |
|             |          |        | Voluntary Life Ins Prem Feb 24                   |            |             |
| 0247026     | 03/08/24 | P      | Lyons Security Service Inc                       | 0000027168 | 23,915.23   |
|             |          |        | Line Description: Security Srvs Wilson Feb 24    |            |             |
|             |          |        | Security Srvs Whittier Feb 24                    |            |             |
|             |          |        | Security Srvs Rea Elementary                     |            |             |
|             |          |        | 24 Hr Lyons Sec Lions Park                       |            |             |
| 0247027     | 03/08/24 | P      | Merrimac Energy Group                            | 0000021566 | 18,238.93   |

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|             |          |        | Line Description: Diesel Fuel-FS 5<br>Diesel Fuel-FS 2<br>Diesel Fuel-FS6<br>Diesel Fuel-FS1<br>Diesel Fuel-Corp Yard                                                                          |            |             |
| 0247028     | 03/08/24 | P      | Project Hope Alliance                                                                                                                                                                          | 0000027373 | 62,900.63   |
|             |          |        | Line Description: 2nd Qtr In-Place Case Mngt Hom                                                                                                                                               |            |             |
| 0247029     | 03/08/24 | P      | SCA of CA, LLC                                                                                                                                                                                 | 0000029971 | 122,315.87  |
|             |          |        | Line Description: Street Sweeping                                                                                                                                                              |            |             |
| 0247030     | 03/08/24 | P      | Sagecrest Planning & Environmental                                                                                                                                                             | 0000025748 | 32,720.00   |
|             |          |        | Line Description: Consulting Srvs<br>Consulting Srvs                                                                                                                                           |            |             |
| 0247031     | 03/08/24 | P      | Santa Margarita Ford                                                                                                                                                                           | 0000022708 | 140,127.26  |
|             |          |        | Line Description: Tire/ELT Fee<br>Sales Tax 7.75%<br>Document Prep Fee<br>Replacement of Vehicle #026<br>Document Prep Fee<br>Replacement Vehicle Unit #346<br>Tire/ELT Fee<br>Sales Tax 7.75% |            |             |
| 0247032     | 03/08/24 | P      | Show Development West Inc                                                                                                                                                                      | 0000023063 | 23,500.00   |
|             |          |        | Line Description: Holiday Lighting Services                                                                                                                                                    |            |             |
| 0247033     | 03/08/24 | P      | Sound Media Fusion LLC                                                                                                                                                                         | 0000029151 | 24,600.00   |
|             |          |        | Line Description: Professional Services Agreemen                                                                                                                                               |            |             |

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| 0247034     | 03/08/24 | P                 | South Coast Emergency Vehicle Services                                                                                                                     | 0000003643 | 45,460.05   |
|             |          | Line Description: | Price Agreement<br>Stock-High Torque Motor<br>Stock-Tensioner Assy and Pulle<br>517 Engine Repair<br>Stock-Seat Belts<br>Stock-Power Steer<br>Stock-Mirror |            |             |
| 0247035     | 03/08/24 | P                 | Time Warner Cable                                                                                                                                          | 0000011202 | 18,250.48   |
|             |          | Line Description: | Internet Svs-Various Locations                                                                                                                             |            |             |
| 0247036     | 03/08/24 | P                 | Yunex LLC                                                                                                                                                  | 0000029573 | 47,152.21   |
|             |          | Line Description: | Callout November 2023<br>Maintenance Services Agreement                                                                                                    |            |             |
| 0247037     | 03/08/24 | P                 | A & A Wiping Cloth Inc                                                                                                                                     | 0000018633 | 2,763.79    |
|             |          | Line Description: | Sanatizing Supplies                                                                                                                                        |            |             |
| 0247038     | 03/08/24 | P                 | AGA Engineers Inc                                                                                                                                          | 0000028838 | 745.00      |
|             |          | Line Description: | On Call Services January 24                                                                                                                                |            |             |
| 0247039     | 03/08/24 | P                 | ARC                                                                                                                                                        | 0000022726 | 1,308.62    |
|             |          | Line Description: | Thank you Cards Envelopes                                                                                                                                  |            |             |
| 0247040     | 03/08/24 | P                 | AT & T                                                                                                                                                     | 0000001107 | 95.59       |
|             |          | Line Description: | Late Fee<br>Internet-Skate Park Camera                                                                                                                     |            |             |

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| 0247041     | 03/08/24 | P      | AT & T Teleconference Services                  | 0000001107 | 491.66      |
|             |          |        | Line Description: Teleconference Svcs Jan 24    |            |             |
| 0247042     | 03/08/24 | P      | Adam Ereth                                      | 0000029232 | 400.00      |
|             |          |        | Line Description: Planning Comm Mtng-Feb 2024   |            |             |
| 0247043     | 03/08/24 | P      | Andrea Marr                                     | 0000027012 | 276.50      |
|             |          |        | Line Description: Civic Well Conf-Yosemite      |            |             |
| 0247044     | 03/08/24 | P      | Angely Vallarta                                 | 0000029193 | 400.00      |
|             |          |        | Line Description: Planning Comm Mtng-Feb 2024   |            |             |
| 0247045     | 03/08/24 | P      | Animal Care Equipment & Services                | 0000005378 | 4,494.28    |
|             |          |        | Line Description: Shipping Fee                  |            |             |
|             |          |        | Chemical Capture Guns Replacem                  |            |             |
| 0247046     | 03/08/24 | P      | Arlis Reynolds                                  | 0000023997 | 276.50      |
|             |          |        | Line Description: Civic Well Conf-Yosemite      |            |             |
| 0247047     | 03/08/24 | P      | BC Traffic Specialist                           | 0000022225 | 2,527.51    |
|             |          |        | Line Description: Traffic Control Signs for DUI |            |             |
| 0247048     | 03/08/24 | P      | Beau Hossler                                    | 0000029714 | 180.00      |
|             |          |        | Line Description: Basketball Referee            |            |             |
|             |          |        | Basketball Referee                              |            |             |
| 0247049     | 03/08/24 | P      | Bracken's Kitchen Inc                           | 0000029468 | 14,015.63   |
|             |          |        | Line Description: CMBS Meal Svc 2/12-2/25/24    |            |             |

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| 0247050     | 03/08/24 | P                 | Bucknam Infrastructure Group Inc                                                                                                                 | 0000021371 | 9,730.50    |
|             |          | Line Description: | 24 Pavement Mgmt Plan Jan 24                                                                                                                     |            |             |
| 0247051     | 03/08/24 | P                 | CADD Microsystems Inc                                                                                                                            | 0000029581 | 3,800.00    |
|             |          | Line Description: | Creation/Editing of Blue Beam                                                                                                                    |            |             |
| 0247052     | 03/08/24 | P                 | CBE                                                                                                                                              | 0000015149 | 63.80       |
|             |          | Line Description: | COPIER MAINT 1/5-2/4/24<br>COPIER MAINT 1/5-2/4/24                                                                                               |            |             |
| 0247053     | 03/08/24 | P                 | Cabco Yellow Inc                                                                                                                                 | 0000028576 | 9,393.50    |
|             |          | Line Description: | SENIOR MOBILITY PROGRAM JAN 24                                                                                                                   |            |             |
| 0247054     | 03/08/24 | P                 | Canon Financial Services Inc                                                                                                                     | 0000023241 | 4,584.86    |
|             |          | Line Description: | COPIER LEASE 2/20-3/19/24<br>COPIER LEASE 2/20-3/19/24<br>COPIER LEASE 12/20-1/19/24<br>COPIER LEASE 11/20-12/29/23<br>COPIER LEASE 1/20-2/19/24 |            |             |
| 0247055     | 03/08/24 | P                 | CoStar Realty Information Inc                                                                                                                    | 0000024413 | 600.00      |
|             |          | Line Description: | License Agreement                                                                                                                                |            |             |
| 0247056     | 03/08/24 | P                 | Community Controls                                                                                                                               | 0000020782 | 700.00      |
|             |          | Line Description: | Maint City Electric Gate                                                                                                                         |            |             |
| 0247057     | 03/08/24 | P                 | Community Legal Aid SoCal                                                                                                                        | 0000030258 | 6,804.46    |
|             |          | Line Description: | No Cost Legal Aid Housing                                                                                                                        |            |             |

