



## Legislation Details

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**File #:** 24-056      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 2/5/2024      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 2/8/2024      **Final action:**

**Title:** PARK RANGER REPORT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Monthly Parks Report - January 2024

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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