

SHEET 1 OF 4 SHEETS

ALL OF TENTATIVE TRACT NO. 19351  
1 NUMBERED LOT  
AREA: 1.766 ACRES, GROSS  
DATE OF SURVEY: NOVEMBER, 2023

# TRACT NO. 19351

IN THE CITY OF COSTA MESA, COUNTY OF ORANGE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOTS 71 AND 72 OF TRACT NO. 57, AS PER MAP FILED IN BOOK 10, PAGE 3 OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CA ENGINEERING, INC. KENT COOPER L.S. 9322 NOVEMBER, 2023  
FOR CONDOMINIUM PURPOSES

ACCEPTED AND FILED  
AT THE REQUEST OF  
FIRST AMERICAN TITLE INSURANCE  
COMPANY

DATE \_\_\_\_\_  
TIME \_\_\_\_\_ FEE \$ \_\_\_\_\_  
INSTRUMENT NO. \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
HUGH NGUYEN  
COUNTY CLERK-RECORDER  
BY: \_\_\_\_\_  
DEPUTY

### OWNERSHIP CERTIFICATE

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE HEREBY DEDICATE TO THE CITY OF COSTA MESA AN INGRESS AND EGRESS EASEMENT OVER LOT 1 FOR EMERGENCY AND PUBLIC SECURITY VEHICLE PURPOSES.

WE HEREBY RELEASE AND RELINQUISH TO THE CITY OF COSTA MESA ALL VEHICULAR ACCESS RIGHTS TO VICTORIA STREET, EXCEPT AT APPROVED ACCESS LOCATIONS.

### WMC, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: \_\_\_\_\_ BY: \_\_\_\_\_  
PRINT NAME: \_\_\_\_\_ PRINT NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_ TITLE: \_\_\_\_\_

### BENEFICIARY

LESLIE & AUDREY NICHOLSON, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, BENEFICIARY UNDER DEED OF TRUST RECORDED OCTOBER 20, 2023 AS INSTRUMENT NO. 2023000257427 OF OFFICIAL RECORDS.

BY: \_\_\_\_\_  
PRINT NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_

### NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_,  
NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE \_\_\_\_\_ MY PRINCIPAL PLACE OF BUSINESS  
NOTARY PUBLIC IN AND FOR SAID STATE IS IN \_\_\_\_\_ COUNTY.  
(PRINTED NAME) MY COMMISSION EXPIRES \_\_\_\_\_  
COMMISSION NUMBER \_\_\_\_\_

### NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS

ON \_\_\_\_\_, BEFORE ME, \_\_\_\_\_,  
NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE \_\_\_\_\_ MY PRINCIPAL PLACE OF BUSINESS  
NOTARY PUBLIC IN AND FOR SAID STATE IS IN \_\_\_\_\_ COUNTY.  
(PRINTED NAME) MY COMMISSION EXPIRES \_\_\_\_\_  
COMMISSION NUMBER \_\_\_\_\_

### SIGNATURE OMISSIONS

PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED:

E.P. BRYAN, GEORGIA H. BRYAN, L.T. BRADFORD, H.H. COTTON AND VICTORIA L. COTTON, HOLDERS OF AN EASEMENT FOR RIGHTS OF WAY FOR PIPE LINES, DITCHES AND AQUEDUCTS, TELEPHONE AND TELEGRAPH LINES, LIGHT AND POWER LINES AND STREETS OR ROADS, AND A RIGHT OF WAY OR EASEMENTS FOR RAILROAD PURPOSES PER DOCUMENT RECORDED APRIL 19, 1916 IN BOOK 285, PAGE 44, OF DEEDS.

BANK OF AMERICA, SUCCESSOR IN INTEREST TO HELLMAN COMMERCIAL TRUST AND SAVINGS BANK, HOLDER OF RIGHTS OF WAY FOR PIPE LINES, DITCHES AND AQUEDUCTS, TELEPHONE AND TELEGRAPH LINES, AND LIGHT AND POWER LINES PER DOCUMENT RECORDED DECEMBER 30, 1925 IN BOOK 621, PAGE 344, OF DEEDS.

### COUNTY TREASURER – TAX COLLECTOR’S CERTIFICATE

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE, THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

AND DO CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.

