



## Legislation Details (With Text)

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**File #:** 24-096      **Version:** 1

**Type:** Report      **Status:** Agenda Ready

**File created:** 3/11/2024      **In control:** PARKS AND COMMUNITY SERVICES COMMISSION

**On agenda:** 3/14/2024      **Final action:**

**Title:** PARK RANGER REPORT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Park Ranger Report - February 2024

Date	Ver.	Action By	Action	Result
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**TITLE:**

**PARK RANGER REPORT**

**DEPARTMENT:**

**POLICE DEPARTMENT**