



## Legislation Details

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**File #:** 22-675      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 4/25/2022      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 5/3/2022      **Final action:**

**Title:** Proclamation: National Bike Month

**Sponsors:** City Clerk, Brenda Green

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation: National Bike Month

Date	Ver.	Action By	Action	Result
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