



## Legislation Details (With Text)

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**File #:** 22-620      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 3/10/2022      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 4/5/2022      **Final action:**

**Title:** READING FOLDER

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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### TITLE:

READING FOLDER

### DEPARTMENT:

City Manager's Office/City Clerk's Division

### RECOMMENDATION:

City Council receive and file Claims received by the City Clerk: Ronald Brewer, Chris Corn, Glenn Halperin, Emma Andrade Luna & Cynthia White House, Paula Kemp, Thomas Serra, and United Services Automobile Association (USAA).