

# CITY OF COSTA MESA

## Legislation Details (With Text)

| File #:        | 22-849                                                                                                           | Version: 1          |               |                                                |
|----------------|------------------------------------------------------------------------------------------------------------------|---------------------|---------------|------------------------------------------------|
| Туре:          | Report                                                                                                           |                     | Status:       | Agenda Ready                                   |
| File created:  | 8/26/2022                                                                                                        |                     | In control:   | REGULAR CITY COUNCIL AND HOUSING<br>AUTHORITY* |
| On agenda:     | 9/6/2022                                                                                                         |                     | Final action: |                                                |
| Title:         | MINUTES                                                                                                          |                     |               |                                                |
| Sponsors:      |                                                                                                                  |                     |               |                                                |
| Indexes:       |                                                                                                                  |                     |               |                                                |
| Code sections: |                                                                                                                  |                     |               |                                                |
| Attachments:   | 1. Agenda Report, 2. 1. 07-12-2022 Draft Minutes, 3. 2. 07-19-2022 Draft Minutes, 4. 3. 08-02-2022 Draft Minutes |                     |               |                                                |
| Date           | Ver. Action B                                                                                                    | r. Action By Action |               | ion Result                                     |

#### TITLE:

#### MINUTES

DEPARTMENT: City Manager's Office/City Clerk's Division

### **RECOMMENDATION:**

City Council approve the Minutes of the Study Session of July 12, 2022 and Regular meetings of July 19, 2022 and August 2, 2022.