



## Legislation Details (With Text)

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**File #:** 24-346      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 9/6/2024      **In control:** PARKS AND COMMUNITY SERVICES COMMISSION

**On agenda:** 9/12/2024      **Final action:**

**Title:** DEPARTMENT REPORT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Department Report - August 2024

Date	Ver.	Action By	Action	Result
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**TITLE:**

**DEPARTMENT REPORT**

**DEPARTMENT:**                      **PARKS AND COMMUNITY SERVICES**

**RECOMMENDATION:**

Parks and Community Services Commission receive and file report.