

# City of Costa Mesa PARKS AND COMMUNITY SERVICES COMMISSION Agenda

Thursday, September 8, 2022

6:00 PM

The Commission meetings are presented in a hybrid format, both in-person at City Hall and virtually via Zoom Webinar. Pursuant to the State of California Assembly Bill 361(Gov. Code §54953(b)(3)) Commission Members and staff may choose to participate in person or by video conference.

You may participate via the following options:

- 1. Attending in person: Attendees are encouraged to wear masks at their discretion. If you are feeling ill, or if you've been exposed to someone with COVID-19, you may still participate in the meeting via Zoom.
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Please click the link below to join the webinar:

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Or sign into Zoom.com and "Join a Meeting"

Enter Webinar ID: 999 9334 6354 / Password: 064407

- If Zoom is not already installed on your computer, click "Download & Run Zoom" on the launch page and press "Run" when prompted by your browser. If Zoom has previously been installed on your computer, please allow a few moments for the application to launch automatically.
- Select "Join Audio via Computer."
- The virtual conference room will open. If you receive a message reading, "Please wait for the host to start this meeting," simply remain in the room until the meeting begins.
- During the Public Comment Period, use the "raise hand" feature located in the participants' window and wait for city staff to announce your name and unmute your line when it is your turn to speak. Comments are limited to 3 minutes, or as otherwise directed.

## Participate via telephone:

Call: 1 669 900 6833 Enter Webinar ID: 999 9334 6354 / Password: 064407

During the Public Comment Period, press \*9 to add yourself to the queue and wait for city staff to announce your name/phone number and press \*6 to unmute your line when it is your turn to speak. Comments are limited to 3 minutes, or as otherwise directed.

- 4. Additionally, members of the public who wish to make a written comment on a specific agenda item, may submit a written comment via email to the pacscomments@costamesaca.gov. Comments received by 12:00 p.m. on the date of the meeting will be provided to the Commission, made available to the public, and will be part of the meeting record.
- 5. Please know that it is important for the City to allow public participation at this meeting. If you are unable to participate in the meeting via the processes set forth above, please contact the City Clerk at (714) 754-5225 or cityclerk@costamesaca.gov and staff will attempt to accommodate you. While the City does not expect there to be any changes to the above process for participating in this meeting, if there is a change, the City will post the information as soon as possible to the City's website.

Note that records submitted by the public will not be redacted in any way and will be posted online as submitted, including any personal contact information.

All pictures, PowerPoints, and videos submitted for display at a public meeting must be previously reviewed by staff to verify appropriateness for general audiences. No links to YouTube videos or other streaming services will be accepted, a direct video file will need to be emailed to staff prior to each meeting in order to minimize complications and to play the video without delay. The video must be one of the following formats, .mp4, .mov or .wmv. Only one file may be included per speaker for public comments. Please e-mail to pacscomments@costamesaca.gov NO LATER THAN 12:00 Noon on the date of the meeting.

Note regarding agenda-related documents provided to a majority of the Commission after distribution of the agenda packet (GC §54957.5): Any related documents provided to a majority of the Commission after distribution of the Agenda Packets will be made available for public inspection. Such documents will be posted on the city's website and will be available at the City Clerk's office, 77 Fair Drive, Costa Mesa, CA 92626.

All cell phones and other electronic devices are to be turned off or set to vibrate. Members of the audience are requested to step outside the Council Chambers to conduct a phone conversation.

Free Wi-Fi is available in the Council Chambers during the meetings. The network username available is: CM\_Council. The password is: cmcouncil1953.

As a LEED Gold Certified City, Costa Mesa is fully committed to environmental sustainability. A minimum number of hard copies of the agenda will be available in the Council Chambers. For your convenience, a binder of the entire agenda packet will be at the table in the foyer of the Council Chambers for viewing.

In compliance with the Americans with Disabilities Act, Assistive Listening headphones are available and can be checked out from the City Clerk. If you need special assistance to participate in this meeting, please contact the City Clerk at (714) 754-5225. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II]. Language translation services are available for this meeting by calling (714) 754-5225 at least 48 hours in advance.

En conformidad con la Ley de Estadounidenses con Discapacidades (ADA), aparatos de asistencia están disponibles y podrán ser prestados notificando a la Secretaria Municipal. Si necesita asistencia especial para participar en esta junta, comuníquese con la oficina de la Secretaria Municipal al (714) 754-5225. Se pide dar notificación a la Ciudad por lo mínimo 48 horas de anticipación para garantizar accesibilidad razonable a la junta. [28 CFR 35.102.35.104 ADA Title II]. Servicios de traducción de idioma están disponibles para esta junta llamando al (714) 754-5225 por lo mínimo 48 horas de anticipación.

