



## Legislation Details (With Text)

---

**File #:** 22-677      **Version:** 1

**Type:** Resolution      **Status:** Agenda Ready

**File created:** 4/25/2022      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 5/3/2022      **Final action:**

**Title:** Presentation: Orange County Housing Finance Trust Update

**Sponsors:** City Clerk, Brenda Green

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### TITLE:

Presentation: Orange County Housing Finance Trust Update

**DEPARTMENT:** City Manager's Department