



## Legislation Details (With Text)

---

**File #:** 22-672      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 4/25/2022      **In control:** REGULAR CITY COUNCIL AND HOUSING AUTHORITY\*

**On agenda:** 5/3/2022      **Final action:**

**Title:** MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 04-05-2022 Draft Minutes

Date	Ver.	Action By	Action	Result
5/3/2022	1	REGULAR CITY COUNCIL AND HOUSING AUTHORITY*		

**TITLE:**

MINUTES

**DEPARTMENT:** City Manager's Office/City Clerk's Division

**RECOMMENDATION:**

City Council approve the Minutes of the Regular meeting of April 5, 2022.