## PARKS AND COMMUNITY SERVICES COMMISSION REGULAR MEETING

SEPTEMBER 8, 2022 6:00 P.M.

CASSIUS RUTHERFORD
Chair - District 2

SCOTT GLABB
District 1 - Commissioner

ELIZABETH DORN PARKER Vice Chair - District 6

**KELLY BROWN District 5 - Commissioner** 

**CHARLENE ASHENDORF At-Large - Commissioner** 

MICHELLE MURPHY District 3 - Commissioner

ANGELY ANDRADE VALLARTA
District 4 - Commissioner

**CALL TO ORDER** 

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

PUBLIC COMMENTS – MATTERS NOT LISTED ON THE AGENDA Comments are limited to three (3) minutes, or as otherwise directed.

COMMISSIONER COMMENTS AND SUGGESTIONS
Comments are limited to three (3) minutes, or as otherwise directed.

## **OLD BUSINESS:**

1. <u>MINUTES</u> <u>22-858</u>

RECOMMENDATION:

Approval of the minutes of July 28, 2022, Parks, Arts & Community Services Meeting.

**Attachments:** 072822 Draft Minutes

2. OPEN SPACE MASTER PLAN UPDATE

22-861

RECOMMENDATION:

This report is an update on the Recreation and Open Space Master Plan that will come before the Commission at the meeting in October.

**NEW BUSINESS: NONE** 

## **MONTHLY REPORTS**

1. PARK RANGER REPORTS

**22-859** 

Attachments: 1. July 2022 Ranger Report

2. August 2022 Ranger Report

2. <u>DIRECTOR'S REPORT</u>

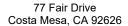
**22-860** 

Attachments: Director's Report - July & August 2022

## ADDITIONAL COMMISSION MEMBER & STAFF COMMENTS

## **ADJOURNMENT**

Next Meeting: Parks & Community Services Commission regular meeting, October 13, 2022.





## City of Costa Mesa Agenda Report

File #: 22-858 Meeting Date: 9/8/2022

TITLE:

**MINUTES** 

DEPARTMENT: PARKS & COMMUNITY SERVICES

**RECOMMENDATION:** 

Approval of the minutes of July 28, 2022, Parks, Arts & Community Services Meeting.

### THE COSTA MESA PARKS & COMMUNITY SERVICES COMMISSION

## JULY 28, 2022 6:00 P.M. – UNOFFICIAL MINUTES

**CALL TO ORDER** by Chair Rutherford at 6:09pm **PLEDGE OF ALLEGIANCE** by Director Minter

### **ROLL CALL**

| □ = Present □ = Absent              |   |
|-------------------------------------|---|
| Commissioners                       | City Staff  |
| ☑ Angely Andrade Vallarta           | ☑ Jason Minter, Parks & Community Services Director |
| □ Charlene Ashendorf                | ☑ Monique Villasenor, Recreation Manager            |
| ⊠ Kelly Brown                       | ☑ Robert Ryan, Maintenance Services Manager         |
| ☐ Scott Glabb                       | Seung Yang, City Engineer                           |
| ☐ Michelle Murphy                   | □ Laura Fautua, Executive Secretary                 |
| ☑ Elizabeth Dorn Parker, Vice Chair |   |
| ☑ Cassius Rutherford, Chair         |   |

**PUBLIC COMMENTS** – None.

### **COMMISSIONER COMMENTS**

**Commissioner Ashendorf:** Thanked staff for their hard work and busy month of July. From the Independence Day celebration, Concerts in the Park, the art exhibit show case to the ribbon cutting of the Pickle ball courts at Tanager Park. Reminded the public of the August 2 National Night Out at Lions Park. Acknowledged the Davis field is undergoing some major improvements and shared the Friends of the Library musical instruments installation has been completed and looking forward to the ribbon cutting scheduled for Thursday, September 1.

**Commissioner Andrade Vallarta:** Concerts and movies in the park have been joyful to be around the community and staff.

**Commissioner Brown:** Attended the Concert in the Park with her daughter and had a great time walking to the event. Would like to see an OC Skate event held in Costa Mesa. The City of Santa Ana had a roller skating event a few months ago and was well attended.

Vice Chair Dorn Parker: Has been meeting with the community regarding Brentwood Park, Harper Park, and Lindbergh Park, and with Council member Harlan to understand how they really see the parks imagined to benefit the community. One of the areas looked at was dogs off leash; to try to find out what to do to keep them off the playground, how to encourage management of the park space for the dogs and, how do to make sure that there's supplies for the dog owners. Excited to see the construction at Jordan Park and thanked City staff.

