



## Legislation Details

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**File #:** 23-1114      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 3/1/2023      **In control:** PARKS AND COMMUNITY SERVICES COMMISSION

**On agenda:** 3/9/2023      **Final action:**

**Title:** PROPOSED CHANGES TO THE MUNICIPAL CODE SECTION TITLE 12 PARKS AND RECREATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. 1. Municipal Code Redlined with Adjustments, 3. 2. Municipal Code with Adjustments Implemented

Date	Ver.	Action By	Action	Result
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