SHARI L. FREIDENRICH BY: \_\_\_\_\_  
COUNTY TREASURER – TAX COLLECTOR TREASURER – TAX COLLECTOR

### SURVEYOR’S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF WMC, LLC IN NOVEMBER, 2023. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS WITHIN 12 MONTHS AFTER MAP RECORDATION; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

KENT COOPER L.S. 9322 DATE \_\_\_\_\_



### CITY ENGINEER’S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY IN CONFORMANCE WITH THE TENTATIVE MAP, IF REQUIRED, AS FILED WITH, AMENDED AND APPROVED BY THE CITY COUNCIL; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.

SEUNG WOOK YANG, R.C.E. NO. 66786  
EXPIRATION DATE: 09/30/2026  
CITY ENGINEER, CITY OF COSTA MESA



### CITY CLERK’S CERTIFICATE

STATE OF CALIFORNIA )  
CITY OF COSTA MESA ) SS  
COUNTY OF ORANGE )

I HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF THE CITY OF COSTA MESA AT A REGULAR MEETING THEREOF HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026, AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED, APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE CITY OF COSTA MESA:

- 1. INGRESS AND EGRESS EASEMENT OVER LOT 1 FOR EMERGENCY AND PUBLIC SECURITY VEHICLE PURPOSES.
- 2. THE VEHICULAR ACCESS RIGHTS TO VICTORIA STREET, AS RELEASED AND RELINQUISHED.

AND DID ALSO APPROVE SUBJECT MAP PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE CITY OF COSTA MESA.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.

BRENDA GREEN  
CITY CLERK OF THE CITY COUNCIL  
OF THE CITY OF COSTA MESA



### COUNTY SURVEYOR’S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT ALL MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.

BY: LILY M. N. SANDBERG, CHIEF DEPUTY COUNTY SURVEYOR  
P.L.S. 8402.

ALL OF TENTATIVE TRACT NO. 19351  
 1 NUMBERED LOT  
 AREA: 1.766 ACRES, GROSS  
 DATE OF SURVEY: NOVEMBER, 2023

# TRACT NO. 19351

IN THE CITY OF COSTA MESA, COUNTY OF ORANGE, STATE OF CALIFORNIA

CA ENGINEERING, INC. KENT COOPER L.S. 9322 NOVEMBER, 2023  
 FOR CONDOMINIUM PURPOSES

**DATUM STATEMENT**

THE COORDINATES SHOWN HEREON ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM (CCS83), ZONE VI, NAD83 (2017.50 EPOCH O.C.S. GPS ADJUSTMENT).

ALL DISTANCES SHOWN HEREON ARE GROUND, UNLESS OTHERWISE NOTED. TO OBTAIN GRID DISTANCES, MULTIPLY GROUND DISTANCES BY A MEAN COMBINATION FACTOR OF 0.99997163.

**BASIS OF BEARINGS**

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING BETWEEN O.C.S. HORIZONTAL CONTROL STATIONS GPS NO. 6195 AND GPS NO. 6196, BEING NORTH 89°38'35" WEST PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.

**SURVEYOR'S BOUNDARY NOTE**

THERE ARE NO CONFLICTS WITH EXISTING VISIBLE IMPROVEMENTS AND THE EXTERIOR BOUNDARY LINE (DISTINCTIVE BORDER) OF THIS MAP AS ESTABLISHED HEREON.

**RECORD REFERENCES**

- R1 TRACT NO. 16990, M.M. 918/38-42.
- R2 TRACT NO. 14731, M.M. 695/3-5.
- R3 TRACT NO. 11869, M.M. 517/10-11.
- R4 TRACT NO. 11435, M.M. 510/13-14.
- R5 PARCEL MAP, P.M.B. 167/17-18.
- R6 TRACT NO. 17709, M.M. 940/47-50.
- R7 RECORD OF SURVEY NO. 2002-1030, R.S.B. 191/47-48.
- R8 TRACT NO. 57, M.M. 10/3.
- R9 RECORD OF SURVEY NO. 80-1115, R.S.B. 102/13-14.
- R10 RECORD OF SURVEY NO. 2021-1129, R.S.B. 329/5-33.
- R11 PARCEL MAP NO. 2015-114, P.M.B. 391/42-43.
- R12 TRACT NO. 16946, M.M. 886/1-2.
- R13 TRACT NO. 14513, M.M. 689/1-2.
- R14 RECORD OF SURVEY NO. 79-1107, R.S.B. 11/24-26.
- R15 CORNER RECORD 2019-2948.

