



## Legislation Details

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**File #:** 23-1109      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 3/1/2023      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 3/21/2023      **Final action:**

**Title:** AUTHORIZE THE USE OF SOURCEWELL'S NATIONAL COOPERATIVE AGREEMENT WITH NATIONAL AUTO FLEET FOR THE PURCHASE OF TWENTY-ONE (21) ALLMAND PORTABLE LIGHT TOWERS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. 1. National Auto Fleet Group Quote, 3. 2. Allmand GR Series Portable Light Tower Specs

Date	Ver.	Action By	Action	Result
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