



## Legislation Details

---

**File #:** 23-1169      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 4/10/2023      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 4/13/2023      **Final action:**

**Title:** COMMUNITY GARDENS UPDATE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Community Gardens Update Report, 2. 1. Community Garden Bylaws

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------