

| Payment Ref                                 | Cancel Date | Status | Remit To          | Remit ID   | Payment Date | Payment Amt  |
|---------------------------------------------|-------------|--------|-------------------|------------|--------------|--------------|
| 0252966                                     | 5/7/2025    | V      | United Industries | 0000010867 | 04/04/25     | (4,168.31)   |
| Line Description: Did not recieved payment. |             |        |                   |            |              |              |
| TOTAL                                       |             |        |                   |            |              | (\$4,168.31) |

2,140,694.53

1,059.96

0.00

231,503.24

0.00

(4,168.31)

\$ 2,369,089.42

Report ID: CCM20010

City of Costa Mesa Accounts Payable  
**CCM OVERFLOW CHECK LISTING**

Page No. 1

Run Date May 08,2025

Run Time 11:25:52 AM

Bank: DDP1

Cycle: ADDEP1

| <u>Payment Ref</u> | <u>Date</u> | <u>Status</u> | <u>Remit To</u>                              | <u>Remit ID</u> | <u>Payment Amt</u> |
|--------------------|-------------|---------------|----------------------------------------------|-----------------|--------------------|
| 019976             | 05/09/25    | O             | US Bank<br><i>Line Description: Overflow</i> | 0000002228      | 0.00               |
| 019977             | 05/09/25    | O             | US Bank<br><i>Line Description: Overflow</i> | 0000002228      | 0.00               |
| 019978             | 05/09/25    | O             | US Bank<br><i>Line Description: Overflow</i> | 0000002228      | 0.00               |
| 019979             | 05/09/25    | O             | US Bank<br><i>Line Description: Overflow</i> | 0000002228      | 0.00               |
| <b>TOTAL</b>       |             |               |                                              |                 | <b>0.00</b>        |

End of Report

| Payment Ref | Date     | Status | Remit To                                                                | Remit ID   | Payment Amt |
|-------------|----------|--------|-------------------------------------------------------------------------|------------|-------------|
| 0253389     | 05/09/25 | O      | Southern California Edison Company<br><i>Line Description: Overflow</i> | 0000004088 | 0.00        |
| 0253390     | 05/09/25 | O      | Southern California Edison Company<br><i>Line Description: Overflow</i> | 0000004088 | 0.00        |
| TOTAL       |          |        |                                                                         |            | 0.00        |

## SUMMARY CHECK REGISTER

Bank: CITY

Cycle: AWKLY

| Payment Ref | Date     | Status | Remit To                                                                                                                                      | Remit ID   | Payment Amt |
|-------------|----------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 0253376     | 05/09/25 | P      | American Construction Company, LLC                                                                                                            | 0000031176 | 106,857.90  |
|             |          |        | Line Description: IT Trng Rm Remodl Proj #24-11<br>Retention Proj #24-11/#200080                                                              |            |             |
| 0253377     | 05/09/25 | P      | Axon Enterprise Inc                                                                                                                           | 0000027317 | 71,611.47   |
|             |          |        | Line Description: Mobile Video System (MVS) : In<br>Mobile Video System (MVS) : In<br>Mobile Video System (MVS) : In                          |            |             |
| 0253378     | 05/09/25 | P      | CALIBA INC                                                                                                                                    | 0000030848 | 178,610.81  |
|             |          |        | Line Description: FS #4 Fac Imprv Proj #23-04<br>Retention Proj#23-04/#210013                                                                 |            |             |
| 0253379     | 05/09/25 | P      | County of Orange                                                                                                                              | 0000007209 | 98,953.81   |
|             |          |        | Line Description: 800Mhz Cost Allctn 4/1-6/30/25                                                                                              |            |             |
| 0253380     | 05/09/25 | P      | FALCK MOBILE HEALTH CORP.                                                                                                                     | 0000019807 | 196,621.08  |
|             |          |        | Line Description: Ambulance Svc 4/16-4/30/25<br>Ambulance Svc 4/1-4/15/25                                                                     |            |             |
| 0253381     | 05/09/25 | P      | Families Forward Inc                                                                                                                          | 0000024105 | 38,905.98   |
|             |          |        | Line Description: 3rd Qtr TBRA Prog                                                                                                           |            |             |
| 0253382     | 05/09/25 | P      | Lyons Security Service Inc                                                                                                                    | 0000027168 | 28,522.50   |
|             |          |        | Line Description: 24 Hr Lyons Security of Lions<br>Security Srvs Whittier Apr 25<br>Security Srvs Rea Apr 2025<br>Security Srvs Wilson Apr 25 |            |             |
| 0253383     | 05/09/25 | P      | Onward Engineering                                                                                                                            | 0000003212 | 69,968.70   |
|             |          |        | Line Description: Professional Services Agreemen                                                                                              |            |             |

Report ID: CCM2001

City of Costa Mesa Accounts Payable  
SUMMARY CHECK REGISTER

Page No. 2

Run Date May 08,2025

Run Time 10:48:19 AM

Bank: CITY  
Cycle: AWKLY

| Payment Ref | Date     | Status            | Remit To                                                                                                                                                                                                                                                                                                       | Remit ID   | Payment Amt |
|-------------|----------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 0253384     | 05/09/25 | P                 | Onyx Paving Company Inc                                                                                                                                                                                                                                                                                        | 0000031101 | 674,328.06  |
|             |          | Line Description: | Retention Payable Proj 24-03<br>Proj #24-03 Street Rehab                                                                                                                                                                                                                                                       |            |             |
| 0253385     | 05/09/25 | P                 | Pinnacle Petroleum, Inc                                                                                                                                                                                                                                                                                        | 0000029315 | 49,108.11   |
|             |          | Line Description: | CY Unleaded Fuel Tanks 3-4<br>PD Unleaded Fuel Tank 7                                                                                                                                                                                                                                                          |            |             |
| 0253386     | 05/09/25 | P                 | Renewell Fleet Services LLC                                                                                                                                                                                                                                                                                    | 0000031060 | 15,801.52   |
|             |          | Line Description: | Stock-Flapper Check Valve<br>Stock-Cab Lift Controller<br>Stock-Headlight Chrome Bezel<br>Stock-Siren and Sun Visor<br>Stock-Exhaust Clamps Gaskets B<br>Stock-Splicers Cushion Seat Be<br>Stock-Lift Bar Handle Spring S<br>Stock-Switch Assy, Belt Screws<br>Stock-Gaskets and Clamps<br>Stock-Def Tank Caps |            |             |
| 0253387     | 05/09/25 | P                 | SCA of CA, LLC                                                                                                                                                                                                                                                                                                 | 0000029971 | 123,927.87  |
|             |          | Line Description: | Sweeping Streets<br>Bi-Weekly Pressure Wash of BS                                                                                                                                                                                                                                                              |            |             |
| 0253388     | 05/09/25 | P                 | Southern California Edison Company                                                                                                                                                                                                                                                                             | 0000004088 | 70,967.54   |
|             |          | Line Description: | 3349 Sakioka 3/26-4/24/25<br>3351 Sakioka 3/26-4/24/25<br>Volcom Sk8 Prk 4/2-5/1/25<br>199 Broadway 3/17-4/14/25<br>401 Broadway 3/17-4/14/25<br>Fac & Equip 3/11-4/30/25<br>Medians 3/6-4/10/25<br>Baker/Royal Palm Apr 25                                                                                    |            |             |