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| 0247058     | 03/08/24 | P                 | Costa Mesa Lock & Key                                                                                                      | 0000001817 | 176.48      |
|             |          | Line Description: | Locksmith Svs-3190 Airport Lp                                                                                              |            |             |
| 0247059     | 03/08/24 | P                 | Daniel Vo                                                                                                                  | 0000030604 | 3,786.59    |
|             |          | Line Description: | Claim Stlmnt-DOL 12/13/2022                                                                                                |            |             |
| 0247060     | 03/08/24 | P                 | Dell Computer Corp                                                                                                         | 0000001962 | 2,968.85    |
|             |          | Line Description: | ENVIRONMENTAL FEE<br>SALES TAX (7.75%)<br>COMPUTER EQUIPMENT                                                               |            |             |
| 0247061     | 03/08/24 | P                 | Dell Marketing LP                                                                                                          | 0000001963 | 1,274.85    |
|             |          | Line Description: | Sales Tax 7.75%<br>Environmental Fee<br>Dell UltraSharp 24 Monitor                                                         |            |             |
| 0247062     | 03/08/24 | P                 | ECKERSALL LLC                                                                                                              | 0000025412 | 617.50      |
|             |          | Line Description: | Senior GIS Analyst-Jan 24                                                                                                  |            |             |
| 0247063     | 03/08/24 | P                 | Emergency Medical Services Authority                                                                                       | 0000002120 | 2,820.00    |
|             |          | Line Description: | EMT License Renewal-32 ppl<br>EMT License Renewal-28 ppl<br>EMT License Reinstated-7 ppl<br>EMT License Renewal Change-1 p |            |             |
| 0247064     | 03/08/24 | P                 | FM Thomas Air Conditioning Inc                                                                                             | 0000017151 | 5,481.38    |
|             |          | Line Description: | HVAC PM-Feb 24                                                                                                             |            |             |

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| 0247065     | 03/08/24 | P                 | Fed Ex                                                                                                                                                                                                                                                                                                | 0000002190 | 27.16       |
|             |          | Line Description: | Overnight Shipping<br>Overnight Shipping                                                                                                                                                                                                                                                              |            |             |
| 0247066     | 03/08/24 | P                 | G & W Towing                                                                                                                                                                                                                                                                                          | 0000002289 | 108.00      |
|             |          | Line Description: | 777-Tow Service                                                                                                                                                                                                                                                                                       |            |             |
| 0247067     | 03/08/24 | P                 | Galls LLC                                                                                                                                                                                                                                                                                             | 0000002297 | 3,972.28    |
|             |          | Line Description: | Uniform<br>Uniform<br>Uniform<br>Credit-Jacket Braiding-Cpt Cha<br>Uniform-E. Peralta<br>Uniform-OFC N Brown<br>Uniform-Lt D Casarez (Partial)<br>Safety Jacket-Chaplain J Lee<br>Safety Jacket-Aide L Mauser<br>Uniform-OFC S Munoz<br>Uniform Embroidery<br>Uniform<br>Jacket Braiding-Cpt Chamness |            |             |
| 0247068     | 03/08/24 | P                 | Grainger                                                                                                                                                                                                                                                                                              | 0000002393 | 497.54      |
|             |          | Line Description: | Bulk Head Fittings<br>Stock-Tubing Cordless Work Lgh<br>Supplies for Comm<br>Supplies for Comm                                                                                                                                                                                                        |            |             |
| 0247069     | 03/08/24 | P                 | Hanks Electrical Supplies                                                                                                                                                                                                                                                                             | 0000002445 | 2,332.51    |
|             |          | Line Description: | Electrical Supplies<br>Electrical Supplies<br>Electrical Supplies<br>Electrical Supplies                                                                                                                                                                                                              |            |             |



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|-------------|----------|--------------------------|------------------------------------------|------------|-------------|
|             |          | <i>Line Description:</i> | Electrical Supplies                      |            |             |
|             |          |                          | Electrical Supplies                      |            |             |
|             |          |                          | Electrical Supplies                      |            |             |
|             |          |                          | Electrical Supplies                      |            |             |
| 0247070     | 03/08/24 | P                        | Industrial Electric Service              | 0000030340 | 729.67      |
|             |          | <i>Line Description:</i> | Repair Svs-Convection Oven               |            |             |
| 0247071     | 03/08/24 | P                        | Interstate Batteries of California Coast | 0000002700 | 3,618.64    |
|             |          | <i>Line Description:</i> | Batteries-Stock                          |            |             |
| 0247072     | 03/08/24 | P                        | James Snordan                            | 0000029974 | 90.00       |
|             |          | <i>Line Description:</i> | Basketball Referee                       |            |             |
| 0247073     | 03/08/24 | P                        | Jeffrey Harlan                           | 0000020142 | 276.50      |
|             |          | <i>Line Description:</i> | CivicWell Conf-Yosemite                  |            |             |
| 0247074     | 03/08/24 | P                        | Jimmy Vivar                              | 0000029412 | 400.00      |
|             |          | <i>Line Description:</i> | Planning Comm Mtng-Feb 2024              |            |             |
| 0247075     | 03/08/24 | P                        | Jonathan Zich                            | 0000026312 | 400.00      |
|             |          | <i>Line Description:</i> | Planning Comm Mtng-Feb 2024              |            |             |
| 0247076     | 03/08/24 | P                        | Jose Rojas                               | 0000029411 | 400.00      |
|             |          | <i>Line Description:</i> | Planning Comm Mtng-Feb 2024              |            |             |
| 0247077     | 03/08/24 | P                        | Karen Klepack                            | 0000030322 | 400.00      |
|             |          | <i>Line Description:</i> | Planning Comm Mtng-Feb 2024              |            |             |

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| 0247078     | 03/08/24 | P      | Kelly Spicers Stores                             | 0000029500 | 533.34      |
|             |          |        | Line Description: Presentation Bond-February     |            |             |
| 0247079     | 03/08/24 | P      | Kellys Pool Service                              | 0000013443 | 300.00      |
|             |          |        | Line Description: Pool Svc-DRC                   |            |             |
| 0247080     | 03/08/24 | P      | Kimball Midwest                                  | 0000006819 | 1,535.52    |
|             |          |        | Line Description: Shop Supplies                  |            |             |
|             |          |        | Shop Supplies                                    |            |             |
| 0247081     | 03/08/24 | P      | Linscott Law & Greenspan Engineers Inc           | 0000010877 | 1,295.00    |
|             |          |        | Line Description: On-Call Srvs 2023-2024         |            |             |
| 0247082     | 03/08/24 | P      | Manufactured Home Inspection, INC.               | 0000030219 | 9,011.25    |
|             |          |        | Line Description: Rehab Loan-France Hoffman 2124 |            |             |
| 0247083     | 03/08/24 | P      | Maria Elena Gonzalez                             | 0000012243 | 50.00       |
|             |          |        | Line Description: Refund Rec Cncltn 2008025.002  |            |             |
| 0247084     | 03/08/24 | P      | MetLife Legal Plans Inc                          | 0000014707 | 4,377.00    |
|             |          |        | Line Description: Metlife Legal Feb 2024         |            |             |
| 0247085     | 03/08/24 | P      | Michael E Raneses                                | 0000027496 | 390.00      |
|             |          |        | Line Description: Hearing Officer Srvs 2/13/24   |            |             |
| 0247086     | 03/08/24 | P      | Mobile Home Improvement                          | 0000015213 | 6,350.00    |
|             |          |        | Line Description: Rehab Grant-Neil Parfitt 11750 |            |             |

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|-------------|----------|--------|-------------------------------------------------|------------|-------------|
| 0247087     | 03/08/24 | P      | Mutual UFO Network Orange County                | 0000030294 | 500.00      |
|             |          |        | Line Description: Refund Rec Dep 2008021.002    |            |             |
| 0247088     | 03/08/24 | P      | National Data & Surveying Services              | 0000021249 | 560.00      |
|             |          |        | Line Description: ADT/Speed Counts-Variou Locat |            |             |
|             |          |        | ADT/Speed Counts-1978 Orange A                  |            |             |
| 0247089     | 03/08/24 | P      | NorMed                                          | 0000003366 | 655.07      |
|             |          |        | Line Description: First Aid & Safety Supplies   |            |             |
| 0247090     | 03/08/24 | P      | Norwood Management LLC                          | 0000029243 | 13,261.00   |
|             |          |        | Line Description: Rent March 2024               |            |             |
| 0247091     | 03/08/24 | P      | Office Depot                                    | 0000003394 | 7,251.43    |
|             |          |        | Line Description: PS Office Supplies            |            |             |
|             |          |        | Maint Office Supplies                           |            |             |
|             |          |        | Police Records-Office Supplies                  |            |             |
|             |          |        | Senior Center Office Supplies                   |            |             |
|             |          |        | Police Invest Office Supplies                   |            |             |
|             |          |        | Finance Admin Office Supplies                   |            |             |
|             |          |        | Police Field Office Supplies                    |            |             |
|             |          |        | Police Admin-Office Supplies                    |            |             |
|             |          |        | Building-Office Supplies                        |            |             |
|             |          |        | Admin Srvs Office Supplies                      |            |             |
|             |          |        | Police CSI Office Supplies                      |            |             |
|             |          |        | Police SIU Office Supplies                      |            |             |
|             |          |        | Fire&Rescue Office Supplies                     |            |             |
|             |          |        | City Council Office Supplies                    |            |             |
|             |          |        | City Manager Office Supplies                    |            |             |
| 0247092     | 03/08/24 | P      | Orange County Dept of Education                 | 0000000442 | 500.00      |
|             |          |        | Line Description: Refund Rec Dep 2008020.002    |            |             |

