



## Legislation Details (With Text)

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**File #:** 25-192      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 2/10/2025      **In control:** PARKS AND COMMUNITY SERVICES COMMISSION

**On agenda:** 2/13/2025      **Final action:**

**Title:** PARK RANGER REPORT UPDATE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report

Date	Ver.	Action By	Action	Result
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**TITLE:**

**PARK RANGER REPORT UPDATE**

**DEPARTMENT: POLICE DEPARTMENT**

**RECOMMENDATION:**

Staff recommends the Parks and Community Services Commission engage in dialogue with Police Department to provide feedback for future Park Ranger reports.