



## Legislation Details (With Text)

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**File #:** 22-820      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 7/21/2022      **In control:** PARKS, ARTS, & COMMUNITY SERVICES COMMISSION

**On agenda:** 7/28/2022      **Final action:**

**Title:** MINUTES

**Sponsors:**

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Date	Ver.	Action By	Action	Result
7/28/2022	1	PARKS, ARTS & COMMUNITY SERVICES COMMISSION		
7/28/2022	1	PARKS, ARTS, & COMMUNITY SERVICES COMMISSION		

### TITLE:

### MINUTES

**DEPARTMENT:** PARKS & COMMUNITY SERVICES

### RECOMMENDATION:

Approval of the minutes of June 23, 2022, Parks, Arts & Community Services Meeting.