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| 0247093     | 03/08/24 | P      | Parkhouse Tire Inc                                                                                             | 0000003556 | 4,851.84    |
|             |          |        | Line Description: Emergency Tire Repair<br>Emergency Tire Repair                                               |            |             |
| 0247094     | 03/08/24 | P      | Paul's Pet Food Express                                                                                        | 0000026626 | 63.36       |
|             |          |        | Line Description: Food for PSD Aran                                                                            |            |             |
| 0247095     | 03/08/24 | P      | Peace of Mind Financial Consulting Inc                                                                         | 0000029150 | 9,960.00    |
|             |          |        | Line Description: Monthly Srvs Feb 2024                                                                        |            |             |
| 0247096     | 03/08/24 | P      | Permit Management Solutions                                                                                    | 0000024925 | 1,248.00    |
|             |          |        | Line Description: Staffing Consultant                                                                          |            |             |
| 0247097     | 03/08/24 | P      | Petty Cash Fund Narc Program                                                                                   | 0000001833 | 10,000.00   |
|             |          |        | Line Description: Replace SIU Invest Exp Fund                                                                  |            |             |
| 0247098     | 03/08/24 | P      | Prime Actuarial Consulting, LLC                                                                                | 0000030544 | 2,400.00    |
|             |          |        | Line Description: PROGRAM REVIEW                                                                               |            |             |
| 0247099     | 03/08/24 | P      | Pyxis Water Systems Inc                                                                                        | 0000015837 | 9,300.00    |
|             |          |        | Line Description: TeWinkle Lakes Maint<br>TeWinkle Lakes Maint<br>TeWinkle Lakes Maint<br>TeWinkle Lakes Maint |            |             |
| 0247100     | 03/08/24 | P      | Quadient Inc                                                                                                   | 0000028798 | 8,386.63    |
|             |          |        | Line Description: Postage Meter Feb 2024                                                                       |            |             |

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| 0247101     | 03/08/24 | P      | RedSky Emergency Vehicles                                                           | 0000029708 | 54.47       |
|             |          |        | Line Description: Stock-Wheel Nut Chrome Nut Cov                                    |            |             |
| 0247102     | 03/08/24 | P      | Resource Building Materials                                                         | 0000024350 | 1,007.46    |
|             |          |        | Line Description: Sand for Filling Sand Bags                                        |            |             |
| 0247103     | 03/08/24 | P      | Russell Toler                                                                       | 0000029127 | 400.00      |
|             |          |        | Line Description: Planning Comm Mtng-Feb 2024                                       |            |             |
| 0247104     | 03/08/24 | P      | Scott Fazekas & Associates Inc                                                      | 0000003961 | 8,110.03    |
|             |          |        | Line Description: Consulting Plan Check Srvs                                        |            |             |
| 0247105     | 03/08/24 | P      | Sean Simon                                                                          | 0000029869 | 90.00       |
|             |          |        | Line Description: Basketball Referee                                                |            |             |
| 0247106     | 03/08/24 | P      | Sharpline Solutions Inc                                                             | 0000025805 | 1,405.49    |
|             |          |        | Line Description: 2 Thermoplastics                                                  |            |             |
| 0247107     | 03/08/24 | P      | Sibley E Sabori                                                                     | 0000018086 | 43.50       |
|             |          |        | Line Description: Refund Citation CM040027471                                       |            |             |
| 0247108     | 03/08/24 | P      | Socal Truck Driver Academy LLC                                                      | 0000030048 | 11,400.00   |
|             |          |        | Line Description: Truck Driving School for Class<br>Truck Driving School for Class  |            |             |
| 0247109     | 03/08/24 | P      | South Coast Air Quality Mgmt District                                               | 0000003939 | 2,040.23    |
|             |          |        | Line Description: City Hall-Emissions Fee<br>FS 4-Hot Spots Fee<br>PD-Emissions Fee |            |             |

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|-------------|----------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
|             |          |        | Line Description: PD-Hot Spots Fee<br>PD-Annal Renewal<br>PD-Hot Spots Fee                                                                                                                                                                                                                                                                                                                                            |            |             |
| 0247110     | 03/08/24 | P      | Southern California Edison Company                                                                                                                                                                                                                                                                                                                                                                                    | 0000004088 | 7,867.82    |
|             |          |        | Line Description: 3349 Sakioka 1/25-2/25/24<br>1895 Irvine 1/31-2/29/24<br>NCC 1/29-2/27/24<br>1952 Newport 1/26-2/26/24<br>1860 Anaheim 1/29-2/27/24<br>348 E 17th 1/25-2/25/24<br>1624 Gisler 1/31-2/29/24<br>St Ctr 1/29-2/27/24<br>3460 Smalley 1/31-2/29/24<br>3351 Sakioka 1/25-2/25/24<br>360 W Wilson 1/29-2/27/24<br>702 1/2 Victoria 1/30-2/28/24<br>702 Victoria 1/30-2/28/24<br>1860 Anaheim 1/30-2/28/24 |            |             |
| 0247111     | 03/08/24 | P      | Southern California Gas Company                                                                                                                                                                                                                                                                                                                                                                                       | 0000004092 | 1,087.10    |
|             |          |        | Line Description: FS#1 1/24-2/23/24<br>BCC 1/24-2/23/24<br>FS#6 1/26-2/27/24<br>FS#2 1/23-2/22/24                                                                                                                                                                                                                                                                                                                     |            |             |
| 0247112     | 03/08/24 | P      | Southern California Shredding Inc                                                                                                                                                                                                                                                                                                                                                                                     | 0000025605 | 225.00      |
|             |          |        | Line Description: On-Site Shredding Services PD<br>On-Site Shredding Services Fin                                                                                                                                                                                                                                                                                                                                     |            |             |
| 0247113     | 03/08/24 | P      | Sparkletts                                                                                                                                                                                                                                                                                                                                                                                                            | 0000015725 | 680.24      |
|             |          |        | Line Description: Water Delivery Svcs - City Cou<br>Water Delivery Svcs - City Cle<br>Water Delivers Svcs - Dev. Svc                                                                                                                                                                                                                                                                                                  |            |             |

Bank: CITY  
Cycle: AWKLY

| Payment Ref | Date     | Status | Remit To                                                                                                                                                                       | Remit ID   | Payment Amt |
|-------------|----------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
|             |          |        | Line Description: Water Delivery Svcs - Finance<br>Water Delivery Svcs - Parks<br>Water Delivery Svcs - HR<br>Water Delivery Svcs - City Man<br>Water Delivery Svcs - Public W |            |             |
| 0247114     | 03/08/24 | P      | StandUp for Kids, Inc.                                                                                                                                                         | 0000030323 | 10,628.99   |
|             |          |        | Line Description: Wrap Around Housing Svcs                                                                                                                                     |            |             |
| 0247115     | 03/08/24 | P      | Sunrun                                                                                                                                                                         | 0000025030 | 521.58      |
|             |          |        | Line Description: Refund Permit BXPV-23-0079                                                                                                                                   |            |             |
| 0247116     | 03/08/24 | P      | Superior Service, Corp                                                                                                                                                         | 0000030497 | 437.85      |
|             |          |        | Line Description: Repair of Ice Machines @ City                                                                                                                                |            |             |
| 0247117     | 03/08/24 | P      | Talimar Systems Inc                                                                                                                                                            | 0000025939 | 251.42      |
|             |          |        | Line Description: Double Door Cabinet                                                                                                                                          |            |             |
| 0247118     | 03/08/24 | P      | Titan Fire Protection, Inc                                                                                                                                                     | 0000030488 | 6,270.00    |
|             |          |        | Line Description: Valve Replacement & Auxillary                                                                                                                                |            |             |
| 0247119     | 03/08/24 | P      | Turnout Maintenance Company LLC                                                                                                                                                | 0000020182 | 1,422.47    |
|             |          |        | Line Description: Fire Apparel Clean & Inspect<br>Cleaned Fire Apparel<br>Cleaned Fire Apparel                                                                                 |            |             |
| 0247120     | 03/08/24 | P      | Tyler Technologies Inc                                                                                                                                                         | 0000027279 | 2,979.00    |
|             |          |        | Line Description: Land Management System                                                                                                                                       |            |             |

## SUMMARY CHECK REGISTER

Bank: CITY

Cycle: AWKLY

| Payment Ref | Date     | Status | Remit To                                         | Remit ID   | Payment Amt |
|-------------|----------|--------|--------------------------------------------------|------------|-------------|
| 0247121     | 03/08/24 | P      | US Bank                                          | 0000002228 | 6,019.52    |
|             |          |        | Line Description: Payroll 24-04                  |            |             |
| 0247122     | 03/08/24 | P      | Uline                                            | 0000010970 | 101.70      |
|             |          |        | Line Description: Supplies for Property          |            |             |
| 0247123     | 03/08/24 | P      | United Rentals Northwest Inc                     | 0000010121 | 318.70      |
|             |          |        | Line Description: Concrete and Mixer             |            |             |
| 0247124     | 03/08/24 | P      | United Site Services of California Inc           | 0000015552 | 221.55      |
|             |          |        | Line Description: Toilet Srvs 1/31-2/27/24 Del M |            |             |
|             |          |        | Toilet Srvs 1/31-2/27/24                         |            |             |
|             |          |        | Toilet Srvs 2/1-2/29/24 FVP CY                   |            |             |
| 0247125     | 03/08/24 | P      | Vulcan Materials Company                         | 0000007403 | 281.42      |
|             |          |        | Line Description: Asphalt Potholes Sidewalk Ramp |            |             |
|             |          |        | Asphalt Pothole Sidewalk Ramps                   |            |             |
| 0247126     | 03/08/24 | P      | Ware Disposal Inc                                | 0000000255 | 3,085.72    |
|             |          |        | Line Description: James St Trash Srv Mar 2024    |            |             |
|             |          |        | CMBS Waste Srvs March 2024                       |            |             |
| 0247127     | 03/08/24 | P      | Waterline Technologies Inc                       | 0000014520 | 966.39      |
|             |          |        | Line Description: DRC Pool Treatment             |            |             |
| 0247128     | 03/08/24 | P      | Western DC Systems, Inc.                         | 0000029864 | 755.00      |
|             |          |        | Line Description: Inverter Maintenance Service   |            |             |
| 0247129     | 03/08/24 | P      | iPermit                                          | 0000029507 | 90.53       |

