



## Legislation Details

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**File #:** 23-1171      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 4/10/2023      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 4/13/2023      **Final action:**

**Title:** PARK RANGER REPORT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Park Ranger Report - March 2023

Date	Ver.	Action By	Action	Result
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