**EASEMENT NOTES**

AN EASEMENT FOR RIGHTS OF WAY FOR PIPE LINES, DITCHES AND AQUEDUCTS, TELEPHONE AND TELEGRAPH LINES, LIGHT AND POWER LINES AND STREETS OR ROADS, AND A RIGHT OF WAY OR EASEMENTS FOR RAILROAD PURPOSES IN FAVOR OF E.P. BRYAN, GEORGIA H. BRYAN, L.T. BRADFORD, H.H. COTTON AND VICTORIA L. COTTON PER DOCUMENT RECORDED APRIL 19, 1916 IN BOOK 285, PAGE 44, OF DEEDS. EASEMENT IS BLANKET IN NATURE.

AN EASEMENT FOR RIGHTS OF WAY FOR PIPE LINES, DITCHES AND AQUEDUCTS, TELEPHONE AND TELEGRAPH LINES, AND LIGHT AND POWER LINES IN FAVOR OF HELLMAN COMMERCIAL TRUST AND SAVINGS BANK PER DOCUMENT RECORDED DECEMBER 30, 1925 IN BOOK 621, PAGE 344, OF DEEDS. EASEMENT IS BLANKET IN NATURE.

**SURVEYOR'S AND MONUMENT NOTES**

- INDICATES MONUMENT FOUND AS NOTED.
- ▲ INDICATES FOUND O.C.S. G.P.S. HORIZONTAL CONTROL STATION MONUMENT PER RECORDS ON FILE IN THE OFFICE OF THE ORANGE COUNTY SURVEYOR.
- INDICATES 2" I.P. AND TAG, "LS 9322", OR SPIKE AND WASHER STAMPED "LS 9322", OR LEAD, TACK AND TAG, "LS 9322", ALL FLUSH, TO BE SET.
- [1] N 2186454.42; E 6053765.96  
O.C.S. G.P.S. POINT NO. 6196  
FOUND PUNCHED 1" BRASS DISK STAMPED "LS 5284" IN WELL MONUMENT AT CENTERLINE INTERSECTION PER R2 AND R12, DN. 1.6'.
- [2] N 2186432.64; E 6057261.82  
O.C.S. G.P.S. POINT NO. 6195  
POINT FALLS ON MANHOLE. ESTABLISHED AT INTERSECTION OF FOUR 2.00' TANGENT-OVER PK NAILS, NO TAG, NO REFERENCE. ACCEPTED AS CENTERLINE INTERSECTION PER R12.
- [3] FOUND SPIKE & WASHER STAMPED "LS 8639" AT CENTERLINE INTERSECTION PER R10, DN. 0.1'.
- [4] FOUND SPIKE, NO TAG, FLUSH. NO REF. ACCEPTED AS CENTERLINE INTERSECTION PER R12. SET TAG, "LS 9322".
- [5] FOUND SPIKE & WASHER STAMPED "LS 5411", FLUSH, PER R15. ACCEPTED AS CENTERLINE INTERSECTION PER R12.
- [6] FOUND SPIKE & WASHER STAMPED "LS 5411", NO REFERENCE, FLUSH. ACCEPTED AS CENTERLINE INTERSECTION PER R13.
- [7] ESTABLISHED BY INTERSECTION OF CENTERLINES. NOTHING FOUND, NOTHING SET.
- [8] POINT FALLS ON MANHOLE. ESTABLISHED AT INTERSECTION OF FOUR 3.00' TANGENT-OVER PK NAILS, NO TAGS, NO REFERENCE. ACCEPTED AS CENTERLINE INTERSECTION PER R1 AND R14.
- [9] POINT FALLS ON MANHOLE. SEARCHED, NO TIES FOUND PER CITY OF COSTA MESA TIE BOOK 1-26 (188). ESTABLISHED CENTERLINE INTERSECTION BY PROPORTION PER R9 AND R14.
- [10] POINT FALLS ON MANHOLE. SEARCHED, NO TIES FOUND PER R1 AND R14. ESTABLISHED BY INTERSECTION OF CENTERLINES.
- [11] POINT FALLS ON MANHOLE. ESTABLISHED CENTERLINE INTERSECTION AT INTERSECTION OF FOUR 2.00' TANGENT-OVER MAG NAILS PER R10.
- [12] SEARCHED; FOUND NOTHING. ESTABLISHED INTERSECTION OF CENTERLINE OF COLLEGE AVE. WITH THE WESTERLY EXTENSION OF THE NORTHERLY LINE OF LOTS 55 THROUGH 72 OF R8 AT RECORD DISTANCES PER R1.
- [13] ESTABLISHED NORTHWEST CORNER OF LOT 55 OF R8 BY INTERSECTION.
- [14] SEARCHED; FOUND NOTHING. ESTABLISHED INTERSECTION OF CENTERLINE OF FAIRVIEW RD. WITH THE EASTERLY EXTENSION OF THE NORTHERLY LINE OF LOTS 55 THROUGH 72 OF R8 BY PROPORTION PER R8.
- [15] ESTABLISHED NORTHEAST CORNER OF LOT 37 OF R8 BY PROPORTION PER R8.
- [16] SEARCHED; FOUND NOTHING. ESTABLISHED SOUTHEAST CORNER OF LOT 72 OF R8 BY PROPORTION PER R8.
- [17] SEARCHED; FOUND NOTHING. ESTABLISHED NORTHEAST CORNER OF LOT 72 OF R8 BY INTERSECTION.
- [18] SEARCHED; FOUND NOTHING. ESTABLISHED NORTHWEST CORNER OF LOT 71 OF R8 BY PROPORTION PER R8.
- [19] SEARCHED; FOUND NOTHING. ESTABLISHED SOUTHWEST CORNER OF LOT 71 OF R8 BY PROPORTION PER R8.

