



## Legislation Details (With Text)

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**File created:** 3/1/2023      **In control:** PARKS AND COMMUNITY SERVICES COMMISSION

**On agenda:** 3/9/2023      **Final action:**

**Title:** PARK RANGER REPORT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1. Park Ranger Report - February 2023

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**TITLE:**

**PARK RANGER REPORT**

**DEPARTMENT: POLICE DEPARTMENT**