## SUMMARY CHECK REGISTER

Bank: CITY  
Cycle: AWKLY

| <u>Payment Ref</u>       | <u>Date</u> | <u>Status</u> | <u>Remit To</u>                | <u>Remit ID</u> | <u>Payment Amt</u> |
|--------------------------|-------------|---------------|--------------------------------|-----------------|--------------------|
| <i>Line Description:</i> |             |               |                                |                 |                    |
|                          |             |               | 19th/NPT Apr 25                |                 |                    |
|                          |             |               | NPT/Baker Apr 25               |                 |                    |
|                          |             |               | SD Fwy On/Off Apr 25           |                 |                    |
|                          |             |               | 702 Victoria 3/31-4/29/25      |                 |                    |
|                          |             |               | 11860 Anaheim 3/31-4/29/25     |                 |                    |
|                          |             |               | 702 1/2 Victoria 3/31-4/29/25  |                 |                    |
|                          |             |               | 2704 Harbor 3/21-4/21/25       |                 |                    |
|                          |             |               | 55 1/2 Paularino 3/24-4/22/25  |                 |                    |
|                          |             |               | 735 Baker 3/21-4/21/25         |                 |                    |
|                          |             |               | 3190 Airport Lp 3/11-4/8/25    |                 |                    |
|                          |             |               | 3460 Smalley Apr 2025          |                 |                    |
|                          |             |               | 3120 Manistee 3/24-4/22/25     |                 |                    |
|                          |             |               | 867 Prospect 3/24-4/22/25      |                 |                    |
|                          |             |               | Joann St Bike Trail Apr 25     |                 |                    |
|                          |             |               | Sr Ctr 3/28-4/28/25            |                 |                    |
|                          |             |               | 1624 Gisler Apr 25             |                 |                    |
|                          |             |               | 360 W Wilson 3/28-4/28/25      |                 |                    |
|                          |             |               | 348 E 17th 3/26-4/24/25        |                 |                    |
|                          |             |               | 1035 Park Crest 4/2-5/1/25     |                 |                    |
|                          |             |               | 3129 Harbor Apr 25             |                 |                    |
|                          |             |               | 1071 Bristol 3/19-4/16/25      |                 |                    |
|                          |             |               | Davis Fld 3/28-4/28/25         |                 |                    |
|                          |             |               | 3191 Red Hill 3/11-4/8/25      |                 |                    |
|                          |             |               | 1952 Newport 3/27-4/27/25      |                 |                    |
|                          |             |               | 2612 Harbor 3/17-4/14/25       |                 |                    |
|                          |             |               | 885 Junipero 4/2-5/1/25        |                 |                    |
|                          |             |               | NHCC 3/28-4/28/25              |                 |                    |
|                          |             |               | 2917-3171 Red Hill 3/11-4/16/2 |                 |                    |
|                          |             |               | Sunflower/Plaza Apr 25         |                 |                    |
|                          |             |               | Loan8670 Sunflower/Plaza Apr25 |                 |                    |
|                          |             |               | 1040 Paularino 3/18-4/15/25    |                 |                    |
|                          |             |               | 2783 Bristol 3/18-4/15/25      |                 |                    |
|                          |             |               | 2948 Bristol 3/17-4/14/25      |                 |                    |
|                          |             |               | 2944 Bristol 3/17-4/14/25      |                 |                    |
|                          |             |               | Tennis Ctr 4/2-5/1/25          |                 |                    |
|                          |             |               | 1895 Irvine Apr 25             |                 |                    |
|                          |             |               | FS#1 3/21-4/21/25              |                 |                    |
|                          |             |               | 2750 Fairview 4/2-5/1/25       |                 |                    |
|                          |             |               | 970 Arlington 4/2-5/1/25       |                 |                    |

Bank: CITY  
Cycle: AWKLY

| Payment Ref | Date     | Status | Remit To                                                                                                                                                                  | Remit ID   | Payment Amt |
|-------------|----------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
|             |          |        | <i>Line Description:</i> 980 Arlington 4/2-5/1/25<br>2301 Harbor 3/25-4/23/25<br>3190 Red Hill 3/11-4/8/25                                                                |            |             |
| 0253391     | 05/09/25 | P      | The Lincoln National Life Insurance Co                                                                                                                                    | 0000030039 | 15,438.60   |
|             |          |        | <i>Line Description:</i> Short Term Disability May 25                                                                                                                     |            |             |
| 0253392     | 05/09/25 | P      | Titan Fire Protection, Inc                                                                                                                                                | 0000030488 | 16,230.00   |
|             |          |        | <i>Line Description:</i> Fire Sprinkler Repairs & Acces                                                                                                                   |            |             |
| 0253393     | 05/09/25 | P      | WHP Trainingtowers                                                                                                                                                        | 0000030251 | 187,063.10  |
|             |          |        | <i>Line Description:</i> Rention Payable Proj #25-4699<br>Pre-Fabricated Training Towers                                                                                  |            |             |
| 0253394     | 05/09/25 | P      | ARC                                                                                                                                                                       | 0000022726 | 757.48      |
|             |          |        | <i>Line Description:</i> fire & Rescue Annual Report<br>PD Recognition Bfast Pamphlets                                                                                    |            |             |
| 0253395     | 05/09/25 | P      | AT & T                                                                                                                                                                    | 0000001107 | 224.70      |
|             |          |        | <i>Line Description:</i> Internet-Skate Park Camera<br>Internet-Fleet Svs                                                                                                 |            |             |
| 0253396     | 05/09/25 | P      | AT & T                                                                                                                                                                    | 0000001107 | 166.15      |
|             |          |        | <i>Line Description:</i> 911 Cama Trunks 4/14-5/13/25                                                                                                                     |            |             |
| 0253397     | 05/09/25 | P      | AT & T                                                                                                                                                                    | 0000001107 | 2,612.01    |
|             |          |        | <i>Line Description:</i> Red Phone Fire Sta#1<br>Red Phone Fire Sta#2<br>Red Phone Fire Sta#3<br>Red Phone Fire Sta#5<br>PRI Circuit Inbound Trunk<br>Fire Emergency Line |            |             |

Bank: CITY  
Cycle: AWKLY

| Payment Ref | Date     | Status | Remit To                                                                                                                                                                                                                                                                                                                                           | Remit ID   | Payment Amt |
|-------------|----------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
|             |          |        | <i>Line Description:</i> Jack Hamett Sports Complex<br>WSS Alarm<br>DRC Fire Alarm<br>Lions Park Baseball Field<br>Red Phone Fire Sta#4<br>Red Phone Fire Sta#6<br>2310 Placentia Irrigation<br>NHCC Fire Alarm<br>Lions Park<br>Senior Center Elevator<br>Sr Ctr Fire Alarm<br>Balearic Center Fax<br>Local Usage<br>Fire Sta#1 Fire Alarm System |            |             |
| 0253398     | 05/09/25 | P      | AT & T Mobility                                                                                                                                                                                                                                                                                                                                    | 0000001107 | 189.12      |
|             |          |        | <i>Line Description:</i> Dispatch Cell Phones 2/12-3/11<br>Comm Cell Phones 3/12-4/11/25                                                                                                                                                                                                                                                           |            |             |
| 0253399     | 05/09/25 | P      | AT&T Mobility LLC                                                                                                                                                                                                                                                                                                                                  | 0000030878 | 925.52      |
|             |          |        | <i>Line Description:</i> Equipment to ensure Fire & Res                                                                                                                                                                                                                                                                                            |            |             |
| 0253400     | 05/09/25 | P      | Above All Catering Inc                                                                                                                                                                                                                                                                                                                             | 0000026881 | 7,327.00    |
|             |          |        | <i>Line Description:</i> PD Employee Recog Breakfast                                                                                                                                                                                                                                                                                               |            |             |
| 0253401     | 05/09/25 | P      | Allstar Fire Equipment Inc                                                                                                                                                                                                                                                                                                                         | 0000000986 | 2,206.84    |
|             |          |        | <i>Line Description:</i> Leather Boots<br>SHIPPING<br>Leather Boots<br>PRO RESCUE ROPE<br>SALES TAX (7.75%)                                                                                                                                                                                                                                        |            |             |
| 0253402     | 05/09/25 | P      | American Alarm Systems Inc                                                                                                                                                                                                                                                                                                                         | 0000008900 | 127.50      |
|             |          |        | <i>Line Description:</i> FS #1 Security Monitor May-Jul                                                                                                                                                                                                                                                                                            |            |             |

