



## Legislation Details (With Text)

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**Type:** Report      **Status:** Agenda Ready

**File created:** 2/3/2023      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 2/9/2023      **Final action:**

**Title:** PARK RANGER REPORT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1. Park Ranger Report - January 2023

Date	Ver.	Action By	Action	Result
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### TITLE:

**PARK RANGER REPORT**

**DEPARTMENT:** POLICE DEPARTMENT