**Chair Rutherford:** Thanked City staff with all the recent community events. Was happy to see the Council proclamation for the Department of National Parks and Recreation month. Also recognized the State Senator Dave Minh and Assemblywoman Cottie Petrie Norris

delivering the largest single state budget appropriation to Costa Mesa in the City's history for parks and open space. Was glad to see the new playground equipment and pickle ball courts at Tanager Park. Thanked staff for collaborating with Parks Department and Police Department to review park designs and wants further education of Crime Prevention through Environmental Design Criteria. Attended his first Fairview Park Alliance at their monthly restoration event that occurs every second Saturday of each month at 9:00 am at Fairview Park by the Vernal pools.

## **OLD BUSINESS:**

APPROVAL OF THE MINUTES OF THE JUNE 23, 2022 MEETING
 MOTION/SECOND: Commissioner Dorn Parker made a motion to approve the
 minutes/Seconded by Commissioner Brown.

The motion carried by the following roll call vote:

Ayes: Commissioner Andrade Vallarta, Commissioner Ashendorf, Commissioner

Brown, Vice Chair Dorn Parker, Chair Rutherford

Nays: None

**Absent:** Commissioner Glabb and Commissioner Murphy

Motion Carried: 5-0

## **NEW BUSINESS**

## 1. JULY IS PARKS AND RECREATION MONTH

Mr. Minter and Ms. Villasenor presented.

Public Comment: None.

Ana Paula Lima: Agreed with the "Parks Make life better!" motto. Has many great memories with her family utilizing Costa Mesa parks and enjoyed the art project opportunity.

**Hadassa:** Shared her favorite aspects of Lions Park through a drawing she made. Advocated what great job staff have done selecting playground equipment, especially the zip line at Lions and park community events.

**Rebecca:** Made a picture of Perez Park because it is close to her, fun, and calm there. Stated she was pleased to meet everyone.

Photo-op occurred with Art Poster Submissions after public comment.

Two videos were shared during the meeting at 22 minutes and 15 seconds.

A following Photo-op with Commission occurred to commemorate the opening of the Tanager Park pickle ball courts.

### 2. REVIEW OF PROPOSED IMPROVEMENTS TO THE TEWINKLE LAKE SYSTEM

Mr. Ryan and Andy Comer from Pacific advanced engineering presented

Commissioner Ashendorf had questions regarding the retention of the five (5) trees on the island at the lake.

Commissioner Brown thanked the presenters. Asked if there can be a walkthrough of option 1 over option 2.

Vice Chair Dorn Parker was happy to see the project come through for safer lake access; especially coming from a mother of two boys who would run straight to the lake area. She referred to page 4.4 section of the duck feeding area and pointed out the area that looks like planks. She inquired if the area was for ducks or accessible for people to walk across. Expressed concerns of running children, and shared perspective of children's curiosity and possible effects of enjoying this park amenity while chasing ducks. Appreciates the removal of Lake Island due to personal experience of active sons. Shares that to her, the Lake Island represented a competitive challenge for children to swim over and appreciates how new renovations tackle safety issues instead of creating unnatural fencing boundaries. Mentions her appreciation for the park and is thankful to share her perspectives and receive more information.

Commissioner Ashendorf asked to address a couple of the disadvantages outlined in the proposal, as well as, project timeline.

## Public Comment: None.

Chair Rutherford had questions about the damage, leaking and the 2004 installation. Inquired whether removal of tree on the side of the lake is due to health and safety reason an aesthetic reason. Shared public recommendation and advocated the use of rocks instead of chopped wood, unless a tree from the actual park is repurposed.

Chair Rutherford also had follow-up questions on pump design and the discharge of the pump.

Vice Chair Dorn Parker had questions about the cycling out of the water pollutants and whether the project is part of the State Senators \$10 million the City was given.

Report was for public input - no motion.

# 3. CONSIDERATION OF AN APPLICATION FROM MESA GROUP REAL ESTATE FOR A MUSIC IN THE PARK EVENT TO BE HELD ON OCTOBER 1, 2022, AT BALEARIC PARK, 1975 BALEARIC DRIVE.

Mr. Minter presented report.

Mesa Group Real Estate, Whitney Frenzel presented.

Commissioner Brown had questions about how often requests such as this come through. Is in support of more cultural events and music in the parks and just advocated this is open to everyone in the community and not just the park neighborhood.

Commissioner Ashendorf inquired about any event conflicts with event activities such as, the Diego Sepulveda tours. Wanted confirmation of the food truck location on the

map. Encouraged for crossing guards or police assistance on Adams to support guest crossing on busy street. Inquired about alcohol and bike racks at the event.

Commissioner Andrade Vallarta inquired on the proposed community event this is geared towards.

Vice Chair Dorn Parker addressed concerns of the event sizing and the control of the event sizing. Appreciates seeing this request come through and just advocates for the preparation of a larger event than what is currently anticipated.