Bank: CITY  
Cycle: AWKLY

| Payment Ref | Date     | Status | Remit To                                         | Remit ID   | Payment Amt |
|-------------|----------|--------|--------------------------------------------------|------------|-------------|
| 0253403     | 05/09/25 | P      | Angely Vallarta                                  | 0000029193 | 400.00      |
|             |          |        | Line Description: Planning Comm Mtng-Mar 2025    |            |             |
| 0253404     | 05/09/25 | P      | Anomaly Squared                                  | 0000030491 | 1,464.50    |
|             |          |        | Line Description: Call Center-Apr 2025           |            |             |
| 0253405     | 05/09/25 | P      | Architerra Design Group                          | 0000030581 | 3,925.00    |
|             |          |        | Line Description: Ketchum-Lion Pk Extsn-Jan 25   |            |             |
|             |          |        | Ketchum-Lion Pk Extsn-Feb 25                     |            |             |
| 0253406     | 05/09/25 | P      | Bode Technology                                  | 0000018930 | 2,302.94    |
|             |          |        | Line Description: SecurSwab for CSI              |            |             |
| 0253407     | 05/09/25 | P      | City of Huntington Beach                         | 0000002599 | 2,100.00    |
|             |          |        | Line Description: Booking Fee-Feb 2025           |            |             |
|             |          |        | Booking Fee-Mar 2025                             |            |             |
| 0253408     | 05/09/25 | P      | Community Controls                               | 0000020782 | 1,302.54    |
|             |          |        | Line Description: Replacing Gate Keypad @ FS#6   |            |             |
| 0253409     | 05/09/25 | P      | Community SeniorServ                             | 0000018540 | 7,125.00    |
|             |          |        | Line Description: 3rd Qtr-Lunch Cafe             |            |             |
| 0253410     | 05/09/25 | P      | CopWare Inc                                      | 0000014730 | 2,025.00    |
|             |          |        | Line Description: CA peace Officers Legal Source |            |             |
| 0253411     | 05/09/25 | P      | Costa Mesa Lock & Key                            | 0000001817 | 63.58       |
|             |          |        | Line Description: Lock & Key Svc                 |            |             |

Bank: CITY  
Cycle: AWKLY

| <u>Payment Ref</u> | <u>Date</u> | <u>Status</u> | <u>Remit To</u>                                                | <u>Remit ID</u> | <u>Payment Amt</u> |
|--------------------|-------------|---------------|----------------------------------------------------------------|-----------------|--------------------|
|                    |             |               | <i>Line Description:</i> Lock & Key Svc                        |                 |                    |
| 0253412            | 05/09/25    | P             | David Martinez                                                 | 0000014476      | 400.00             |
|                    |             |               | <i>Line Description:</i> Planning Comm Mtng-Mar 2025           |                 |                    |
| 0253413            | 05/09/25    | P             | Employment Development Department                              | 0000001543      | 5,357.00           |
|                    |             |               | <i>Line Description:</i> Unemployment Jan-Mar 2025             |                 |                    |
| 0253414            | 05/09/25    | P             | Entenmann Rovin Company                                        | 0000002130      | 381.35             |
|                    |             |               | <i>Line Description:</i> Name Bars                             |                 |                    |
| 0253415            | 05/09/25    | P             | FM Thomas Air Conditioning Inc                                 | 0000017151      | 5,481.38           |
|                    |             |               | <i>Line Description:</i> Maint Svc-Apr 2025                    |                 |                    |
| 0253416            | 05/09/25    | P             | Fastenal Company                                               | 0000011159      | 1,163.13           |
|                    |             |               | <i>Line Description:</i> Quick Oil Sorb                        |                 |                    |
| 0253417            | 05/09/25    | P             | Ferguson Enterprises Inc #1350                                 | 0000007785      | 426.25             |
|                    |             |               | <i>Line Description:</i> Plumbing Supplies                     |                 |                    |
| 0253418            | 05/09/25    | P             | FireStats LLC                                                  | 0000026188      | 2,500.00           |
|                    |             |               | <i>Line Description:</i> Data Analysis Tool-Feb/Mar2025        |                 |                    |
| 0253419            | 05/09/25    | P             | Galls LLC                                                      | 0000002297      | 1,211.75           |
|                    |             |               | <i>Line Description:</i> Uniforms-Senadeera<br>Uniform-Montoya |                 |                    |
| 0253420            | 05/09/25    | P             | General Code LLC                                               | 0000030264      | 773.00             |
|                    |             |               | <i>Line Description:</i> Municipal Code Supplemental           |                 |                    |

Bank: CITY  
Cycle: AWKLY

| Payment Ref | Date     | Status | Remit To                                         | Remit ID   | Payment Amt |
|-------------|----------|--------|--------------------------------------------------|------------|-------------|
| 0253421     | 05/09/25 | P      | Gerard Signs & Graphics Inc                      | 0000011061 | 3,985.94    |
|             |          |        | Line Description: Light-Up Sign                  |            |             |
| 0253422     | 05/09/25 | P      | Glenn Lukos & Associates Inc                     | 0000011626 | 10,734.00   |
|             |          |        | Line Description: Vernal Pools Restoration Phase |            |             |
| 0253423     | 05/09/25 | P      | Grainger                                         | 0000002393 | 3,548.62    |
|             |          |        | Line Description: Hardware                       |            |             |
|             |          |        | Hardware                                         |            |             |
|             |          |        | Welding Supplies                                 |            |             |
|             |          |        | Hardware                                         |            |             |
| 0253424     | 05/09/25 | P      | HCI Environmental & Engineering Service          | 0000030943 | 10,551.63   |
|             |          |        | Line Description: Qtrly Range &Filter Cleaning   |            |             |
|             |          |        | Qtrly Range & Filter Cleaning                    |            |             |
| 0253425     | 05/09/25 | P      | Hanks Electrical Supplies                        | 0000002445 | 1,236.68    |
|             |          |        | Line Description: Hardware                       |            |             |
|             |          |        | Electrical Supplies                              |            |             |
|             |          |        | Electrical Supplies                              |            |             |
|             |          |        | Electrical Supplies                              |            |             |
|             |          |        | Electrical Supplies                              |            |             |
|             |          |        | Electrical Supplies                              |            |             |
| 0253426     | 05/09/25 | P      | Image Concepts                                   | 0000026883 | 145.46      |
|             |          |        | Line Description: New Staff Uniform              |            |             |
| 0253427     | 05/09/25 | P      | Interwest Consulting Group Inc                   | 0000021505 | 5,479.05    |
|             |          |        | Line Description: Adam Bicycle Facility-Mar 25   |            |             |
|             |          |        | Adams/Pinecreek Intsctn-Mar25                    |            |             |

Bank: CITY  
Cycle: AWKLY

| Payment Ref | Date     | Status | Remit To                                               | Remit ID   | Payment Amt |
|-------------|----------|--------|--------------------------------------------------------|------------|-------------|
| 0253428     | 05/09/25 | P      | Jeffrey Harlan                                         | 0000020142 | 400.00      |
|             |          |        | Line Description: Planning Comm Mtng-Mar 2025          |            |             |
| 0253429     | 05/09/25 | P      | Jennifer Santijareonnon                                | 0000031277 | 250.00      |
|             |          |        | Line Description: Achievement Award May 2025           |            |             |
| 0253430     | 05/09/25 | P      | John Stephens                                          | 0000002112 | 133.50      |
|             |          |        | Line Description: 2025 ICSC Conf                       |            |             |
| 0253431     | 05/09/25 | P      | Jonathan Zich                                          | 0000026312 | 400.00      |
|             |          |        | Line Description: Planning Comm Mtng-Mar 2025          |            |             |
| 0253432     | 05/09/25 | P      | Jose Rojas                                             | 0000029411 | 400.00      |
|             |          |        | Line Description: Planning Comm Mtng-Mar 2025          |            |             |
| 0253433     | 05/09/25 | P      | Karen Klepack                                          | 0000030322 | 400.00      |
|             |          |        | Line Description: Planning Comm Mtng-Mar 2025          |            |             |
| 0253434     | 05/09/25 | P      | Kimball Midwest                                        | 0000006819 | 370.82      |
|             |          |        | Line Description: Credit Inv #103120033<br>Shop Supply |            |             |
| 0253435     | 05/09/25 | P      | Learning Tree International                            | 0000009019 | 2,792.00    |
|             |          |        | Line Description: GOVERNMENT COURSE                    |            |             |
| 0253436     | 05/09/25 | P      | Linscott Law & Greenspan Engineers Inc                 | 0000010877 | 3,180.00    |
|             |          |        | Line Description: On-Call Services 2024-2025           |            |             |