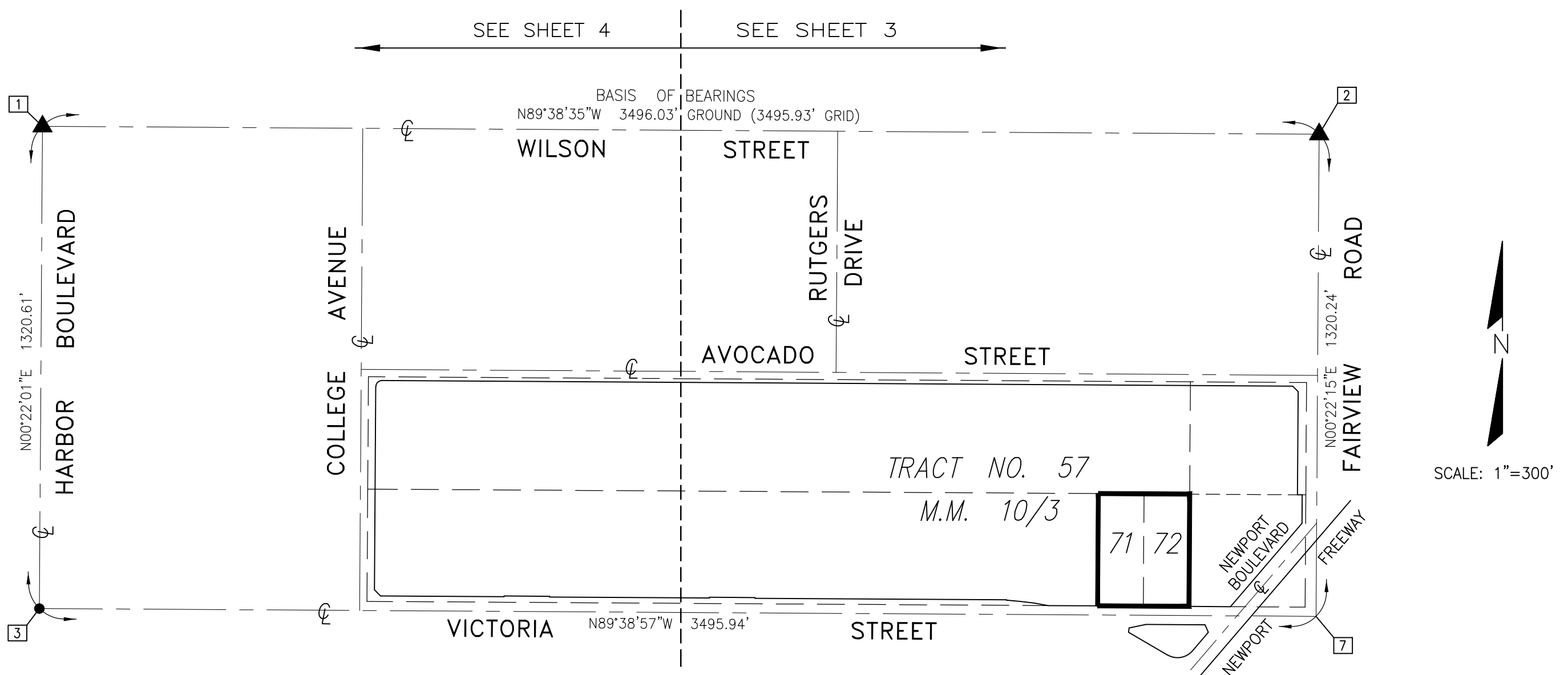
M & R INDICATES MEASURED AND RECORD DATA.