Commissioner Brown requested the Commission to be prepared to think about steps that will be taken in the future for hyper-focused neighborhood events. Was in support of this event, as long as, all from the public have the option to attend.

Vice Chair Dorn Parker mentioned there has been smaller mobile band shell-like events in the parks where organizations would sponsor the mobile event. In conclusion, she advocated that the event be open to everyone and not just the neighborhood of Balearic/Estancia Park.

## Public Comment: None.

Chair Rutherford supports this event to move forward and was wondering what the total fee amount charged to the applicant for the proposed event and how residents received notice.

**MOTION/SECOND:** Chair Rutherford made a motion to approve the event, extend the invite to all City residents, and provide notice to residents within the vicinity of the park. Motion seconded by Vice Chair Dorn Parker.

Brown requested to have assurance in writing and social media platform promotions that event is open to the public, and that event be treated as all other public City event.

The motion carried by the following roll call vote:

Ayes: Commissioner Andrade Vallarta, Commissioner Ashendorf, Commissioner

Brown, Vice Chair Dorn Parker, Chair Rutherford

Nays: None

**Absent:** Commissioner Glabb and Commissioner Murphy

**Motion Carried:** 5-0

## 4. REQUEST TO RESCHEDULE THE PARKS AND COMMUNITY SERVICES COMMISSION MEETING DATE

Mr. Minter presented.

**Public Comment:** No comments.

**MOTION/SECOND:** Commissioner Ashendorf made a motion to approve Commission meeting dates to the second Thursdays of each month. Motion seconded by Chair Rutherford.

The motion carried by the following roll call vote:

Ayes: Commissioner Andrade Vallarta, Commissioner Ashendorf, Commissioner

Brown, Vice Chair Dorn Parker, Chair Rutherford

Nays: None

**Absent:** Commissioner Glabb and Commissioner Murphy

**Motion Carried:** 5-0

## MONTHLY REPORTS

1. Park Ranger Report – JUNE 2022 Public Comment: No comments.

## 2. Director's Report - June 2022

Mr. Minter presented. Ms. Villasenor provided a recap regarding the events that occurred.

Commissioner Ashendorf inquired if staff are happy with the application turnout for ARTventure and praised Arts Specialist, Laurette Garner, on her recent *Spotlight* for the event. She asked how long the Charger's training camp is and mentioned hopes of seeing free nonprofit facility rates as other surrounding Cities do for organizations that are non-profit status even if it's a select duration for free rates.

Commissioner Andrade Vallarta inquired about in-person enrollment for the R.O.C.K.S School Year program and questioned the long line for enrollment.

Brown asked if utility box applications are still being accepted. Then questioned Department's approach on the website platforms for department information.

Chair Rutherford inquired if the Spotlight would include the Arts Commission information and echoed what Commissioner Ashendorf said about non-profit facility rentals. Asked staff if there was a timeline for the potential re-opening of the Fairview Park fly field.

**ADJOURNMENT** by Chair Rutherford at 8:33pm.

77 Fair Drive Costa Mesa, CA 92626



## City of Costa Mesa Agenda Report

File #: 22-861 Meeting Date: 9/8/2022

TITLE:

**OPEN SPACE MASTER PLAN UPDATE** 

DEPARTMENT: PARKS & COMMUNITY SERVICES

PRESENTED BY: JASON MINTER, DIRECTOR OF PARKS & COMMUNITY

**SERVICES** 

**CONTACT INFORMATION:** (714) 754 - 5009

## **RECOMMENDATION:**

This report is an update on the Recreation and Open Space Master Plan that will come before the Commission at the meeting in October.

## **BACKGROUND:**

In 2017-18, City staff were working with RJM Design Group, Inc. (RJM), on an update to the Recreation and Open Space Master Plan. Included in the Scope of Work for the Master Plan update was a series of tasks including Demographics, Community Outreach, A Multimodal Phone Survey, Study Sessions, and Community Presentations. Unfortunately despite the work done by the Consultant at the time, the Master Plan Update was never finalized and/or presented to City Council for final approval. As much of the data included in the draft is now outdated, it was determined the best course of action was to continue the work that was performed years ago, while updating certain tasks that would most likely effect the product of the Master Plan Update. In December of 2021, City Council approved a contract with RJM to complete the Master Plan Update, with certain tasks highlighted for completion.

### ANALYSIS:

Staff have been working with representatives from RJM on the update. To date the tasks that have been completed include Project Familiarization, Demographic Update, a new Multimodal Phone Survey, and Stakeholder Interviews. The next steps include a presentation of the summary findings to the Parks and Community Services Commission (PACS), along with a presentation of the summary findings to the City Council during a study session. The update to PACS is currently scheduled for the next PACS meeting, to be held on October 13, 2022. This meeting will serve as an opportunity to all members of the public to join the discussion, provide community input, and participate in this critical Master Plan Update.