Bank: CITY  
Cycle: AWKLY

| Payment Ref | Date     | Status | Remit To                                         | Remit ID   | Payment Amt |
|-------------|----------|--------|--------------------------------------------------|------------|-------------|
| 0253437     | 05/09/25 | P      | Loomis                                           | 0000019082 | 438.49      |
|             |          |        | Line Description: ARMORED CAR SERVICES Apr 25    |            |             |
| 0253438     | 05/09/25 | P      | Merrimac Energy Group                            | 0000021566 | 1,550.00    |
|             |          |        | Line Description: FS 3 Tank Rental April 25      |            |             |
| 0253439     | 05/09/25 | P      | Nona Wolverton                                   | 0000031274 | 1,799.99    |
|             |          |        | Line Description: Stlmnt-DOL 1/8/25              |            |             |
| 0253440     | 05/09/25 | P      | Orange County Probation Department               | 0000003491 | 7,511.45    |
|             |          |        | Line Description: Overtime for Prob Officer 1-3/ |            |             |
| 0253441     | 05/09/25 | P      | Ortco Inc                                        | 0000005523 | 4,800.00    |
|             |          |        | Line Description: Playground Equipment Installat |            |             |
| 0253442     | 05/09/25 | P      | Pacific Medical Waste                            | 0000029793 | 193.22      |
|             |          |        | Line Description: Biohazard Disposal Apr 2025    |            |             |
| 0253443     | 05/09/25 | P      | Patricia Gleed                                   | 0000029317 | 1,914.00    |
|             |          |        | Line Description: Paramedic Education            |            |             |
| 0253444     | 05/09/25 | P      | Pivot Solutions LLC                              | 0000030415 | 11,442.30   |
|             |          |        | Line Description: 711-Paint and Body Repair      |            |             |
| 0253445     | 05/09/25 | P      | Quinn Company                                    | 0000015404 | 3,219.60    |
|             |          |        | Line Description: Equipment Upfit (Rotary Hammer |            |             |
| 0253446     | 05/09/25 | P      | Red Wing Business Advantage Account              | 0000003772 | 225.00      |
|             |          |        | Line Description: Safety Boots Gerardo Muniz     |            |             |

Bank: CITY  
Cycle: AWKLY

| Payment Ref | Date     | Status | Remit To                                         | Remit ID   | Payment Amt |
|-------------|----------|--------|--------------------------------------------------|------------|-------------|
| 0253447     | 05/09/25 | P      | Robert L Dickson Jr                              | 0000003671 | 400.00      |
|             |          |        | Line Description: Planning Comm Mtng-Mar 2025    |            |             |
| 0253448     | 05/09/25 | P      | SC Commercial LLC                                | 0000026844 | 6,624.90    |
|             |          |        | Line Description: Bulk Oil, Lubricants & Related |            |             |
| 0253449     | 05/09/25 | P      | SVT Fleet-Anaheim                                | 0000030535 | 1,014.18    |
|             |          |        | Line Description: 524-Reokaced Flow Meters       |            |             |
|             |          |        | 528 Replaced Fuel Pump                           |            |             |
| 0253450     | 05/09/25 | P      | Santa Ana College                                | 0000003752 | 1,472.00    |
|             |          |        | Line Description: Post Training                  |            |             |
|             |          |        | Post Training                                    |            |             |
| 0253451     | 05/09/25 | P      | Siemens Industry Inc                             | 0000002904 | 4,302.83    |
|             |          |        | Line Description: Equipment Repair               |            |             |
| 0253452     | 05/09/25 | P      | SizeUp Inc                                       | 0000027101 | 4,995.00    |
|             |          |        | Line Description: Software Subscription          |            |             |
| 0253453     | 05/09/25 | P      | Southern California Gas Company                  | 0000004092 | 10,153.00   |
|             |          |        | Line Description: NHCC 3/21-4/21/25              |            |             |
|             |          |        | FS#2 3/25-4/23/25                                |            |             |
|             |          |        | FS#6 3/28-4/28/25                                |            |             |
|             |          |        | FS#5 3/24-4/22/25                                |            |             |
|             |          |        | 567 W 18th 12/19/24-4/21/25                      |            |             |
|             |          |        | Pool 3/21-4/21/25                                |            |             |
|             |          |        | BCC 3/26-4/24/25                                 |            |             |
|             |          |        | Sr Ctr 12/19-4/21/25 inc CorrC                   |            |             |
|             |          |        | DRC 3/21-4/21/25                                 |            |             |
|             |          |        | 721 James 3/21-4/21/25                           |            |             |

Bank: CITY  
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| Payment Ref | Date     | Status | Remit To                                                                                                                                                                                                                                                                        | Remit ID   | Payment Amt |
|-------------|----------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
|             |          |        | <i>Line Description:</i> 717 James 3/21-4/21/25<br>3175 Airway 3/12-4/10/25<br>FS#3 3/21-4/21/25<br>Comm 3/24-4/22/25<br>1870 Anaheim 3/21-4/21/25<br>2310 Placentia 3/24-4/22/25<br>2300 Placentia 2 3/24-4/22/25<br>PD 3/24-4/22/25<br>FS#4 3/24-4/22/25<br>FS#1 3/26-4/24/25 |            |             |
| 0253454     | 05/09/25 | P      | Southwood Pest Control Inc                                                                                                                                                                                                                                                      | 0000024106 | 3,200.00    |
|             |          |        | <i>Line Description:</i> Tent FS#5                                                                                                                                                                                                                                              |            |             |
| 0253455     | 05/09/25 | P      | Spectrum Gas Products                                                                                                                                                                                                                                                           | 0000012653 | 775.43      |
|             |          |        | <i>Line Description:</i> Medical Cyl Rent<br>Medical Lg Cyl Rent<br>Medical Lg Cyl Rent<br>HydroTest SCBA<br>Medical Lg Cyl Rent<br>Oxygen Medical<br>Medical Lg Cyl Rent<br>Medical Lg Cyl Rent<br>Gas Products<br>Medical Cyl Rent                                            |            |             |
| 0253456     | 05/09/25 | P      | The Counseling Team International                                                                                                                                                                                                                                               | 0000026352 | 945.00      |
|             |          |        | <i>Line Description:</i> Counseling Svcs Mar 2025                                                                                                                                                                                                                               |            |             |
| 0253457     | 05/09/25 | P      | The Intersect Group, LLC                                                                                                                                                                                                                                                        | 0000030170 | 1,350.94    |
|             |          |        | <i>Line Description:</i> Temp Dustin C Week End 4/10                                                                                                                                                                                                                            |            |             |
| 0253458     | 05/09/25 | P      | The Lincoln National Life Insurance Co                                                                                                                                                                                                                                          | 0000030039 | 14,544.87   |
|             |          |        | <i>Line Description:</i> Accidental Ins May 25                                                                                                                                                                                                                                  |            |             |

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City of Costa Mesa Accounts Payable  
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Run Time 10:48:19 AM

