



## Legislation Details (With Text)

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**Title:** 2022 ANNUAL REPORT FROM MAJOR LEAGUE SOFTBALL

**Sponsors:**

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**Attachments:** 1. Agenda Report, 2. 1. Annual Report for the Costa Mesa Adult Softball Program

Date	Ver.	Action By	Action	Result
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**TITLE:**

**2022 ANNUAL REPORT FROM MAJOR LEAGUE SOFTBALL**

**DEPARTMENT:**

**PARKS AND COMMUNITY SERVICES**