



## Legislation Details (With Text)

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**File #:** 22-913      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 10/13/2022      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 11/1/2022      **Final action:**

**Title:** MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. 1. 10-18-2022 Draft Minutes

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**TITLE:**

**MINUTES**

**DEPARTMENT:** City Manager's Office/City Clerk's Division

**RECOMMENDATION:**

City Council approve the Minutes of the Regular meeting of October 18, 2022.