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| Payment Ref | Date     | Status | Remit To                                         | Remit ID   | Payment Amt |
|-------------|----------|--------|--------------------------------------------------|------------|-------------|
|             |          |        | Line Description: Critical Ill May 25            |            |             |
| 0253459     | 05/09/25 | P      | Time Warner Cable                                | 0000011202 | 34.77       |
|             |          |        | Line Description: Cable Services City Hall       |            |             |
| 0253460     | 05/09/25 | P      | United Industries                                | 0000010867 | 4,168.31    |
|             |          |        | Line Description: Safety Items @ Warehouse       |            |             |
|             |          |        | Safety Items @ Warehouse                         |            |             |
|             |          |        | Safety Items @ Warehouse                         |            |             |
|             |          |        | Safety Items @ Warehouse                         |            |             |
| 0253461     | 05/09/25 | P      | United Site Services of California Inc           | 0000015552 | 149.01      |
|             |          |        | Line Description: Portable Toilet Srvs 3/26-4/22 |            |             |
|             |          |        | Portable Toilet Srvs 3/26-4/22                   |            |             |
| 0253462     | 05/09/25 | P      | Verizon Wireless                                 | 0000008717 | 7,417.32    |
|             |          |        | Line Description: FIRE IPADS                     |            |             |
|             |          |        | WIRELESS PHONE3/18-4/17/25                       |            |             |
|             |          |        | WIRELESS PHONE 3/18-4/17/25                      |            |             |
|             |          |        | PD Cell Phones 2/16-3/15/25                      |            |             |
| 0253463     | 05/09/25 | P      | Vulcan Materials Company                         | 0000007403 | 1,993.63    |
|             |          |        | Line Description: Asphalt for Filling Pothole    |            |             |
|             |          |        | Asphalt for Filling Pothole                      |            |             |
|             |          |        | Asphalt for Filling Pothole                      |            |             |
|             |          |        | Asphalt for Filling Pothole                      |            |             |
|             |          |        | Asphalt for Filling Pothole                      |            |             |
|             |          |        | Asphalt for Filling Pothole                      |            |             |
|             |          |        | Asphalt for Filling Pothole                      |            |             |
|             |          |        | Asphalt for Filling Pothole                      |            |             |
| 0253464     | 05/09/25 | P      | Waxie Sanitary Supply                            | 0000004480 | 3,655.13    |
|             |          |        | Line Description: Warehouse Stock                |            |             |

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| Payment Ref                                    | Date     | Status | Remit To                 | Remit ID   | Payment Amt    |
|------------------------------------------------|----------|--------|--------------------------|------------|----------------|
| <i>Line Description:</i> Warehouse Stock       |          |        |                          |            |                |
| 0253465                                        | 05/09/25 | P      | Williams Data Management | 0000018803 | 540.67         |
| <i>Line Description:</i> DATA STORAGE-Apr 2025 |          |        |                          |            |                |
| TOTAL                                          |          |        |                          |            | \$2,140,694.53 |

| Payment Ref                               | Date     | Status | Remit To                         | Remit ID   | Payment Amt |
|-------------------------------------------|----------|--------|----------------------------------|------------|-------------|
| 0253466                                   | 05/09/25 | P      | CalPERS Long-Term Care Program   | 0000006287 | 93.96       |
| Line Description: Payroll Deduction 25-10 |          |        |                                  |            |             |
| 0253467                                   | 05/09/25 | P      | Pamela Lilly                     | 0000025324 | 750.00      |
| Line Description: Payroll Deduction 25-10 |          |        |                                  |            |             |
| 0253468                                   | 05/09/25 | P      | Vehicle Registration Collections | 0000001546 | 216.00      |
| Line Description: Payroll Deduction 25-10 |          |        |                                  |            |             |
| TOTAL                                     |          |        |                                  |            | \$1,059.96  |

| Payment Ref | Date     | Status            | Remit To                                                                                        | Remit ID   | Payment Amt |
|-------------|----------|-------------------|-------------------------------------------------------------------------------------------------|------------|-------------|
| 019944      | 05/09/25 | P                 | Aaron Davis                                                                                     | 0000020908 | 54.12       |
|             |          | Line Description: | Reasrch Design & Methodologies                                                                  |            |             |
| 019945      | 05/09/25 | P                 | Adam Gardner                                                                                    | 0000026309 | 215.00      |
|             |          | Line Description: | Asset Forteiture                                                                                |            |             |
| 019946      | 05/09/25 | P                 | Alexander Hagiperos                                                                             | 0000031179 | 257.60      |
|             |          | Line Description: | EVOC Conf Exp                                                                                   |            |             |
| 019947      | 05/09/25 | P                 | Austin Brown                                                                                    | 0000029557 | 215.00      |
|             |          | Line Description: | Asset Forteiture                                                                                |            |             |
| 019948      | 05/09/25 | P                 | CDW Government Inc                                                                              | 0000005402 | 25,834.26   |
|             |          | Line Description: | COMPUTER EQUIPMENT<br>ELECTRONIC EQUIPMENT<br>ELECTRONIC EQUIPMENT<br>NetMotionv3/29/25-3/28/26 |            |             |
| 019949      | 05/09/25 | P                 | Costa Mesa Employees Association                                                                | 0000006284 | 4,662.71    |
|             |          | Line Description: | Payroll Deduction 25-10                                                                         |            |             |
| 019950      | 05/09/25 | P                 | Costa Mesa Executive Club                                                                       | 0000006286 | 360.00      |
|             |          | Line Description: | Payroll Deduction 25-10                                                                         |            |             |
| 019951      | 05/09/25 | P                 | Costa Mesa Firefighters Association                                                             | 0000001812 | 9,815.50    |
|             |          | Line Description: | Payroll Deduction 25-10                                                                         |            |             |
| 019952      | 05/09/25 | P                 | Costa Mesa Police Association                                                                   | 0000001819 | 6,900.00    |
|             |          | Line Description: | Payroll Deduction 25-10                                                                         |            |             |

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| <u>Payment Ref</u> | <u>Date</u> | <u>Status</u> | <u>Remit To</u>                                         | <u>Remit ID</u> | <u>Payment Amt</u> |
|--------------------|-------------|---------------|---------------------------------------------------------|-----------------|--------------------|
| 019953             | 05/09/25    | P             | Costa Mesa Police Management Assn                       | 0000005082      | 315.00             |
|                    |             |               | <i>Line Description:</i> Payroll Deduction 25-10        |                 |                    |
| 019954             | 05/09/25    | P             | Daniel Rubio Robles                                     | 0000030794      | 240.80             |
|                    |             |               | <i>Line Description:</i> EVOC Conf Exp                  |                 |                    |
| 019955             | 05/09/25    | P             | David Casarez                                           | 0000004716      | 16.00              |
|                    |             |               | <i>Line Description:</i> Officer Involved Domestic Viol |                 |                    |
| 019956             | 05/09/25    | P             | Emanuel Sanchez Haro                                    | 0000030370      | 16.00              |
|                    |             |               | <i>Line Description:</i> Adv Roadside Impaired Driving  |                 |                    |
| 019957             | 05/09/25    | P             | Francisco Gutierrez                                     | 0000031181      | 256.20             |
|                    |             |               | <i>Line Description:</i> EVOC Conf Exp                  |                 |                    |
| 019958             | 05/09/25    | P             | Jack R. Sweeney                                         | 0000030173      | 4,207.30           |
|                    |             |               | <i>Line Description:</i> 3190 E Airport Lp-May 2025     |                 |                    |
| 019959             | 05/09/25    | P             | Jaime Santibanez                                        | 0000015126      | 215.00             |
|                    |             |               | <i>Line Description:</i> Asset Forteiture               |                 |                    |
| 019960             | 05/09/25    | P             | James A Brown                                           | 0000024426      | 215.00             |
|                    |             |               | <i>Line Description:</i> Asset Forteiture               |                 |                    |
| 019961             | 05/09/25    | P             | James Haney                                             | 0000029091      | 263.30             |
|                    |             |               | <i>Line Description:</i> Interview & Interrogation      |                 |                    |

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| Payment Ref | Date     | Status | Remit To                                        | Remit ID   | Payment Amt |
|-------------|----------|--------|-------------------------------------------------|------------|-------------|
| 019962      | 05/09/25 | P      | Jason Santos                                    | 0000026332 | 387.00      |
|             |          |        | Line Description: Rifle Marksmanship            |            |             |
| 019963      | 05/09/25 | P      | Jeremy Hermes                                   | 0000025637 | 387.00      |
|             |          |        | Line Description: Rifle Marksmanship            |            |             |
| 019964      | 05/09/25 | P      | Joey Vargas                                     | 0000031275 | 4,212.06    |
|             |          |        | Line Description: Conf Meals Exp                |            |             |
|             |          |        | Conf Travel Exp                                 |            |             |
|             |          |        | Conf Lodging Exp                                |            |             |
|             |          |        | CST CAD Admin Trng                              |            |             |
|             |          |        | CST Conf 4/27-4/30/25                           |            |             |
| 019965      | 05/09/25 | P      | Judith Ortiz Luis                               | 0000025079 | 489.21      |
|             |          |        | Line Description: CST Conf Exp Reimb            |            |             |
| 019966      | 05/09/25 | P      | Julianne Hernandez                              | 0000027156 | 24.00       |
|             |          |        | Line Description: Standard Field Sobriety Test  |            |             |
| 019967      | 05/09/25 | P      | Laura Davis                                     | 0000012465 | 150.60      |
|             |          |        | Line Description: Basic Crisis Nego             |            |             |
| 019968      | 05/09/25 | P      | Mark Working                                    | 0000030369 | 16.00       |
|             |          |        | Line Description: Adv Roadside Impaired Driving |            |             |
| 019969      | 05/09/25 | P      | Max Wirtzer                                     | 0000030523 | 24.00       |
|             |          |        | Line Description: Standard Field Sobriety Test  |            |             |
| 019970      | 05/09/25 | P      | Monte Peters                                    | 0000022201 | 84.56       |
|             |          |        | Line Description: Sherman Block SLI#2           |            |             |