CALC INDICATES CALCULATED FROM RECORD.

SFN INDICATES SEARCHED, FOUND NOTHING.

**CONDOMINIUM NOTE**

THIS SUBDIVISION IS A CONDOMINIUM PROJECT AS DEFINED IN SECTION 4125 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA, CONTAINING A MAXIMUM NUMBER OF 40 DWELLING UNITS AND IS FILED PURSUANT TO THE SUBDIVISION MAP ACT.



**SHEET INDEX AND HORIZONTAL CONTROL**

ALL OF TENTATIVE TRACT NO. 19351  
1 NUMBERED LOT  
AREA: 1.766 ACRES, GROSS  
DATE OF SURVEY: NOVEMBER, 2023

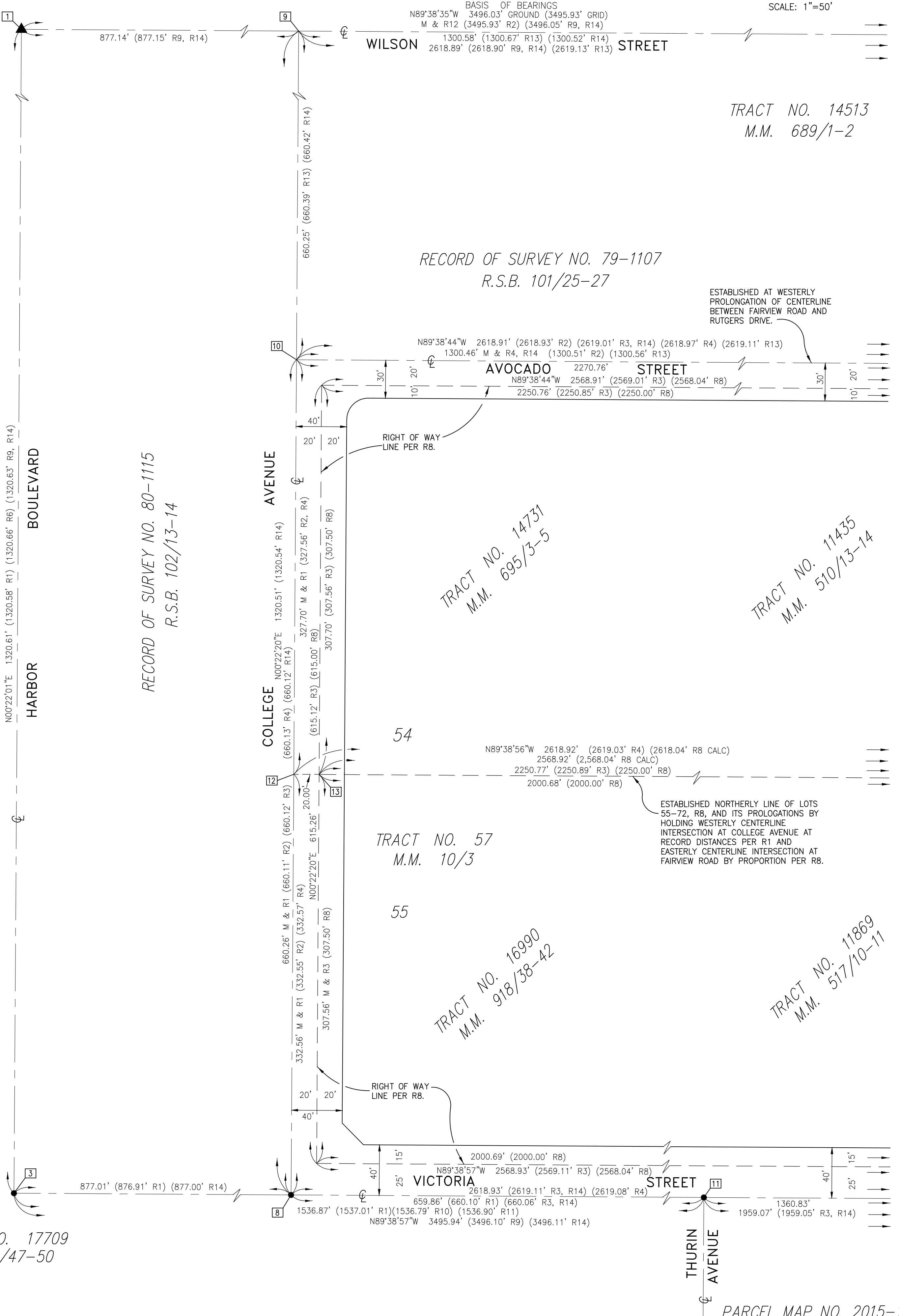
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IN THE CITY OF COSTA MESA, COUNTY OF ORANGE, STATE OF CALIFORNIA

