



## Legislation Details (With Text)

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**File created:** 9/1/2022      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 9/8/2022      **Final action:**

**Title:** DIRECTOR'S REPORT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Director's Report - July & August 2022

Date	Ver.	Action By	Action	Result
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### TITLE:

**DIRECTOR'S REPORT**

**DEPARTMENT:**                      **PARKS & COMMUNITY SERVICES**