



## Legislation Details

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**File #:** 24-140      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 4/22/2024      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 5/7/2024      **Final action:**

**Title:** APPOINTMENT TO VARIOUS CITY COMMITTEES BY COUNCIL MEMBER HARPER

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. 1. Animal Services Committee Applications, 3. 2. Active Transportation Committee Applications, 4. 3. Finance and Pension Advisory Committee Applications, 5. 4. Housing & Public Service Grants Committee Applications, 6. 5. Mobile Home Park Advisory Committee Applications

Date	Ver.	Action By	Action	Result
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