



## Legislation Details (With Text)

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**File #:** 22-902      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 10/6/2022      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 10/13/2022      **Final action:**

**Title:** DIRECTOR'S REPORT - SEPTEMBER

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1. Director's Report

Date	Ver.	Action By	Action	Result
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**TITLE:**

**DIRECTOR'S REPORT**

**DEPARTMENT:**

**PARKS & COMMUNITY SERVICES**