



## Legislation Details (With Text)

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**File created:** 5/6/2024      **In control:** PARKS AND COMMUNITY SERVICES COMMISSION

**On agenda:** 5/9/2024      **Final action:**

**Title:** PARK RANGER REPORT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Park Ranger Report - March 2024, 2. Park Ranger Report - April 2024

Date	Ver.	Action By	Action	Result
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### TITLE:

**PARK RANGER REPORT**

**DEPARTMENT:** POLICE DEPARTMENT