



## Legislation Details (With Text)

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**File #:** 22-900      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 10/6/2022      **In control:** PARKS AND COMMUNITY SERVICES COMMISSION

**On agenda:** 10/13/2022      **Final action:**

**Title:** MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1. 090822 Draft Minutes

Date	Ver.	Action By	Action	Result
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**TITLE:**

**MINUTES**

**DEPARTMENT:**                      **PARKS & COMMUNITY SERVICES**

**RECOMMENDATION:**

Approval of the minutes of September 8, 2022, Parks, Arts & Community Services Meeting.