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City of Costa Mesa Accounts Payable  
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| <u>Payment Ref</u> | <u>Date</u> | <u>Status</u> | <u>Remit To</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Remit ID</u> | <u>Payment Amt</u> |
|--------------------|-------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|
| 019971             | 05/09/25    | P             | Morgan Cain                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0000029624      | 137.24             |
|                    |             |               | <i>Line Description:</i> Fresno Symp Exp                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                    |
| 019972             | 05/09/25    | P             | Sally Ortiz                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0000026155      | 221.40             |
|                    |             |               | <i>Line Description:</i> Interview & Interrogation<br>Basic Crisis Negotiations                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                    |
| 019973             | 05/09/25    | P             | Spencer Hibbard                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0000029191      | 736.00             |
|                    |             |               | <i>Line Description:</i> Personal Computer Fundamental                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                    |
| 019974             | 05/09/25    | P             | Steve Airey                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0000014747      | 499.00             |
|                    |             |               | <i>Line Description:</i> Fresno Trng Symp                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                    |
| 019975             | 05/09/25    | P             | US Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0000002228      | 169,846.78         |
|                    |             |               | <i>Line Description:</i> Misc Small Tools<br>Air Purifier & Filter<br>Vacuum<br>AC Adapters<br>Office Supplies<br>Cell Phone Supplies<br>Online Queuing System-Mar 25<br>Coff Supplies & Paper Products<br>Mtng Supplies-Budget Mtng<br>reMarkable Monthly Sbscrptn<br>Office Supplies<br>Budge Mtng Lunch<br>Lunch Mtng-M Tou<br>NHS Team Mtng Refrshmnt<br>2025 Economic&Intl Trade Frct<br>Dais Snacks<br>CMTV Supplies<br>SurveyMonkey Sbscrptng<br>Womens History Month Mtn |                 |                    |

| Payment Ref | Date | Status            | Remit To                       | Remit ID | Payment Amt |
|-------------|------|-------------------|--------------------------------|----------|-------------|
|             |      | Line Description: | Grammarly Annual Sbscrptn      |          |             |
|             |      |                   | reMarkable Month Subscrptn     |          |             |
|             |      |                   | SurveyMonkey Sbscrptng Credit  |          |             |
|             |      |                   | WAPO Monthly Sbsptn            |          |             |
|             |      |                   | Bluehost-CM Tennis Cntr        |          |             |
|             |      |                   | 4 Newspapers Monthly Sbsptn    |          |             |
|             |      |                   | Bluehost-CM Classes HostingFee |          |             |
|             |      |                   | Constant Contact Monthly Sbspt |          |             |
|             |      |                   | City Booth Registration        |          |             |
|             |      |                   | Womens History Luncheon Decrtn |          |             |
|             |      |                   | Office Supplies                |          |             |
|             |      |                   | Earth Day Supplies             |          |             |
|             |      |                   | Business Mtng Snacks           |          |             |
|             |      |                   | Council Mtngs Dinners          |          |             |
|             |      |                   | Huy Pham Memorial Flowers      |          |             |
|             |      |                   | Awards/Proclamations Frams     |          |             |
|             |      |                   | Staff Refrshments & Coffee     |          |             |
|             |      |                   | reMarkable Monthly Sbscrptns   |          |             |
|             |      |                   | Dais First Aid Supplies/Snacks |          |             |
|             |      |                   | Womens HistoryMonth Lunch/Deco |          |             |
|             |      |                   | Office Supplies                |          |             |
|             |      |                   | Rideshare for Client           |          |             |
|             |      |                   | BHBH Housing Supplies          |          |             |
|             |      |                   | Monthly iCloud Mbrshp          |          |             |
|             |      |                   | Mental Health Assc Conf        |          |             |
|             |      |                   | Emergency Cold WeatherSupplies |          |             |
|             |      |                   | Milage Tracking Sbscrptn Mbrsh |          |             |
|             |      |                   | Outreach Client Bike Reapir    |          |             |
|             |      |                   | Outreach Client Reconnection   |          |             |
|             |      |                   | Outreach Client Refrigerator   |          |             |
|             |      |                   | CMTA Conf Reg                  |          |             |
|             |      |                   | CSMFO/CMTA Mbrshp              |          |             |
|             |      |                   | Laptop Desk Stand              |          |             |
|             |      |                   | Lumbar Support Pillow          |          |             |
|             |      |                   | reMarkable Annual Sbscrptn     |          |             |
|             |      |                   | Budget/Dep Mtng Refreshment    |          |             |
|             |      |                   | Econ/International Trade Reg   |          |             |
|             |      |                   | reMarkable Monthly Sbscrptn    |          |             |
|             |      |                   | MVWD Utilities                 |          |             |

| Payment Ref | Date | Status | Remit To                        | Remit ID | Payment Amt |
|-------------|------|--------|---------------------------------|----------|-------------|
|             |      |        | Line Description:               |          |             |
|             |      |        | Adapters                        |          |             |
|             |      |        | CC Event Registration           |          |             |
|             |      |        | IPAD Case & Batteries           |          |             |
|             |      |        | CECOC Code Comply Reg           |          |             |
|             |      |        | Conf Flight Exp                 |          |             |
|             |      |        | Planning Comm Mtngs             |          |             |
|             |      |        | Cannabis Software App           |          |             |
|             |      |        | Cannabis Comm Cloud Storage     |          |             |
|             |      |        | PlanningOfficial Trng Material  |          |             |
|             |      |        | Printer Ink                     |          |             |
|             |      |        | 2025 OCCOG Conf Reg             |          |             |
|             |      |        | Monthly Subscription            |          |             |
|             |      |        | APA Prof Mbrshp-J Arios         |          |             |
|             |      |        | Cal Assc Local Econ Dev Conf    |          |             |
|             |      |        | Housing Elemnt Rezoning Mtng    |          |             |
|             |      |        | CCPOA Mtng                      |          |             |
|             |      |        | Cardstock Paper                 |          |             |
|             |      |        | Citizens Academy                |          |             |
|             |      |        | Volunteer Birthday Lunch        |          |             |
|             |      |        | Mobile Radio Control Heads      |          |             |
|             |      |        | Radio                           |          |             |
|             |      |        | Cal NENA Parking                |          |             |
|             |      |        | Team Bldng Application          |          |             |
|             |      |        | ICloud Monthly Sbpscrtn         |          |             |
|             |      |        | Employee Recog Event Bckdrp     |          |             |
|             |      |        | Adobe Suite Monthly Sbscrptn    |          |             |
|             |      |        | Social Media Photo App Sbpscrtn |          |             |
|             |      |        | SWAT Equipment Batteries        |          |             |
|             |      |        | Monthly On-Line Meeting Platfo  |          |             |
|             |      |        | Shipping Charge-Traffic         |          |             |
|             |      |        | Office Supplies-Animal Control  |          |             |
|             |      |        | SCPL Mtng                       |          |             |
|             |      |        | CFED Conference 2025            |          |             |
|             |      |        | Classroom Coffee/Snacks EMS Tr  |          |             |
|             |      |        | Coffee&Sunblock for Academy     |          |             |
|             |      |        | Lumber for Academy              |          |             |
|             |      |        | Equipment for Academy           |          |             |
|             |      |        | Fentanyl Detection Kit-SIU      |          |             |
|             |      |        | reMarkable Monthly Sbscrptn     |          |             |

