



## Legislation Details

---

**File #:** 23-1230      **Version:** 2

**Type:** Report      **Status:** Agenda Ready

**File created:** 5/19/2023      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 5/22/2023      **Final action:**

**Title:** AUGUST 8, 2022 UNOFFICIAL MEETING MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AUGUST 8, 2022 UNOFFICIAL MEETING MINUTES

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------