



## Legislation Details (With Text)

---

**File #:** 22-897      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 10/6/2022      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 10/18/2022      **Final action:**

**Title:** MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Report, 2. 1. 10-04-2022 Draft Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**TITLE:**

**MINUTES**

**DEPARTMENT:** City Manager's Office/City Clerk's Division

**RECOMMENDATION:**

City Council approve the Minutes of the Regular meeting of October 4, 2022.