Bank: DDP1  
Cycle: ADDEP1

| <u>Payment Ref</u> | <u>Date</u> | <u>Status</u> | <u>Remit To</u> | <u>Remit ID</u> | <u>Payment Amt</u> |
|--------------------|-------------|---------------|-----------------|-----------------|--------------------|
|--------------------|-------------|---------------|-----------------|-----------------|--------------------|

|                          |                                |  |  |  |  |
|--------------------------|--------------------------------|--|--|--|--|
| <i>Line Description:</i> | Microsoft 365                  |  |  |  |  |
|                          | Bagels;CMFR Bid-Day Sta1       |  |  |  |  |
|                          | Department Conf Call Line      |  |  |  |  |
|                          | Employee Recog Event Flower    |  |  |  |  |
|                          | Comm Preparedness Guide in Sp  |  |  |  |  |
|                          | Fuel                           |  |  |  |  |
|                          | Annual Phusical-Aran           |  |  |  |  |
|                          | 6-Pacl Frams                   |  |  |  |  |
|                          | FTO Mtng Food                  |  |  |  |  |
|                          | 5 Laptop Covers                |  |  |  |  |
|                          | Dry Erase Board                |  |  |  |  |
|                          | CPCA Conf Lodging              |  |  |  |  |
|                          | Academy Refreshment            |  |  |  |  |
|                          | QI Workshop Enrollment         |  |  |  |  |
|                          | Ink Cartridges BC Office Print |  |  |  |  |
|                          | Subs Chief Stefano             |  |  |  |  |
|                          | Supplies Fire Sta4 Classroom   |  |  |  |  |
|                          | Lunch Annual Chief Officer Cpt |  |  |  |  |
|                          | Supplies for Annual Chief Offi |  |  |  |  |
|                          | Trng Symp Lodging              |  |  |  |  |
|                          | Tuition-SWAT Team Leader       |  |  |  |  |
|                          | Credit-Hotel Bill Ruffalo      |  |  |  |  |
|                          | Tuition-SWAT Comm /Barnes      |  |  |  |  |
|                          | Fuel Charge for Equip Delivery |  |  |  |  |
|                          | Perpetual Plaque               |  |  |  |  |
|                          | Lock for Corp Yard Gate        |  |  |  |  |
|                          | Food & Coffee for Workshop     |  |  |  |  |
|                          | Breakfast for Fire Control 3   |  |  |  |  |
|                          | Academy Firefighter Survival T |  |  |  |  |
|                          | Hotel-NCLS                     |  |  |  |  |
|                          | Outfitting-507                 |  |  |  |  |
|                          | Outfitting Ambo 559            |  |  |  |  |
|                          | Coffee-Staff Meeting           |  |  |  |  |
|                          | Coffee-Command Staff Meeting   |  |  |  |  |
|                          | Striket Team Meals             |  |  |  |  |
|                          | Strike Team Lodging            |  |  |  |  |
|                          | 02 Sensors                     |  |  |  |  |
|                          | 02 Sensors                     |  |  |  |  |
|                          | 100 Yr Challenge Coins         |  |  |  |  |

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|--------------------|-------------|---------------|--------------------------------|-----------------|--------------------|
|                    |             |               | <i>Line Description:</i>       |                 |                    |
|                    |             |               | Sta 5 Kitchen Supplies         |                 |                    |
|                    |             |               | File Sharing Memberships       |                 |                    |
|                    |             |               | Hard Cover Notepad/Books       |                 |                    |
|                    |             |               | Infographic, Report Program, O |                 |                    |
|                    |             |               | Range Supplies                 |                 |                    |
|                    |             |               | Adv Dep-CHIA Conf              |                 |                    |
|                    |             |               | Creidt Tuition-PC832           |                 |                    |
|                    |             |               | Tuition-CHIA Conf/Luu          |                 |                    |
|                    |             |               | Tuition-PC832/Semadeera        |                 |                    |
|                    |             |               | Tuition-Drug Abuse Recog       |                 |                    |
|                    |             |               | Tuition-Palm Print/Olson       |                 |                    |
|                    |             |               | Tuition-Domeseic Violence      |                 |                    |
|                    |             |               | Lodging-Sexual Assault Inv     |                 |                    |
|                    |             |               | Lodging-Trng Symp/Stafford     |                 |                    |
|                    |             |               | Tuition-EDR Research/Gomez     |                 |                    |
|                    |             |               | Tuition-Field Trng Officer     |                 |                    |
|                    |             |               | Airfare-Central Square Conf    |                 |                    |
|                    |             |               | FBI National Academy Mbrshp    |                 |                    |
|                    |             |               | Colt Parts Barrel Nut Wrench   |                 |                    |
|                    |             |               | Lodging-Animal Law Enf Academy |                 |                    |
|                    |             |               | Mistaken Charges.              |                 |                    |
|                    |             |               | PD Gym Exercise Equipment      |                 |                    |
|                    |             |               | Lodging-CPCA Conf              |                 |                    |
|                    |             |               | Mtng Refreshment               |                 |                    |
|                    |             |               | Fuel for Unit 523 & 522        |                 |                    |
|                    |             |               | Fire Control 3 Class Lodging   |                 |                    |
|                    |             |               | Fresno Training Symp Lodging   |                 |                    |
|                    |             |               | Fresno Training Symp Tuition   |                 |                    |
|                    |             |               | Food for Fire Control Classes  |                 |                    |
|                    |             |               | Body Wipes for Decon Fire Cont |                 |                    |
|                    |             |               | Drinks Fire Control 3 Training |                 |                    |
|                    |             |               | Fuel for Unit 507 Travel@ Fres |                 |                    |
|                    |             |               | Kennels Supplies               |                 |                    |
|                    |             |               | Bulletin Board-Animal Svc      |                 |                    |
|                    |             |               | Spring Bark Bash Supplies      |                 |                    |
|                    |             |               | Uniforms                       |                 |                    |
|                    |             |               | OCSA Supplies                  |                 |                    |
|                    |             |               | Lodging-EVOC/Damato            |                 |                    |
|                    |             |               | Lodging-Record Clerk           |                 |                    |

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|--------------------|-------------|--------------------------|--------------------------------|-----------------|--------------------|
|                    |             | <i>Line Description:</i> | Lodging-Sherman Block SLI#2    |                 |                    |
|                    |             |                          | Tuition-Central Square Conf    |                 |                    |
|                    |             |                          | Refund Cancelled MMBTH Class   |                 |                    |
|                    |             |                          | Room Dep-Central Square Conf   |                 |                    |
|                    |             |                          | Tack Hose for Patch Truck      |                 |                    |
|                    |             |                          | Business Meeting               |                 |                    |
|                    |             |                          | CEAOC Meeting/Luncheon-Apr 25  |                 |                    |
|                    |             |                          | FS 6- Window Lock              |                 |                    |
|                    |             |                          | FS 1- Smoke Detectors          |                 |                    |
|                    |             |                          | DDL-Furniture Patch Repair Tap |                 |                    |
|                    |             |                          | Plex-Earth Subscription        |                 |                    |
|                    |             |                          | ITE Registration for R Nikoui  |                 |                    |
|                    |             |                          | Business Meeting-PW Dept       |                 |                    |
|                    |             |                          | DigiRoller Measuring Wheel     |                 |                    |
|                    |             |                          | QSP Prerequisite Course-Assoc  |                 |                    |
|                    |             |                          | Monthly CEAOC Luncheon/Meeting |                 |                    |
|                    |             |                          | Office Chair for Senior Engine |                 |                    |
|                    |             |                          | 380-Lamp                       |                 |                    |
|                    |             |                          | Welding Room Supplies          |                 |                    |
|                    |             |                          | Stock-Door Lock Lever Knob     |                 |                    |
|                    |             |                          | Shop Tool-Car Dent Repair Kit  |                 |                    |
|                    |             |                          | Stock-Kussmaul Mating Connecto |                 |                    |
|                    |             |                          | Stock-Marker & Clearance Light |                 |                    |
|                    |             |                          | Hoses                          |                 |                    |
|                    |             |                          | 127-Gear Pump                  |                 |                    |
|                    |             |                          | Adjustable Hitch               |                 |                    |
|                    |             |                          | Credit on a Return             |                 |                    |
|                    |             |                          | EV Fleet Charge Cards          |                 |                    |
|                    |             |                          | Stock-Rocker Switches          |                 |                    |
|                    |             |                          | Stock-Fuel Rubber Hose         |                 |                    |
|                    |             |                          | Stock-Tailpipe Adapter         |                 |                    |
|                    |             |                          | Stock-Galvanized Steel Cable W |                 |                    |
|                    |             |                          | Facility Rental                |                 |                    |
|                    |             |                          | Business Meeting               |                 |                    |
|                    |             |                          | OCTEC Mar Luncheon             |                 |                    |
|                    |             |                          | Office Supplies Admin          |                 |                    |
|                    |             |                          | CEAOC Registration P Martin    |                 |                    |
|                    |             |                          | License Renewal for R. Nikoui  |                 |                    |
|                    |             |                          | Print Job-Mesa Water Plan Set  |                 |                    |

