



## Legislation Details (With Text)

---

**File #:** 24-014      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 1/5/2024      **In control:** PARKS AND COMMUNITY SERVICES COMMISSION

**On agenda:** 1/11/2024      **Final action:**

**Title:** MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 10/12/23 PACS Draft Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**TITLE:**

**MINUTES**

**DEPARTMENT:**                      **PARKS AND COMMUNITY SERVICES**

**RECOMMENDATION:**

Approval of the minutes of October 12, 2023, Parks & Community Services Commission meeting.