End of Report



Bank: DDP1

Cycle: ADDEP1

| Payment Ref                                  | Date     | Status | Remit To        | Remit ID   | Payment Amt |
|----------------------------------------------|----------|--------|-----------------|------------|-------------|
| 017252                                       | 03/08/24 | P      | Hadassa Jakher  | 0000027353 | 1,250.00    |
| Line Description: Juris Doctor               |          |        |                 |            |             |
| 017253                                       | 03/08/24 | P      | Jack R. Sweeney | 0000030173 | 4,160.00    |
| Line Description: 3190 Airport Loop March 24 |          |        |                 |            |             |
| 017254                                       | 03/08/24 | P      | Jones & Mayer   | 0000014653 | 127,417.98  |
| Line Description: 120988-Garten, Jessica     |          |        |                 |            |             |
| 120991-Hurtado, Landon                       |          |        |                 |            |             |
| 120996-Moyer, Danielle                       |          |        |                 |            |             |
| 120999-Nasiri, Soheila                       |          |        |                 |            |             |
| 121000-Niles, Michelle                       |          |        |                 |            |             |
| 120998-Murtaugh, Leslie                      |          |        |                 |            |             |
| 120992-Jahanbin, Khosrow                     |          |        |                 |            |             |
| 120986-Carrera, Francisco                    |          |        |                 |            |             |
| 120985-440 Fair Dr/1179 NP                   |          |        |                 |            |             |
| 120876-Opioid                                |          |        |                 |            |             |
| 120853-Council                               |          |        |                 |            |             |
| 120856-Finance                               |          |        |                 |            |             |
| 120885-Tippett                               |          |        |                 |            |             |
| 120883-Schaefer                              |          |        |                 |            |             |
| 120857-Fire Dept                             |          |        |                 |            |             |
| 120849-City Clerk                            |          |        |                 |            |             |
| 120840-227 Mesa Dr                           |          |        |                 |            |             |
| 120880-Police Dept                           |          |        |                 |            |             |
| 120839-1963 Wallace                          |          |        |                 |            |             |
| 120851-City Manager                          |          |        |                 |            |             |
| 120881-Public Works                          |          |        |                 |            |             |
| 120848-City Attorney                         |          |        |                 |            |             |
| 120844-Animal Control                        |          |        |                 |            |             |
| 120850-City Clerk PRR                        |          |        |                 |            |             |
| 120854-DBO Invest. CM                        |          |        |                 |            |             |
| 120859-Gomes De Silva                        |          |        |                 |            |             |
| 120860-Hernandez, Joe                        |          |        |                 |            |             |
| 120861-High Seas Writ                        |          |        |                 |            |             |

Bank: DDP1

Cycle: ADDEP1

| <u>Payment Ref</u>       | <u>Date</u> | <u>Status</u> | <u>Remit To</u>               | <u>Remit ID</u> | <u>Payment Amt</u> |
|--------------------------|-------------|---------------|-------------------------------|-----------------|--------------------|
| <i>Line Description:</i> |             |               |                               |                 |                    |
|                          |             |               | 120867-Leaman, Carrin         |                 |                    |
|                          |             |               | 120868-Lehman/Freeman         |                 |                    |
|                          |             |               | 120870-Munoz, Armando         |                 |                    |
|                          |             |               | 120874-Olive, Nicolas         |                 |                    |
|                          |             |               | 120875-One Metro West         |                 |                    |
|                          |             |               | 120858-Garten, Jessica        |                 |                    |
|                          |             |               | 120863-Human Resources        |                 |                    |
|                          |             |               | 120864-Hurtado, Landon        |                 |                    |
|                          |             |               | 120869-Moyer, Danielle        |                 |                    |
|                          |             |               | 120872-Nasiri, Soheila        |                 |                    |
|                          |             |               | 120873-Niles, Michelle        |                 |                    |
|                          |             |               | 120878-Pederson, Ayden        |                 |                    |
|                          |             |               | 120882-Risk Management        |                 |                    |
|                          |             |               | 120841-374 Woodland Ave       |                 |                    |
|                          |             |               | 120843-599 W. Wilson St       |                 |                    |
|                          |             |               | 120852-Code Enforcement       |                 |                    |
|                          |             |               | 120871-Murtaugh, Leslie       |                 |                    |
|                          |             |               | 120884-Successor Agency       |                 |                    |
|                          |             |               | 119823-Corum, Chris/Joni      |                 |                    |
|                          |             |               | 120837-1095 Sea Bluff Dr      |                 |                    |
|                          |             |               | 120838-1269 & 1273 Baker      |                 |                    |
|                          |             |               | 120847-Cervantes, Martha      |                 |                    |
|                          |             |               | 120855-Development Serv.      |                 |                    |
|                          |             |               | 120866-Jahanbin, Khosrow      |                 |                    |
|                          |             |               | 120846-Carrera, Francisco     |                 |                    |
|                          |             |               | 120842-440 Fair Dr/1179 NP    |                 |                    |
|                          |             |               | 120845-Bernard/Charles St.    |                 |                    |
|                          |             |               | 120862-Homeless Task Force    |                 |                    |
|                          |             |               | 120879-Planning Commission    |                 |                    |
|                          |             |               | 120865-Information Technology |                 |                    |
|                          |             |               | 120877-Parks & Community Svcs |                 |                    |
|                          |             |               | 121003-Opioid                 |                 |                    |
|                          |             |               | 121007-Tippett                |                 |                    |
|                          |             |               | 121006-Schaefer               |                 |                    |
|                          |             |               | 120995-Litigation             |                 |                    |
|                          |             |               | 121005-Peper, Aidia           |                 |                    |
|                          |             |               | 120987-DBO Invest. CM         |                 |                    |
|                          |             |               | 120989-Gomes De Silva         |                 |                    |

Bank: DDP1

Cycle: ADDEP1

| <u>Payment Ref</u> | <u>Date</u> | <u>Status</u> | <u>Remit To</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Remit ID</u> | <u>Payment Amt</u> |
|--------------------|-------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|
|                    |             |               | <i>Line Description:</i> 120990-High Seas Writ<br>120993-Leaman, Carrin<br>120994-Lehman/Freeman<br>120997-Munoz, Armando<br>121001-Ohio House LLC<br>121002-Olive, Nicolas<br>121004-Oshiro, Maxine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                    |
| 017255             | 03/08/24    | P             | US Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0000002228      | 290,525.86         |
|                    |             |               | <i>Line Description:</i> Dept Photo Framing<br>8-Office Chairs-FS2<br>Christmas Cards-Canva<br>Photo Image Membership<br>Amazon Prime Membership<br>File Sharing Membership<br>Awards/Plaques-Recognition<br>Catering-Annual Recognition<br>Ornaments-Recognition Event<br>Challenge Coins-Recognition Ev<br>Monitor/Keyboard Wall Mount St<br>Bungee Cords<br>Laptop Riser, Apple Pencil Las<br>VidaMount VESA Tablet Enclosur<br>Monthly Tablet Subs<br>Refund for DC LaPointes Regist<br>Membership Dues<br>NVG Battery Pack<br>15 Hats for CNT/SWAT<br>Shipping Cost for LBV<br>Replacement Part for Hot Pop S<br>2024 Annual Membership<br>Fuel<br>Samsung S9 Case<br>Office Equipment/Supplies<br>2 Way & 1 Way Reflective Pads<br>Recognition Event<br>CMCF-Spark of Love Toys |                 |                    |

