



## Legislation Details (With Text)

---

**File #:** 23-1206      **Version:** 2  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 5/5/2023      **In control:** PLANNING COMMISSION  
**On agenda:** 5/8/2023      **Final action:**  
**Title:** APRIL 10, 2023 UNOFFICIAL MEETING MINUTES  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. April 10, 2023 UNOFFICIAL MEETING MINUTES

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**TITLE:**

**APRIL 10, 2023 UNOFFICIAL MEETING MINUTES**

**DEPARTMENT: ECONOMIC AND DEVELOPMENT SERVICES DEPARTMENT/ PLANNING DIVISION**

**RECOMMENDATION:**

PLANNING COMMISSION APPROVE MINUTES OF A REGULAR MEETING OF APRIL 10, 2023.