As Commissioners, each of you plays a role in connecting to the Community through various organizations, groups, and neighborhoods. As many of you completed the Stakeholder surveys and interviews, you should have a general idea of the types of questions that were asked and the

File #: 22-861 Meeting Date: 9/8/2022

responses in the summary findings. These summary findings will be presented by representatives from RJM. After the presentation, Commissioners will have an opportunity to ask questions and/or make comments before the floor will be opened to the public. Outreach will be performed by the Department and the City Manager's Office, however, staff do ask for Commissioner's assistance in getting the word out to the Community.

## **ALTERNATIVES:**

Not applicable.

## **FISCAL REVIEW:**

There is no fiscal review at this time.

## **LEGAL REVIEW:**

There is no legal review required with this item.

## **CONCLUSION:**

This report is an update on the Recreation and Open Space Master Plan that will come before the Commission at the meeting in October.

77 Fair Drive Costa Mesa, CA 92626



## City of Costa Mesa Agenda Report

File #: 22-859 Meeting Date: 9/8/2022

TITLE:

**PARK RANGER REPORTS** 

DEPARTMENT: POLICE

## **City of Costa Mesa Police Department Memorandum**

DATE: August 5th, 2022

TO: Lieutenant J. Chamness

FROM: Park Ranger Stanley Garcia

RE: PARKS COMMISSION MONTHLY REPORT

July 2022



| INCIDENT | •                             | TOTALS |  |
|----------|-------------------------------|--------|--|
| •        | Alcohol Violations            | 2      |  |
| •        | Smoking Violations            | 5      |  |
| •        | Camping Violations            | 19     |  |
| •        | Off trail Violations          | 28     |  |
| •        | Leash Law Violations          | 2      |  |
| •        | Parking Cites                 | 0      |  |
| •        | Miscellaneous Code Violations | 17     |  |
| •        | Reports                       | 12     |  |
| •        | Park Disturbance Calls        | 113    |  |
| •        | Picnic Permit Checks          | 0      |  |
| •        | City Assist Calls             | 0      |  |
| •        | Foot Patrol Checks            | 42     |  |
| •        | Bike Patrol Checks            | 28     |  |
| •        | Vehicle Checks                | 418    |  |

# CITY OF COSTA MESA Park Ranger Unit Enforcement Summary

| Talbert Park               | 1 Arrest and 44 Citations Issued               |
|----------------------------|--|
| 1298 and 1299 Victoria St. | 26 citations OCCO 2-5-46(a)                    |
|                            | 14 citations CMMC 11-304(a)(3)                 |
|                            | 2 citations CMMC 8-133(b)                      |
|                            | 1 citation CMMC 12-23                          |
|                            | 1 citation H&S 11364(a)                        |
|                            | 1 Arrest CMMC 11-304(a)(3)                     |
| Fairview Park              | 1 Arrest and 9 Citations Issued                |
| 570 W18TH St.              | 4 citations CMMC 12-18(a)                      |
|                            | 2 citations CMMC 11-304(a)(3)                  |
|                            | 2 citations CMMC 8-133(b)                      |
|                            | 1 citation OCCO 2-5-46(a)                      |
|                            | 1 Arrest CMMC 11-304(a)(3), 12-18(a), warrant. |
| Vista Park                 | 4 Citations Issued                             |
| 1200 Victoria St.          | 1 citation CMMC 11-304(a)(3)                   |
| 1200 VICIONA St.           | 1 citation CMMC 11-304(a)(3)                   |
|                            | 1 citation OCCO 2-5-46(a)                      |
|                            | 1 citation B&P 25620(a)                        |
|                            | 1 Citation B&F 23020(a)                        |
| Wilson Park                | 5 Citations Issued                             |
| 360 W Wilson St.           | 3 citations CMMC 12-18(a)                      |
|                            | 2 citations CMMC 4-36(a)                       |
| Gisler Park                | 1 Citation Issued                              |
| 1250 Gisler Ave.           | 1 citation CMMC 8-133(b)                       |
|                            | . ,  |
| Tewinkle Park              | 1 Citation Issued                              |
| 970 Arlington Dr.          | 1 citation B&P 25620(a)                        |
| Harper Park                | 1 Citation Issued                              |
| 425 E18TH St.              | 1 citation CMMC 12-42(b)                       |
| Canyon Park                | 1 Arrest and 1 citation Issued                 |
| 425 E18TH St.              | 1 Arrest CPC 148.9, H&S 11364(a), warrant      |
| 120 2 10 111 01.           | 1 citation CMMC 12-42(B)                       |
|                            | . 5 5 12 12(5)                                 |
| Ketchum and Libolt Park    | 2 Citations Issued                             |
| 2150 Maple St.             | 2 citations CMMC 12-23                         |