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Cycle: ADDEP1

| <u>Payment Ref</u> | <u>Date</u> | <u>Status</u> | <u>Remit To</u>                                    | <u>Remit ID</u> | <u>Payment Amt</u> |
|--------------------|-------------|---------------|----------------------------------------------------|-----------------|--------------------|
|                    |             |               | <i>Line Description:</i> CaliforniaPC.com PD Grant |                 |                    |
|                    |             |               | FAA 107 License Tests                              |                 |                    |
|                    |             |               | Animal Services Supplies                           |                 |                    |
|                    |             |               | Traffice Debrief Team Transiti                     |                 |                    |
|                    |             |               | Storage/Shipping Tubes                             |                 |                    |
|                    |             |               | Zebra Printer Vehicle Cradles                      |                 |                    |
|                    |             |               | APCO Membership                                    |                 |                    |
|                    |             |               | NENA Membership                                    |                 |                    |
|                    |             |               | Repair Dryer-FS2                                   |                 |                    |
|                    |             |               | Washing Machine-FS1                                |                 |                    |
|                    |             |               | Food-Cal Cities FC Conf                            |                 |                    |
|                    |             |               | Fire Meeting-Brenda Emrick                         |                 |                    |
|                    |             |               | Lodging-Cal Cities FC Conf                         |                 |                    |
|                    |             |               | Coffee-Command Staff Meeting                       |                 |                    |
|                    |             |               | Transport-Cal Cities FC Conf                       |                 |                    |
|                    |             |               | Membership Dues                                    |                 |                    |
|                    |             |               | Monthly Membership                                 |                 |                    |
|                    |             |               | CMPD Challenge Coins Custom                        |                 |                    |
|                    |             |               | SACOP Conference San Antonio                       |                 |                    |
|                    |             |               | FS4-Dishwasher Repair Parts                        |                 |                    |
|                    |             |               | Employee Recognition                               |                 |                    |
|                    |             |               | Water-Conference Room Meeting                      |                 |                    |
|                    |             |               | Membership Renewal-Joyce LaPoi                     |                 |                    |
|                    |             |               | Santa Sleigh Event                                 |                 |                    |
|                    |             |               | Insurance for K9 Bodi                              |                 |                    |
|                    |             |               | Refund for Santa Sleigh                            |                 |                    |
|                    |             |               | Volunteer Holiday Luncheon                         |                 |                    |
|                    |             |               | Plush Stocking SWAC 2024                           |                 |                    |
|                    |             |               | Wreath Storage Container                           |                 |                    |
|                    |             |               | Return Unused Holiday Ribbon                       |                 |                    |
|                    |             |               | Decorations/Supplies SWAC 2024                     |                 |                    |
|                    |             |               | Movie Tickets for Volunteer Gi                     |                 |                    |
|                    |             |               | Monthly Cloud Subs                                 |                 |                    |
|                    |             |               | Return of Stocking                                 |                 |                    |
|                    |             |               | Piktochart Annual App Subs                         |                 |                    |
|                    |             |               | Monthly Subs Annual Adobe Offi                     |                 |                    |
|                    |             |               | OES Preposition-Food                               |                 |                    |
|                    |             |               | OES Preposition-Lodging                            |                 |                    |

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Cycle: ADDEP1

| <u>Payment Ref</u> | <u>Date</u> | <u>Status</u>            | <u>Remit To</u>                | <u>Remit ID</u> | <u>Payment Amt</u> |
|--------------------|-------------|--------------------------|--------------------------------|-----------------|--------------------|
|                    |             | <i>Line Description:</i> | Cal Cities FCL Conf-Lodging    |                 |                    |
|                    |             |                          | Chrome Washers-FS1             |                 |                    |
|                    |             |                          | Fire Arson-Tools/Equipment     |                 |                    |
|                    |             |                          | Food-OES Predeployment-Strike  |                 |                    |
|                    |             |                          | Fuel-OES Predeployment-Strike  |                 |                    |
|                    |             |                          | Lodging-OES Predeployment-Stri |                 |                    |
|                    |             |                          | iPad Chargers                  |                 |                    |
|                    |             |                          | Fuel-Rental Car                |                 |                    |
|                    |             |                          | Parking-Cal Chiefs Planning    |                 |                    |
|                    |             |                          | Lodging-Cal Chiefs-Santa Rosa  |                 |                    |
|                    |             |                          | Car Rental- Cal Chiefs-Santa R |                 |                    |
|                    |             |                          | Toll Charge-Cal Chiefs Plannin |                 |                    |
|                    |             |                          | Lodging-Cal Cities FCL Conf    |                 |                    |
|                    |             |                          | Coffee-Command Staff Meeting   |                 |                    |
|                    |             |                          | 5000 Sticker Badges            |                 |                    |
|                    |             |                          | CSFM Fire Marshal 1A-J Neal    |                 |                    |
|                    |             |                          | Award Plaque & Shipping        |                 |                    |
|                    |             |                          | Toll Charge-CAL OES Engine     |                 |                    |
|                    |             |                          | Recognition Breakfast Event    |                 |                    |
|                    |             |                          | NFPA Memb Renewal-Chf Stefano  |                 |                    |
|                    |             |                          | Shift Desk Calendars-Stations  |                 |                    |
|                    |             |                          | Plaques/Flowers-Recognition Ev |                 |                    |
|                    |             |                          | Business Meeting-Food          |                 |                    |
|                    |             |                          | Automotive Parts/Supplies      |                 |                    |
|                    |             |                          | Automotive Parts/Supplies      |                 |                    |
|                    |             |                          | Circuit Breaker-FS4 WH         |                 |                    |
|                    |             |                          | Snoopy House Decorations       |                 |                    |
|                    |             |                          | Employee Uniforms              |                 |                    |
|                    |             |                          | Business Meeting-Food          |                 |                    |
|                    |             |                          | Food-Team Building             |                 |                    |
|                    |             |                          | Online Training Course-CEU     |                 |                    |
|                    |             |                          | PTOE Cert Renewal-J Rosales    |                 |                    |
|                    |             |                          | Credit-Epoxy Coating Supp-Park |                 |                    |
|                    |             |                          | Office Supplies                |                 |                    |
|                    |             |                          | Oral Board Refreshments        |                 |                    |
|                    |             |                          | Job Ad                         |                 |                    |
|                    |             |                          | Lodging-City Clerk Seminar     |                 |                    |
|                    |             |                          | CC Office EOY/24 Prep Lunch    |                 |                    |

Bank: DDP1

Cycle: ADDEP1

| <u>Payment Ref</u> | <u>Date</u> | <u>Status</u> | <u>Remit To</u>                | <u>Remit ID</u> | <u>Payment Amt</u> |
|--------------------|-------------|---------------|--------------------------------|-----------------|--------------------|
|                    |             |               | <i>Line Description:</i>       |                 |                    |
|                    |             |               | reMarkable Monthly Fee         |                 |                    |
|                    |             |               | Parallels Desktop-Mac Pro Ed-1 |                 |                    |
|                    |             |               | Keyrings-Key to Conf Room 1A   |                 |                    |
|                    |             |               | Refreshments-Finance RDP Mtng  |                 |                    |
|                    |             |               | Refreshments-IT Winter Meeting |                 |                    |
|                    |             |               | IT Equipment                   |                 |                    |
|                    |             |               | WaitWhile/Zoom Monthly Fee     |                 |                    |
|                    |             |               | Office Supplies                |                 |                    |
|                    |             |               | Computer Equipment             |                 |                    |
|                    |             |               | USB C to USB Hub Adapter       |                 |                    |
|                    |             |               | Refreshments-IT Winter Meeting |                 |                    |
|                    |             |               | Office Supplies                |                 |                    |
|                    |             |               | CA MR&TA Membership-4          |                 |                    |
|                    |             |               | ReMarkable Monthly Fee         |                 |                    |
|                    |             |               | Coffee-Prebudget Meeting       |                 |                    |
|                    |             |               | Conf Registration-A Baca       |                 |                    |
|                    |             |               | Conference-Evening Event       |                 |                    |
|                    |             |               | City Council Meeting-Meals     |                 |                    |
|                    |             |               | Conf Registration-C Serrano    |                 |                    |
|                    |             |               | Membership Renewal-C Molina    |                 |                    |
|                    |             |               | Refund-Council Meeting-Meal    |                 |                    |
|                    |             |               | Reg-ABC of Municipal Finance   |                 |                    |
|                    |             |               | Membership Renewal-A Dolewski  |                 |                    |
|                    |             |               | Department Meeting             |                 |                    |
|                    |             |               | Manager/Supervisor Meeting     |                 |                    |
|                    |             |               | Credit-Overcharge              |                 |                    |
|                    |             |               | Dais/Council Snacks            |                 |                    |
|                    |             |               | ReMarkable Monthly Fee         |                 |                    |
|                    |             |               | 24 CivicWell Conf-3 ppl        |                 |                    |
|                    |             |               | Conference Lodging-3 ppl       |                 |                    |
|                    |             |               | RT Flight-FDC Mtng-Mayor       |                 |                    |
|                    |             |               | iPhone Accessories-Council     |                 |                    |
|                    |             |               | Cultivate 24 Conf Reg-Reynolds |                 |                    |
|                    |             |               | RT Flight-CivicWell Conf-3 ppl |                 |                    |
|                    |             |               | Uniforms for Recruits          |                 |                    |
|                    |             |               | Uniform Recruit Amanda         |                 |                    |
|                    |             |               | Food During Recruitment        |                 |                    |
|                    |             |               | Equipment for Recruit Max Ott  |                 |                    |

