



## Legislation Details

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**File created:** 6/17/2022      **In control:** PARKS, ARTS, & COMMUNITY SERVICES COMMISSION

**On agenda:** 6/23/2022      **Final action:**

**Title:** MINUTES

**Sponsors:**

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**Attachments:** 1. 052622 Unofficial Minutes

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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