## COSTA MESA MUNICIPAL CODE (CMMC)

| 3-112            | Leash Law   |
|------------------|---|
| 4-3              | Bike license required   |
| 4-36(a)          | Bicycle not parked within bicycle rack                        |
| 8-83(d)          | Scavenging trash  |
| 8-133(b)         | Smoking prohibited in parks                                   |
| 9-1              | Business license required                                     |
| 9-114            | Permit required for certain business                          |
| 9-191(a)         | Vending pushcarts prohibited                                  |
| 10-194           | Sleeping in a parked vehicle                                  |
| 11-3             | Drinking in public  |
| 11-4(a)          | Urinating/ defecating in public                               |
| 11-304(a)        | Unlawful camping  |
| 11-306(a)        | Storage of personal property in public places                 |
| 12-18 (a)        | Signs and notices to be obeyed                                |
| 12-20(a) (4)     | Possession or firing of fireworks in park                     |
| 12-20(a) (5)     | Hold illegal fire   |
| 12-20(a) (7)     | Climb on building, facility                                   |
| 12-20(a) (9)     | Damage, deface plants, trees, shrubs in park                  |
| 12-20(a) (10)    | Deface park property  |
| 12-20(a) (16)    | Operate remote controlled ground based vehicle                |
| 12-20(a) (19)    | Fishing in city park prohibited                               |
| 12-23            | Presence in parks after dark                                  |
| 12-24            | Riding animals, Operating Vehicles                            |
| 12-26            | Stopping, parking vehicles between dusk and 0500 hours        |
| 12-32            | Performing labor in parks prohibited                          |
| 12-42(b)         | Dog off leash   |
| 12-43            | Dogs excluded from children's playgrounds                     |
| 12-51            | Rubbish to be put into receptacles                            |
| 12-53(a)         | Permits needed for groups of 10 or more persons               |
| 12-57(b)         | Safety equipment required at Skate Park                       |
| 12-65(a)         | Model aircraft may not be flown higher than 400 feet          |
| 2-5-46(a)        | Off Trail in County Park. OCCO (Orange County Code)           |
| 2-5-37           | Firearms, BB guns, fireworks, or any other weapon prohibited. |
| Business and Pro | fessions, Health & Safety, Penal Codes & Vehicle Codes        |
|                  | Deceasion of alcohol on achool grounds                        |

|                | ,  |
|----------------|--|
| B&P 25608      | Possession of alcohol on school grounds  |
| B&P 25620(a)   | Open alcoholic beverage                  |
| B&P 25662(a)   | Minor in possession of alcohol           |
| B&P 22435.2(b) | Misuse of shopping cart                  |
| H&S 11357(b)   | Possession of marijuana less than 1 oz.  |
| H&S 11364(a)   | Possession of drug paraphernalia         |
| H&S 11377(a)   | Possession of controlled substance       |
| PC 308(b)      | Minor in possession of a tobacco product |

PC 148(a) Resist /delay/obstruct a law enforcement officer

CVC 21211(a) No stopping, standing, sitting, loitering, or impeding bicycle traffic.

CVC 21211(b) No parking or placing any object on a class one bikeway.

## **City of Costa Mesa Police Department Memorandum**

DATE: September 1st, 2022

TO: Lieutenant J. Chamness

FROM: Park Ranger Stanley Garcia

RE: PARKS COMMISSION MONTHLY REPORT

August 2022



| INCIDENT |   |                               | <u>TOTALS</u> |
|----------|---|-------------------------------|---------------|
|          | • | Alcohol Violations            | 0             |
|          | • | Smoking Violations            | 1             |
|          | • | Camping Violations            | 18            |
|          | • | Off trail Violations          | 16            |
|          | • | Leash Law Violations          | 1             |
|          | • | Parking Cites                 | 0             |
|          | • | Miscellaneous Code Violations | 16            |
|          | • | Reports                       | 43            |
|          | • | Park Disturbance Calls        | 51            |
|          | • | Picnic Permit Checks          | 0             |
|          | • | City Assist Calls             | 0             |
|          | • | Foot Patrol Checks            | 57            |
|          | • | Bike Patrol Checks            | 7             |
|          | • | Vehicle Checks                | 434           |