| Payment Ref | Date | Status | Remit To                       | Remit ID | Payment Amt |
|-------------|------|--------|--------------------------------|----------|-------------|
|             |      |        | Line Description:              |          |             |
|             |      |        | Equipment for Recruits Oyt&Don |          |             |
|             |      |        | Tuitions                       |          |             |
|             |      |        | Credit Card Srvs Fee           |          |             |
|             |      |        | SWAT Team Range Trailer        |          |             |
|             |      |        | Tuition/Adv Traffic Stops      |          |             |
|             |      |        | CJSA Career Fair Registration  |          |             |
|             |      |        | Targets for Shooting at Range  |          |             |
|             |      |        | Airfare/CAPE Conference/Trujil |          |             |
|             |      |        | Aurora Training Online Classes |          |             |
|             |      |        | Item to Improve Safety West Si |          |             |
|             |      |        | Items to Improve Safety Matroo |          |             |
|             |      |        | Tuition/Search&Seizure/3 Offic |          |             |
|             |      |        | Tution/Adv Traffic Stops Crimi |          |             |
|             |      |        | Refreshments/Plates/Napkins    |          |             |
|             |      |        | Food for Veterans Social Group |          |             |
|             |      |        | Events Supplies                |          |             |
|             |      |        | Promotional Subscriptions      |          |             |
|             |      |        | Food&Supplies for LEAP         |          |             |
|             |      |        | Art&Crafts Supplies for LEAP   |          |             |
|             |      |        | Tools for Day Camp             |          |             |
|             |      |        | Excursion Fees for Camps       |          |             |
|             |      |        | Office Equipment for BCC       |          |             |
|             |      |        | Decor for Dance                |          |             |
|             |      |        | Snoopy House Food for Staff    |          |             |
|             |      |        | Tools for Lions Parks          |          |             |
|             |      |        | Excursion Fees for Day Camp    |          |             |
|             |      |        | Food & Supplies for Day Camp   |          |             |
|             |      |        | Stationary & Office Supplies D |          |             |
|             |      |        | Recreation Equipment for Youth |          |             |
|             |      |        | Monthly Streaming Srvs         |          |             |
|             |      |        | Supplies for Card Making       |          |             |
|             |      |        | Cricut Design Subscription     |          |             |
|             |      |        | Supplies for Senior Grocery    |          |             |
|             |      |        | Refreshments Donut Celebration |          |             |
|             |      |        | Snacks for CPR Training        |          |             |
|             |      |        | Office Supplies for NHCC       |          |             |
|             |      |        | Cleaning Supplies for NHCC     |          |             |
|             |      |        | FVP Kiosk                      |          |             |

Bank: DDP1  
Cycle: ADDEP1

| Payment Ref | Date | Status            | Remit To                       | Remit ID | Payment Amt |
|-------------|------|-------------------|--------------------------------|----------|-------------|
|             |      | Line Description: | Reoccurring Monthly Fee        |          |             |
|             |      |                   | Commision Meeting Dinner       |          |             |
|             |      |                   | Tools Supplies for Fields      |          |             |
|             |      |                   | Office Equipment for Fields    |          |             |
|             |      |                   | Uniform Equipment for Adult Sp |          |             |
|             |      |                   | Conference Registration        |          |             |
|             |      |                   | Department/Commission Meeting  |          |             |
|             |      |                   | Parks Directors Quarterly Meet |          |             |
|             |      |                   | Partial Refund                 |          |             |
|             |      |                   | Safety Items for the DAC       |          |             |
|             |      |                   | Maintenance Equipment for DAC  |          |             |
|             |      |                   | Recreation Equipment for DAC   |          |             |
|             |      |                   | General Uniforms Aquatics Staf |          |             |
|             |      |                   | Microwave                      |          |             |
|             |      |                   | Filters-Fridge                 |          |             |
|             |      |                   | Returned Items                 |          |             |
|             |      |                   | Refreshments-Staff             |          |             |
|             |      |                   | Coffee Supplies-CMO            |          |             |
|             |      |                   | Lights-Event Booths            |          |             |
|             |      |                   | Santa Beards \$ Wigs           |          |             |
|             |      |                   | Frames-Proclamations           |          |             |
|             |      |                   | Supplies-Snoopy House          |          |             |
|             |      |                   | ReMarkable Monthly Fee         |          |             |
|             |      |                   | Christmas Tree-City Hall       |          |             |
|             |      |                   | Employee Night Wristbands      |          |             |
|             |      |                   | Giveaways-Snoopy House 23      |          |             |
|             |      |                   | Hay Bales-Snoopy House 23      |          |             |
|             |      |                   | Santa Belts-Snoopy House 23    |          |             |
|             |      |                   | Portable Restrooms-Snoopy Hous |          |             |
|             |      |                   | Refreshments-Employee Nlght 23 |          |             |
|             |      |                   | Refreshments-S Cst Dr Wall Mtg |          |             |
|             |      |                   | CPOA Dues-2024                 |          |             |
|             |      |                   | Parking-Team Building Workshop |          |             |
|             |      |                   | Bicycle Helmets-Bike Training  |          |             |
|             |      |                   | Melon Bowl                     |          |             |
|             |      |                   | Monthly Connection             |          |             |
|             |      |                   | Membership Renewals            |          |             |
|             |      |                   | OC Ch Holiday Event            |          |             |



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| Payment Ref | Date | Status            | Remit To                       | Remit ID | Payment Amt |
|-------------|------|-------------------|--------------------------------|----------|-------------|
|             |      | Line Description: | Membership for Anna Baca       |          |             |
|             |      |                   | Breakfast Food for BusinessMee |          |             |
|             |      |                   | Membership Renewal Carol Molin |          |             |
|             |      |                   | Working Dinner W/Director Purc |          |             |
|             |      |                   | Working Lunch Finance Director |          |             |
|             |      |                   | Tuition-Title 15               |          |             |
|             |      |                   | Tuition-IACP Conf              |          |             |
|             |      |                   | OC Sheriff-Supervisory         |          |             |
|             |      |                   | CNCA Membership-McMorris       |          |             |
|             |      |                   | Tuition-Fld Training OFC       |          |             |
|             |      |                   | Tuition-Training Mgrs Crs      |          |             |
|             |      |                   | Tuition-CNCA Conf-McMorris     |          |             |
|             |      |                   | Tuition-3 Officers-RioHondo    |          |             |
|             |      |                   | Lodging-CATO Conf-2 SWAT OFC   |          |             |
|             |      |                   | Tuition-Adv Crime Prevention   |          |             |
|             |      |                   | Lodging-Traffic Collision Reco |          |             |
|             |      |                   | Tuition-Cell Phone Investigati |          |             |
|             |      |                   | Tuition-Civilian Ldrshp Instit |          |             |
|             |      |                   | Tuition-Interview&Interrogatio |          |             |
|             |      |                   | Tuition-Legislative Impact-Hal |          |             |
|             |      |                   | Tuition-School Resource Officr |          |             |
|             |      |                   | Tution/Svc Fee-Internal Affair |          |             |
|             |      |                   | CPOA Dues-Chamness/Everett     |          |             |
|             |      |                   | CPOA Membership Fee            |          |             |
|             |      |                   | IACP Membership Fee            |          |             |
|             |      |                   | Mount Adapter-Camera           |          |             |
|             |      |                   | Packing Tape-Boxes             |          |             |
|             |      |                   | Shop w/ A Cop Event            |          |             |
|             |      |                   | Return-Unused Swac Items       |          |             |
|             |      |                   | Volunteer's Gift Basket Items  |          |             |
|             |      |                   | Santa Sleigh Event             |          |             |
|             |      |                   | Tuition-Cellebrite             |          |             |
|             |      |                   | CPOA Membership-Diaz           |          |             |
|             |      |                   | Easels-Team Building Workshop  |          |             |
|             |      |                   | Meals/Snacks-Team Bldg Workshp |          |             |
|             |      |                   | Tuition-Civilian Leadership In |          |             |
|             |      |                   | PD Christmas Cards             |          |             |
|             |      |                   | Employee Recognition           |          |             |

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| <u>Payment Ref</u> | <u>Date</u> | <u>Status</u> | <u>Remit To</u>                | <u>Remit ID</u> | <u>Payment Amt</u> |
|--------------------|-------------|---------------|--------------------------------|-----------------|--------------------|
|                    |             |               | <i>Line Description:</i>       |                 |                    |
|                    |             |               | Membership Fee-J Malouf        |                 |                    |
|                    |             |               | Water-Conf Room Mtg Supplies   |                 |                    |
|                    |             |               | Air Purifier Replacement Pack  |                 |                    |
|                    |             |               | Office Supplies                |                 |                    |
|                    |             |               | Oral Board Meals               |                 |                    |
|                    |             |               | Webinar Training               |                 |                    |
|                    |             |               | Snoopy House Meals             |                 |                    |
|                    |             |               | Credit Amazon Return           |                 |                    |
|                    |             |               | Meeting/Rater Refreshments     |                 |                    |
|                    |             |               | Training Meals/Refreshment     |                 |                    |
|                    |             |               | Meet & Greet                   |                 |                    |
|                    |             |               | Holiday Decor                  |                 |                    |
|                    |             |               | Oral Board Meals               |                 |                    |
|                    |             |               | Health Fair Deposit            |                 |                    |
|                    |             |               | Credit-Amazon Return           |                 |                    |
|                    |             |               | Mesa Water Utility             |                 |                    |
|                    |             |               | Gernal Uniforms                |                 |                    |
|                    |             |               | Food&Supplies Teen Center      |                 |                    |
|                    |             |               | Maint Equip TeWinkle Teen Cent |                 |                    |
|                    |             |               | Recreation Equipment Arts&Craf |                 |                    |
|                    |             |               | Refreshments-Staff             |                 |                    |
|                    |             |               | Snoopy House Decor             |                 |                    |
|                    |             |               | Frames-Proclamations           |                 |                    |
|                    |             |               | Dry Cleaning-Santa Suits       |                 |                    |
|                    |             |               | Credit-Frames-Proclamations    |                 |                    |
|                    |             |               | Constituent Mtg-Refreshments   |                 |                    |
|                    |             |               | Annual Fee-CA Sun              |                 |                    |
|                    |             |               | Monthly Fees-OCR,CC,NYT,LAT    |                 |                    |
|                    |             |               | Refreshments-ACM Meeting       |                 |                    |
|                    |             |               | Business Meeting-Food          |                 |                    |
|                    |             |               | ReMarkable Monthly Fee         |                 |                    |
|                    |             |               | Stationary & Office Supplies   |                 |                    |
|                    |             |               | Mileage App                    |                 |                    |
|                    |             |               | iCloud Storage                 |                 |                    |
|                    |             |               | Office Supplies                |                 |                    |
|                    |             |               | Prime Membership               |                 |                    |
|                    |             |               | Client Ride Share              |                 |                    |
|                    |             |               | Reconnection Client            |                 |                    |

