# Legislation Details (With Text)

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| **File #:** | 23-1156 **Version:** 1 | | |
| **Type:** | Report | **Status:** | Agenda Ready |
| **File created:** | 3/30/2023 | **In control:** | ARTS COMMISSION |
| **On agenda:** | 4/6/2023 | **Final action:** | |
| **Title:** | ART IN PUBLIC PLACES REVIEW | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. AGENDA REPORT, 2. 1. Art in Public Places Draft Document | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|

## TITLE:

## ART IN PUBLIC PLACES REVIEW

## DEPARTMENT: PARKS AND COMMUNITY SERVICES



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