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|                          |                                |  |  |  |  |
|--------------------------|--------------------------------|--|--|--|--|
| <i>Line Description:</i> | CEAOC Registration R Sethurama |  |  |  |  |
|                          | Coffee for Fairview/Belfast Me |  |  |  |  |
|                          | ITE Registration for P. Martin |  |  |  |  |
|                          | License Renewal for S. Mousavi |  |  |  |  |
|                          | Oral Board Refreshments        |  |  |  |  |
|                          | ASL Bilingual Testing          |  |  |  |  |
|                          | Mailing Notice                 |  |  |  |  |
|                          | Meet & Greet                   |  |  |  |  |
|                          | Conference Parking             |  |  |  |  |
|                          | Women's Histoy Event           |  |  |  |  |
|                          | Webinar                        |  |  |  |  |
|                          | Meet & Greet                   |  |  |  |  |
|                          | Office Supplies                |  |  |  |  |
|                          | Oral Board Meals               |  |  |  |  |
|                          | Training Refreshments & Snacks |  |  |  |  |
|                          | CPRS Lodging                   |  |  |  |  |
|                          | Per Diem CPRS Meals            |  |  |  |  |
|                          | Per Diem- CPRS Meals           |  |  |  |  |
|                          | Teen Program Excursion         |  |  |  |  |
|                          | Meeting with CM Pony President |  |  |  |  |
|                          | Admin Office Equipment         |  |  |  |  |
|                          | Conference Registration        |  |  |  |  |
|                          | Agency Site Access Subscriptio |  |  |  |  |
|                          | Coffee Supplies                |  |  |  |  |
|                          | Cricut Design Subs             |  |  |  |  |
|                          | Annual Movie License           |  |  |  |  |
|                          | Air Curtain for Kitchen        |  |  |  |  |
|                          | Monthly Movie Monday Subs      |  |  |  |  |
|                          | Monthly Premium Subs for SE    |  |  |  |  |
|                          | Photobooth For Special Event   |  |  |  |  |
|                          | CPRS Conference Dinner         |  |  |  |  |
|                          | CPRS Conference Breakfast      |  |  |  |  |
|                          | Food for 3/4 Veterans Social G |  |  |  |  |
|                          | Public Meeting Meal            |  |  |  |  |
|                          | Garden Keys Duplicates         |  |  |  |  |
|                          | Audible-Professional Dev Book  |  |  |  |  |
|                          | Uniform for Garden Staff Membe |  |  |  |  |
|                          | Gas for City Car               |  |  |  |  |
|                          | Annual Marketing Subs          |  |  |  |  |

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|--------------------|-------------|---------------|--------------------------------|-----------------|--------------------|
|                    |             |               | <i>Line Description:</i>       |                 |                    |
|                    |             |               | Pubic Meeting Catering         |                 |                    |
|                    |             |               | Office Equipment for ROCKS Pro |                 |                    |
|                    |             |               | Signs                          |                 |                    |
|                    |             |               | Subs to Notify Public of Closu |                 |                    |
|                    |             |               | Events, Art Crawl              |                 |                    |
|                    |             |               | Multi Media, Promos, Subs      |                 |                    |
|                    |             |               | Batteries                      |                 |                    |
|                    |             |               | Earth Day Seeds                |                 |                    |
|                    |             |               | Envelopes for Seeds            |                 |                    |
|                    |             |               | Office Supplies for BCC        |                 |                    |
|                    |             |               | General Training for YS Prog   |                 |                    |
|                    |             |               | Office Equipment for Day Camp  |                 |                    |
|                    |             |               | Participant Clothing for Day C |                 |                    |
|                    |             |               | Dumpster                       |                 |                    |
|                    |             |               | Prof Dev 10 Staff              |                 |                    |
|                    |             |               | Department Equipment           |                 |                    |
|                    |             |               | Springfest Supplies            |                 |                    |
|                    |             |               | Work Boots for Staff           |                 |                    |
|                    |             |               | 2025 CPRS Merit Award Reg 5    |                 |                    |
|                    |             |               | Community Garden Work Event    |                 |                    |
|                    |             |               | Office Supplies                |                 |                    |
|                    |             |               | Arts & Crafts Supplies         |                 |                    |
|                    |             |               | Drawing Supplies for ROCKS     |                 |                    |
|                    |             |               | Recreation Equipment ROCKS     |                 |                    |
|                    |             |               | Refund for Office Supplies     |                 |                    |
|                    |             |               | Safety Items for ROCKS Prog    |                 |                    |
|                    |             |               | Special Event Supplies Springf |                 |                    |
|                    |             |               | Ice for NHCC                   |                 |                    |
|                    |             |               | Laminator for NHCC             |                 |                    |
|                    |             |               | File Organizer NHCC            |                 |                    |
|                    |             |               | NHCC Open House Decor          |                 |                    |
|                    |             |               | Air Freshners for NHCC         |                 |                    |
|                    |             |               | Desk Organizer for NHCC        |                 |                    |
|                    |             |               | Equipment for Color Rush       |                 |                    |
|                    |             |               | Laminator Pouches Zip Ties     |                 |                    |
|                    |             |               | Snacks for NHCC Open House     |                 |                    |
|                    |             |               | Beverages for NHCC Open House  |                 |                    |
|                    |             |               | Replacement Lapel Mics for NHC |                 |                    |
|                    |             |               | Safety Items YS Prog           |                 |                    |

| Payment Ref | Date     | Status            | Remit To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Remit ID   | Payment Amt                   |
|-------------|----------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|
|             |          | Line Description: | Rec Equip Youth Sports Prog<br>Participant Clothing YS Prog<br>Excursion Day Camp Prog 4/10/2<br>Office Supplies Mobile Rec Pro<br>Recreation Equip Mobile Rec Pr<br>Office Supplies<br>Springfest Event Purchases<br>Office Supplies-Media Accessor<br>CDL Test Fee<br>Equip-Color Rush<br>Excursions-Summer/Winter<br>Office Equip-Teen Program<br>Snacks/Table Covers-Color Rush<br>Recreation Equip LEAP<br>Educational Books LEAP<br>Art&Craft Supplies LEAP<br>Participant Clothing Camp Mini<br>Bolts for Outside Benches<br>Fabric for Volunteer Lunch<br>Paper for Mothers Day Lunch<br>Table Tennis Nets for Class<br>Balloons, Placemats, Napkins<br>Photobooth for Access Events<br>Glitter, Fiber Fill, Silverwar<br>Jars, Candles, Wood for Volunt<br>Placemats, Napkins, Centerpiec<br>Spray Paint for Mothers Day Lu<br>Table Cloth, Batteries, Silver<br>Parking Fee at Hoag ER<br>First Aid Supplies for DAC<br>2025 CA Water Safety Summit Re |            |                               |
| 019980      | 05/09/25 | P                 | William Moore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0000031183 | 229.60                        |
|             |          | Line Description: | EVOC Conf Exp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                               |
|             |          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | <div>TOTAL \$231,503.24</div> |