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| Payment Ref | Date | Status            | Remit To                       | Remit ID | Payment Amt |
|-------------|------|-------------------|--------------------------------|----------|-------------|
|             |      | Line Description: | Case of Water-Outreach         |          |             |
|             |      |                   | Supplies-Fridge                |          |             |
|             |      |                   | Canned Goods-CMBS-Hotel Guests |          |             |
|             |      |                   | Water/Supplies-CMBS-Hotel Gues |          |             |
|             |      |                   | Meeting with CALOES-Travel     |          |             |
|             |      |                   | Business Meeting- CAL OES FDC  |          |             |
|             |      |                   | Special Event Supplies         |          |             |
|             |      |                   | Water Station Supplies         |          |             |
|             |      |                   | Supplies for Mother Day Lunch  |          |             |
|             |      |                   | Drinks/Supplies for NY Celebra |          |             |
|             |      |                   | Supplies for Seated Yoga Class |          |             |
|             |      |                   | Incorrect Charges              |          |             |
|             |      |                   | Office Supplies                |          |             |
|             |      |                   | Supplies for Securing Patio    |          |             |
|             |      |                   | Supplies for Birthday/Special  |          |             |
|             |      |                   | Refreshmnts for Movie Monday C |          |             |
|             |      |                   | Supplies for Craft/Recreationa |          |             |
|             |      |                   | Supplies for Senior Grocery Pr |          |             |
|             |      |                   | Office Supplies                |          |             |
|             |      |                   | Drawing Supplies ROCKS         |          |             |
|             |      |                   | Food&Supplies for ROCKS        |          |             |
|             |      |                   | Janitorial Supplies for BCC    |          |             |
|             |      |                   | Storage Boxes                  |          |             |
|             |      |                   | Adobe Monthly Fee              |          |             |
|             |      |                   | Santa Sleigh Event             |          |             |
|             |      |                   | Shop w/ A Cop Event            |          |             |
|             |      |                   | Snacks-Listening Tour          |          |             |
|             |      |                   | iCloud Storage Monthly Fee     |          |             |
|             |      |                   | Survey Svc Subscription/Upgrad |          |             |
|             |      |                   | Boarding, Yearly Flea Medicati |          |             |
|             |      |                   | CPOA Dues                      |          |             |
|             |      |                   | Animal Svs-Supplies/Kennel     |          |             |
|             |      |                   | Error-Lodge Dues-FOP Lodge 100 |          |             |
|             |      |                   | ReMarkable Monthly Fee         |          |             |
|             |      |                   | IACP Membership Renewal        |          |             |
|             |      |                   | Breakfast-Command Staff Planni |          |             |
|             |      |                   | 2024 CFPI Hotel (All CRR)      |          |             |
|             |      |                   | 2024 Fire Prevention Employees |          |             |

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| <u>Payment Ref</u> | <u>Date</u> | <u>Status</u> | <u>Remit To</u>                | <u>Remit ID</u> | <u>Payment Amt</u> |
|--------------------|-------------|---------------|--------------------------------|-----------------|--------------------|
|                    |             |               | <i>Line Description:</i>       |                 |                    |
|                    |             |               | Tools-BCC                      |                 |                    |
|                    |             |               | Credit-Tools-BCC               |                 |                    |
|                    |             |               | Office Supplies-BCC            |                 |                    |
|                    |             |               | Janitorial Supplies-BCC        |                 |                    |
|                    |             |               | Retirement Shadow Boxes        |                 |                    |
|                    |             |               | Cal Chiefs Training Symposium  |                 |                    |
|                    |             |               | Refund/Credit                  |                 |                    |
|                    |             |               | Vacuum Station 5               |                 |                    |
|                    |             |               | Photo Image Membership         |                 |                    |
|                    |             |               | Registration for Employees     |                 |                    |
|                    |             |               | File Sharing for Department    |                 |                    |
|                    |             |               | Prime Membership Free Shipping |                 |                    |
|                    |             |               | Office Supplies                |                 |                    |
|                    |             |               | Supplies-Special Event         |                 |                    |
|                    |             |               | Supplies-Staff Meetings        |                 |                    |
|                    |             |               | Supplies-Recreation Class      |                 |                    |
|                    |             |               | Refreshments-Staff Meetings    |                 |                    |
|                    |             |               | Refreshments-Congregate Lunch  |                 |                    |
|                    |             |               | Drone License Testing Fee      |                 |                    |
|                    |             |               | Parts for NIST Drone Testing   |                 |                    |
|                    |             |               | EMS 4-Collapsible Cots Patient |                 |                    |
|                    |             |               | Cables;Partial Order           |                 |                    |
|                    |             |               | Fraudulaent Charge             |                 |                    |
|                    |             |               | Course Tuition Fresno Training |                 |                    |
|                    |             |               | Refund for Hotels              |                 |                    |
|                    |             |               | Hoses                          |                 |                    |
|                    |             |               | Stock-Switch Ignition Key      |                 |                    |
|                    |             |               | Decor-Snoopy House             |                 |                    |
|                    |             |               | Event Food-Snoopy House        |                 |                    |
|                    |             |               | Balearic Building Additions    |                 |                    |
|                    |             |               | Recreational Special Events    |                 |                    |
|                    |             |               | Shop Supplies                  |                 |                    |
|                    |             |               | 400 Tree Ties-EZ 36B           |                 |                    |
|                    |             |               | Amazon Monthly Fee             |                 |                    |
|                    |             |               | Pre-meeting Snacks             |                 |                    |
|                    |             |               | Snoopy House Equipment         |                 |                    |
|                    |             |               | Commission Meeting Dinner      |                 |                    |
|                    |             |               | Comm Mtng 1-yr Anniversary     |                 |                    |

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| Payment Ref              | Date | Status | Remit To                       | Remit ID | Payment Amt |
|--------------------------|------|--------|--------------------------------|----------|-------------|
| <i>Line Description:</i> |      |        |                                |          |             |
|                          |      |        | Custom Sign Butterfly Garden   |          |             |
|                          |      |        | Monthly CEAOC Luncheon/Meeting |          |             |
|                          |      |        | Snoopy House Supplies          |          |             |
|                          |      |        | License Renewal Robert Ryan    |          |             |
|                          |      |        | Keurig Protection Plan         |          |             |
|                          |      |        | Commercial Keurig Machine      |          |             |
|                          |      |        | Office Supplies                |          |             |
|                          |      |        | Business Meeting               |          |             |
|                          |      |        | Avaya Display Phone            |          |             |
|                          |      |        | CEAOC Annual Registration      |          |             |
|                          |      |        | Fuel                           |          |             |
|                          |      |        | Hardware-Door Lock W/Occupancy |          |             |
|                          |      |        | Food/Supp-LEAP                 |          |             |
|                          |      |        | Rec Equip-LEAP                 |          |             |
|                          |      |        | Tools/Equip-LEAP               |          |             |
|                          |      |        | Art/Craft Supp-LEAP            |          |             |
|                          |      |        | Refund-Art/Craft-LEAP          |          |             |
|                          |      |        | Equipment-Snoopy House         |          |             |
|                          |      |        | Event Supplies                 |          |             |
|                          |      |        | Promotional Subscription       |          |             |
|                          |      |        | Uniforms                       |          |             |
|                          |      |        | Office Supplies                |          |             |
|                          |      |        | NHCC Decorations               |          |             |
|                          |      |        | Snoopy House Staff Meals       |          |             |
|                          |      |        | Women in Leisure Services      |          |             |
|                          |      |        | Office Supplies                |          |             |
|                          |      |        | Restoration Tools              |          |             |
|                          |      |        | Small Tools                    |          |             |
|                          |      |        | FVP Restoration-Small Tools    |          |             |
|                          |      |        | Food/Supplies-Day Camp         |          |             |
|                          |      |        | Health/Safety Equip-Day Camp   |          |             |
|                          |      |        | Credit-Supp-Snoopy House       |          |             |
|                          |      |        | Refreshments-Snoopy House      |          |             |
|                          |      |        | Decoration/Supp-Snoopy House   |          |             |
|                          |      |        | Holiday Lights Contestant Priz |          |             |
|                          |      |        | Rec Equip-Snow Fight Event     |          |             |
|                          |      |        | Registration-SCPPOA Meeting    |          |             |
|                          |      |        | Food/Supp-Quarterly Training   |          |             |

