



## Legislation Details

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<b>On agenda:</b>	1/24/2023	<b>Final action:</b>	
<b>Title:</b>	PARKS AND COMMUNITY SERVICES DEPARTMENT OVERVIEW AND SPECIAL PROJECT UPDATE		
<b>Sponsors:</b>			
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Agenda Report, 2. Excerpt from the Adopted Operating & Capital Improvement Project. Pages 110-128		

Date	Ver.	Action By	Action	Result
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