



## Legislation Details (With Text)

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**File #:** 22-858      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 9/1/2022      **In control:** PARK AND COMMUNITY SERVICES COMMISSION

**On agenda:** 9/8/2022      **Final action:**

**Title:** MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 072822 Draft Minutes

Date	Ver.	Action By	Action	Result
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**TITLE:**

**MINUTES**

**DEPARTMENT:**                      **PARKS & COMMUNITY SERVICES**

**RECOMMENDATION:**

Approval of the minutes of July 28, 2022, Parks, Arts & Community Services Meeting.