



## Legislation Details (With Text)

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**Title:** DIRECTOR'S REPORT - JUNE 2022

**Sponsors:**

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**Attachments:** 1. 1. Directors Report - June 2022

Date	Ver.	Action By	Action	Result
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### TITLE:

**DIRECTOR'S REPORT - JUNE 2022**

**DEPARTMENT:**                      **PARKS & COMMUNITY SERVICES**