



## Legislation Details

---

**File #:** 24-096      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 3/11/2024      **In control:** PARKS AND COMMUNITY SERVICES COMMISSION

**On agenda:** 3/14/2024      **Final action:**

**Title:** PARK RANGER REPORT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Park Ranger Report - February 2024

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|