



## Legislation Details (With Text)

---

**File #:** 22-777      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 6/17/2022      **In control:** PARKS, ARTS, & COMMUNITY SERVICES COMMISSION

**On agenda:** 6/23/2022      **Final action:**

**Title:** DIRECTOR'S REPORT - MAY 2022

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Director's Report - May 2022

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**TITLE:** DIRECTOR'S REPORT - MAY 2022

**DEPARTMENT:** PARKS & COMMUNITY SERVICES