# CITY OF COSTA MESA Park Ranger Unit Enforcement Summary

| Talbert Park               | 5 Arrests and 41 Citations Issued   |
|----------------------------|-------------------------------------|
| 1298 and 1299 Victoria St. | 18 citations CMMC 11-304(a)(3)      |
|                            | 16 citations OCCO 2-5-46(a)         |
|                            | 2 citations H&S 11364(a)            |
|                            | 1 citation H&S 11377(a)             |
|                            | 3 citations CMMC 12-20(a)(5)        |
|                            | 1 citation CMMC 8-133(b)            |
|                            | 3 Misdemeanor Bench Warrant arrests |
|                            | 1 Felony Warrant arrest             |
|                            | 1 arrest H&S 11378                  |
|                            | 1 Found Property report             |
| Fairview Park              | 1 Report and 1 Citation Issued      |
| 2501 Placentia Ave.        | 1 citation CMMC 12-18(a)            |
|                            | PC 415 Report                       |
| Vista Park                 | 1 Report and 1 Citation Issued      |
| 1200 Victoria St.          | 1 citation CMMC 12-24               |
|                            | 1 Found Property report             |
| Wilson Park                | 2 Citations Issued                  |
| 360 W Wilson St.           | 2 citations CMMC 12-18(a)           |
| Canyon Park                | 1 citation Issued                   |
| 970 Arbor St.              | 1 citation B&P 22435.2(b)           |
| Heller Park                | 1 citation Issued                   |
| 257 E 16 <sup>TH</sup> St. | 1 citation CMMC 3-112               |

## COSTA MESA MUNICIPAL CODE (CMMC)

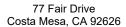
| 3-112           | Leash Law   |
|-----------------|---|
| 4-3             | Bike license required   |
| 4-36(a)         | Bicycle not parked within bicycle rack                        |
| <b>8-83(d</b> ) | Scavenging trash  |
| 8-133(b)        | Smoking prohibited in parks                                   |
| 9-1             | Business license required                                     |
| 9-114           | Permit required for certain business                          |
| 9-191(a)        | Vending pushcarts prohibited                                  |
| 10-194          | Sleeping in a parked vehicle                                  |
| 11-3            | Drinking in public  |
| 11-4(a)         | Urinating/ defecating in public                               |
| 11-304(a)       | Unlawful camping  |
| 11-306(a)       | Storage of personal property in public places                 |
| 12-18 (a)       | Signs and notices to be obeyed                                |
| 12-20(a) (4)    | Possession or firing of fireworks in park                     |
| 12-20(a) (5)    | Hold illegal fire   |
| 12-20(a) (7)    | Climb on building, facility                                   |
| 12-20(a) (9)    | Damage, deface plants, trees, shrubs in park                  |
| 12-20(a) (10)   | Deface park property  |
| 12-20(a) (16)   | Operate remote controlled ground based vehicle                |
| 12-20(a) (19)   | Fishing in city park prohibited                               |
| 12-23           | Presence in parks after dark                                  |
| 12-24           | Riding animals, Operating Vehicles                            |
| 12-26           | Stopping, parking vehicles between dusk and 0500 hours        |
| 12-32           | Performing labor in parks prohibited                          |
| 12-42(b)        | Dog off leash   |
| 12-43           | Dogs excluded from children's playgrounds                     |
| 12-51           | Rubbish to be put into receptacles                            |
| 12-53(a)        | Permits needed for groups of 10 or more persons               |
| 12-57(b)        | Safety equipment required at Skate Park                       |
| 12-65(a)        | Model aircraft may not be flown higher than 400 feet          |
| 2-5-46(a)       | Off Trail in County Park. OCCO (Orange County Code)           |
| 2-5-37          | Firearms, BB guns, fireworks, or any other weapon prohibited. |
|                 | ofessions, Health & Safety, Penal Codes & Vehicle Codes       |
| B&P 25608       | Possession of alcohol on school grounds                       |

| B&P 25608      | Possession of alcohol on school grounds  |
|----------------|--|
| B&P 25620(a)   | Open alcoholic beverage                  |
| B&P 25662(a)   | Minor in possession of alcohol           |
| B&P 22435.2(b) | Misuse of shopping cart                  |
| H&S 11357(b)   | Possession of marijuana less than 1 oz.  |
| H&S 11364(a)   | Possession of drug paraphernalia         |
| H&S 11377(a)   | Possession of controlled substance       |
| PC 308(b)      | Minor in possession of a tobacco product |

PC 148(a) Resist /delay/obstruct a law enforcement officer

CVC 21211(a) No stopping, standing, sitting, loitering, or impeding bicycle traffic.

CVC 21211(b) No parking or placing any object on a class one bikeway.