CA ENGINEERING, INC. KENT COOPER L.S. 9322 NOVEMBER, 2023  
FOR CONDOMINIUM PURPOSES



SCALE: 1"=50'



TRACT NO. 14513  
M.M. 689/1-2

RECORD OF SURVEY NO. 79-1107  
R.S.B. 101/25-27

ESTABLISHED AT WESTERLY  
PROLONGATION OF CENTERLINE  
BETWEEN FAIRVIEW ROAD AND  
RUTGERS DRIVE.

TRACT NO. 14731  
M.M. 695/3-5

TRACT NO. 11435  
M.M. 510/13-14

RECORD OF SURVEY NO. 80-1115  
R.S.B. 102/13-14

TRACT NO. 57  
M.M. 10/3

TRACT NO. 16990  
M.M. 918/38-42

TRACT NO. 11869  
M.M. 517/10-11

TRACT NO. 17709  
M.M. 940/47-50

**NOTE:**  
SEE SHEET 2 FOR DATUM STATEMENT, BASIS OF BEARINGS,  
RECORD REFERENCES, SURVEYOR'S AND MONUMENT NOTES,  
EASEMENT NOTES, SHEET INDEX AND HORIZONTAL CONTROL.

PARCEL MAP NO. 2015-114  
P.M.B. 391/42-43

SEE SHEET 3

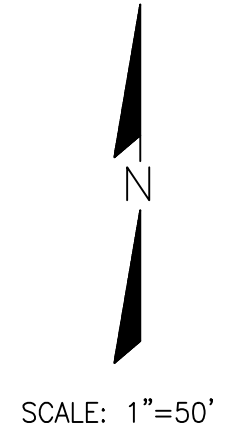
