



## Legislation Details

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**File #:** 21-521      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 1/3/2022      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 2/1/2022      **Final action:**

**Title:** POLICE DEPARTMENT RANGE REMODEL AND UPGRADES PROJECT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. 1. Amendment No. 1, 3. 2. Change Order request

Date	Ver.	Action By	Action	Result
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