



Legislation Details (With Text)

File #: 23-1168 **Version:** 1

Type: Report **Status:** Agenda Ready

File created: 4/10/2023 **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY*

On agenda: 4/13/2023 **Final action:**

Title: MINUTES

Sponsors:

Indexes:

Code sections:

Attachments: 1. 03-09-2023 PACS Draft Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

TITLE:

MINUTES

DEPARTMENT: PARKS AND COMMUNITY SERVICES

RECOMMENDATION:

Approval of the minutes of March 9, 2023, Parks & Community Services Commission meeting.