



## Legislation Details

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**Type:** Report      **Status:** Agenda Ready

**File created:** 5/16/2024      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 6/4/2024      **Final action:**

**Title:** ACCEPTANCE OF THE CITY HALL FIRE ALARM SYSTEM UPGRADE AND COMMUNICATION FIRE SUPPRESSION SYSTEM PROJECT - PHASE II, CITY PROJECT NO. 19-14

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. 1. Final Costs

Date	Ver.	Action By	Action	Result
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