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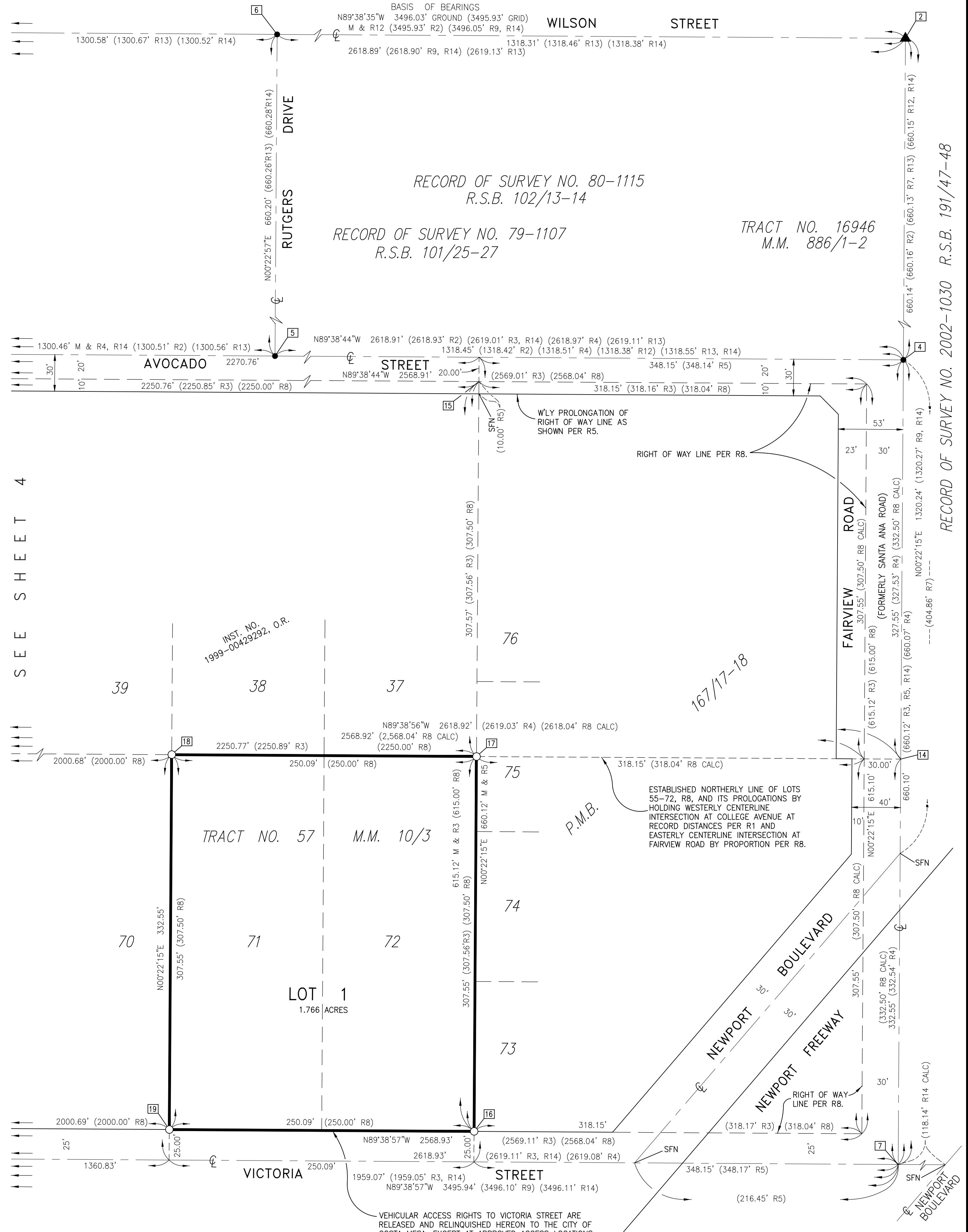
CA ENGINEERING, INC. KENT COOPER L.S. 9322 NOVEMBER, 2023

FOR CONDOMINIUM PURPOSES



### SURVEYOR'S BOUNDARY NOTE

THERE ARE NO CONFLICTS WITH EXISTING VISIBLE IMPROVEMENTS AND THE EXTERIOR BOUNDARY LINE (DISTINCTIVE BORDER) OF THIS MAP AS ESTABLISHED HEREON.



RECORD OF SURVEY NO. 80-1115  
R.S.B. 102/13-14

RECORD OF SURVEY NO. 79-1107  
R.S.B. 101/25-27

TRACT NO. 16946  
M.M. 886/1-2

RECORD OF SURVEY NO. 2002-1030 R.S.B. 191/47-48

RECORD OF SURVEY NO. 2021-1129  
R.S.B. 329/5-33

SEE SHEET 4

**NOTE:**  
SEE SHEET 2 FOR DATUM STATEMENT, BASIS OF BEARINGS, RECORD REFERENCES, SURVEYOR'S AND MONUMENT NOTES, EASEMENT NOTES, SHEET INDEX AND HORIZONTAL CONTROL.