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| <u>Payment Ref</u> | <u>Date</u> | <u>Status</u>            | <u>Remit To</u>                | <u>Remit ID</u> | <u>Payment Amt</u> |
|--------------------|-------------|--------------------------|--------------------------------|-----------------|--------------------|
|                    |             | <i>Line Description:</i> | Food/Supp-Snowball Fight Event |                 |                    |
|                    |             |                          | Advertisement for Bid Opening  |                 |                    |
|                    |             |                          | Public Works Officers Institur |                 |                    |
|                    |             |                          | Mix Fuel 1 Gal 1 Qt            |                 |                    |
|                    |             |                          | Food/Refresh-Veterans Social G |                 |                    |
|                    |             |                          | Safety Items-DAC               |                 |                    |
|                    |             |                          | Office Equipment-DAC           |                 |                    |
|                    |             |                          | General Uniform-Aquatic Staff  |                 |                    |
|                    |             |                          | Membership Renewal             |                 |                    |
|                    |             |                          | Conference Registration        |                 |                    |
|                    |             |                          | Monthly Connnection Fee        |                 |                    |
|                    |             |                          | City Council Meeting Meal      |                 |                    |
|                    |             |                          | Toner Cartridge Replacement    |                 |                    |
|                    |             |                          | Conference Event Registration  |                 |                    |
|                    |             |                          | Department Meeting Team Buildi |                 |                    |
|                    |             |                          | Department Meeting Team Buildn |                 |                    |
|                    |             |                          | Cannabis Software App          |                 |                    |
|                    |             |                          | Cannabis Cloud Base Storage    |                 |                    |
|                    |             |                          | AICP Memberships Economic Deve |                 |                    |
|                    |             |                          | Wall Clock for Conference Room |                 |                    |
|                    |             |                          | CA Assoc Code Enforcement      |                 |                    |
|                    |             |                          | Toilet Seat Cover Dispensers   |                 |                    |
|                    |             |                          | Rec Equipment-DRC              |                 |                    |
|                    |             |                          | Refreshments-Breakfast w Santa |                 |                    |
|                    |             |                          | Community Developmnt Software  |                 |                    |
|                    |             |                          | International Code Council Bui |                 |                    |
|                    |             |                          | Rater Meals                    |                 |                    |
|                    |             |                          | Meet & Greet                   |                 |                    |
|                    |             |                          | Holiday Decor                  |                 |                    |
|                    |             |                          | Recruitment Facility Rental    |                 |                    |
|                    |             |                          | Recruitment Facillity Rental   |                 |                    |
|                    |             |                          | Office Supplies-Fields         |                 |                    |
|                    |             |                          | Office Equipment-Fields        |                 |                    |
|                    |             |                          | Refund-Rec Equip-Teen Prog SBF |                 |                    |
|                    |             |                          | Flag Pole-NHCC                 |                 |                    |
|                    |             |                          | Coffee Svc Supp-NHCC           |                 |                    |
|                    |             |                          | Food/Supp-Qtrly Staff Training |                 |                    |
|                    |             |                          | Office Supplies                |                 |                    |

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| Payment Ref | Date | Status            | Remit To                       | Remit ID | Payment Amt |
|-------------|------|-------------------|--------------------------------|----------|-------------|
|             |      | Line Description: | Supplies-Craft Class           |          |             |
|             |      |                   | Supplies-Noche Buena           |          |             |
|             |      |                   | Supplies-Movie Monday          |          |             |
|             |      |                   | Supplies-Special Event         |          |             |
|             |      |                   | Supplies-Water Station         |          |             |
|             |      |                   | Supplies-Securing Patio        |          |             |
|             |      |                   | Supplies-Breakfast with Santa  |          |             |
|             |      |                   | Safety Items-ROCKS             |          |             |
|             |      |                   | Office Supplies-BCC            |          |             |
|             |      |                   | Office Supplies-ROCKS          |          |             |
|             |      |                   | Janitorial Supplies-BCC        |          |             |
|             |      |                   | Training                       |          |             |
|             |      |                   | Office Supplies                |          |             |
|             |      |                   | Raters Refreshment             |          |             |
|             |      |                   | Snoopy House Meals             |          |             |
|             |      |                   | Health & Wellness Program      |          |             |
|             |      |                   | Training Meals&Refreshmnts     |          |             |
|             |      |                   | Tools-ROCKS                    |          |             |
|             |      |                   | Food/Supp-ROCKS                |          |             |
|             |      |                   | Rec Equip-ROCKS                |          |             |
|             |      |                   | Drawing Supp-ROCKS             |          |             |
|             |      |                   | Bottled Water-ROCKS            |          |             |
|             |      |                   | Art/Craft Supp-ROCKS           |          |             |
|             |      |                   | Office Supplies-ROCKS          |          |             |
|             |      |                   | Spotify Monthly Fee            |          |             |
|             |      |                   | Cleaning Svs-Santa Suit        |          |             |
|             |      |                   | Supplies-Coffee Station        |          |             |
|             |      |                   | Refreshments-Noche Buena       |          |             |
|             |      |                   | Supplies-Security System       |          |             |
|             |      |                   | Cricut Design Subscription     |          |             |
|             |      |                   | Supplies-Membership Folders    |          |             |
|             |      |                   | Decor/Supp-Breakfast w Santa   |          |             |
|             |      |                   | Refreshments-Congregate Lunch  |          |             |
|             |      |                   | Planning Commission Meeting    |          |             |
|             |      |                   | Cannabis Cloud Base Storage-Su |          |             |
|             |      |                   | Cannabis Software App-Submissi |          |             |
|             |      |                   | Office Supplies                |          |             |
|             |      |                   | Monthly Sub Free               |          |             |

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| Payment Ref | Date     | Status | Remit To                                         | Remit ID   | Payment Amt |
|-------------|----------|--------|--------------------------------------------------|------------|-------------|
|             |          |        | Line Description: Monthly Charges Fee            |            |             |
|             |          |        | Conference Registration                          |            |             |
|             |          |        | Frames                                           |            |             |
|             |          |        | Bodi K9 Retirement                               |            |             |
|             |          |        | Refreshments for Constituent W                   |            |             |
|             |          |        | Coffee for CMO                                   |            |             |
|             |          |        | Event Booth Items                                |            |             |
|             |          |        | Coffee Supplies for CMO                          |            |             |
|             |          |        | reMarkable Monthly Subs                          |            |             |
|             |          |        | OCCMA Dinner Reception CM Conf                   |            |             |
|             |          |        | Mileage App                                      |            |             |
|             |          |        | icloud Storage                                   |            |             |
|             |          |        | Prime Membership                                 |            |             |
|             |          |        | Client Ride Share                                |            |             |
|             |          |        | Bike Supplies Shelter Clients                    |            |             |
|             |          |        | Travel Insurance                                 |            |             |
|             |          |        | Reconnection Clients                             |            |             |
|             |          |        | Recooncetion Client Ze.ZA.                       |            |             |
|             |          |        | Food Groceries Motel Clients                     |            |             |
|             |          |        | Reconnection Clients Bags/Trav                   |            |             |
|             |          |        | Monthly Subs                                     |            |             |
|             |          |        | CCMF Membership                                  |            |             |
|             |          |        | Business Meeting                                 |            |             |
|             |          |        | Jenifer Le Farewell                              |            |             |
|             |          |        | Cal Cities CCMF Recep Reg                        |            |             |
|             |          |        | OC Sprts Business Connect                        |            |             |
|             |          |        | OC Sports Business Connect                       |            |             |
|             |          |        | Council Meeting Refreshments                     |            |             |
|             |          |        | Business Meeting                                 |            |             |
|             |          |        | Credit                                           |            |             |
|             |          |        | Mouse Pad                                        |            |             |
|             |          |        | Additional Keys Made for Progr                   |            |             |
|             |          |        | Monthly Fee On-Line Queuing                      |            |             |
|             |          |        | Added ACM Gallardo Monthly On-                   |            |             |
| 017263      | 03/11/24 | P      | Jason Chamness                                   | 0000014287 | 333.00      |
|             |          |        | Line Description: Executive Development Course-S |            |             |



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| <u>Payment Ref</u>       | <u>Date</u> | <u>Status</u> | <u>Remit To</u>    | <u>Remit ID</u> | <u>Payment Amt</u>  |
|--------------------------|-------------|---------------|--------------------|-----------------|---------------------|
| 017264                   | 03/11/24    | P             | US Bank            | 0000002228      | 464.20              |
| <i>Line Description:</i> |             |               | CM Animal Hospital |                 |                     |
| TOTAL                    |             |               |                    |                 | <u>\$424,151.04</u> |