



## Legislation Details (With Text)

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**File #:** 23-989      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 1/4/2023      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 1/17/2023      **Final action:**

**Title:** MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. 1. 12-06-2022 Draft Minutes

Date	Ver.	Action By	Action	Result
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### TITLE:

### MINUTES

**DEPARTMENT:** City Manager's Office/City Clerk's Division

### RECOMMENDATION:

City Council approve the Minutes of the Regular meeting of December 6, 2022.