



## Legislation Details

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**File #:** 22-791      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 6/30/2022      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 7/19/2022      **Final action:**

**Title:** COMMITMENT OF \$1,500,000 OF HOME INVESTMENT PARTNERSHIP FUNDS TO COMMUNITY DEVELOPMENT PARTNERS FOR THE MOTEL 6 HOUSING PROJECT LOCATED AT 2274 NEWPORT BOULEVARD

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. 1. Homekey ARP commitment letter

Date	Ver.	Action By	Action	Result
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