



## Legislation Details

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**File #:** 22-901      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 10/6/2022      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 10/13/2022      **Final action:**

**Title:** PARK RANGER REPORT - SEPTEMBER

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1. Park Ranger Report

Date	Ver.	Action By	Action	Result
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