



## Legislation Details (With Text)

---

**File #:** 22-869      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 9/13/2022      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 9/20/2022      **Final action:**

**Title:** MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. 1. 09-06-2022 Draft Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### TITLE:

### MINUTES

**DEPARTMENT:** City Manager's Office/City Clerk's Division

### RECOMMENDATION:

City Council approve the Minutes of the Regular meeting of September 6, 2022.