## City of Costa Mesa Agenda Report

File #: 22-860 Meeting Date: 9/8/2022

TITLE:

**DIRECTOR'S REPORT** 

DEPARTMENT: PARKS & COMMUNITY SERVICES



## PARKS, ARTS & COMMUNITY SERVICES COMMISSION REPORT

ITEM NUMBER: MR - 2

MEETING DATE: September 8, 2022

SUBJECT: PARKS AND COMMUNITY SERVICES DIRECTOR'S REPORT

DATE: September 1, 2022

FROM: JASON MINTER, PARKS & COMMUNITY SERVICES DIRECTOR

FOR FURTHER INFORMATION CONTACT: (714) 754 - 5065

## Animal Care Services

| Services                       | Mar. 2022 | April 2022 | May 2022 | June 22 | July 22 | Aug. 22 |
|--------------------------------|-----------|------------|----------|---------|---------|---------|
| Impounded animals              | 38        | 58         | 40       | 47      | 64      | 92      |
| Returned to owner              | 19        | 20         | 8        | 17      | 6       | 20      |
| Transferred to adoption center | 11        | 23         | 22       | 28      | 40      | 39      |
| Adopted                        | 15        | 15         | 21       | 17      | 35      | 25      |
| Animal License Issued/Renewed  | 303       | 237        | 279      | 295     | 292     | 247     |

## Arts in Costa Mesa

#### ARTventure

115 artists participating and 280 art pieces were submitted

### Arts Commission

City Clerks is accepting applications until 5:00pm, Wednesday, September 7.
 Appointments are tentatively scheduled for the September 20, 2022 City Council meeting.

## Community Gardens

| Garden Location | Parcel Quantity | Parcels Rented | Waitlisted |  |
|-----------------|-----------------|----------------|------------|--|
| Del Mar         | 57              | 57             | 82         |  |
| Hamilton        | 42              | 42             | 33         |  |

## Costa Mesa Senior Center

- Currently has 1,700 members and has a monthly newsletter mailed each month
- Special Event National Ice Cream Month
  - The Senior Center celebrated National Ice Cream Month, July 7 through July 14 by providing ice cream for seniors visiting the center. Seniors had a choice of a wide selection of tasty treats such as Klondike bars, ice cream sandwiches, and popsicles.
- Day Trips
  - The Costa Mesa Senior Center kicked off the summer by providing transportation to the Orange County Fair for a group of 12 seniors. Seniors had the opportunity to socialize with their peers, take pictures, enjoy the fair food, and fresh air.
  - On August 17, 10 seniors traveled in the electric shuttle to enjoy a day at the Sherman Library and Gardens.

| Senior Programs              | Mar. 2022 | Apr. 2022 | May 2022 | June 2022 | July 22 | Aug. 22 |
|------------------------------|-----------|-----------|----------|-----------|---------|---------|
| Meals on Wheels OC - Meals   | 8,004     | 6,882     | 7,692    | 5,401     | 5,000   | 5,918   |
| Meals on Wheels OC - Seniors | 1,772     | 1,588     | 1,723    | 1,578     | 1,578   | 1,721   |
| Second Harvest Grocery Boxes | 280       | 280       | 280      | 280       | 280     | 85      |
| Wellness Calls               | 1,387     | 1,072     | 981      | 1249      | 1,249   | 1,001   |
| Transportation Program Trips | 790       | 702       | 628      | 746       | 746     | 862     |

## Downtown Recreation Center

| July - Gym Programs | Pickleball | Youth Open Gym | Basketball | Volleyball |
|---------------------|------------|----------------|------------|------------|
| Participants        | 183        | 89             | 22         | 106        |
| Visits              | 531        | 198            | 29         | 197        |

| August - Gym Programs | Pickleball | Youth Open Gym | Basketball | Volleyball |
|-----------------------|------------|----------------|------------|------------|
| Participants          | 205        | 81             | 17         | 81         |
| Visits                | 661        | 187            | 23         | 143        |

## Downtown Aquatic Center

| Aquatics Programs                | Mar. 2022* | Apr. 2022 | May 2022 | June 2022 | July 22 | Aug. 22 |
|----------------------------------|------------|-----------|----------|-----------|---------|---------|
| Adult Lap Swim Participants      | 90         | N/A       | N/A      | 94        | 108     | 121     |
| Total Lap Swim Visits            | 167        | N/A       | N/A      | 254       | 381     | 520     |
| Instructional Class Participants | N/A        | N/A       | N/A      | 70        | 168     | 255     |
| Instructional Class Attendance   | N/A        | N/A       | N/A      | 566       | 568     | 469     |
| Swimming Lesson Spectators       | N/A        | N/A       | N/A      | 816       | 1107    | 1051    |

<sup>\*</sup>The pool closed on March 17 for the replaster project and reopened in June

## **❖** Contract Classes

| Enrollment            | Mar. 2022 | Apr. 2022 | May 2022 | June 2022 | July 22 | Aug. 22 |
|-----------------------|-----------|-----------|----------|-----------|---------|---------|
| Youth & Adult Totals: | 223       | 239       | 156      | 494       | 439     | 170     |

## ❖ Fairview Park

- The City hosted its "second Saturday" restoration day on Saturday, July 9, in partnership with Fairview Park Alliance. There were approximately 20 members of the public in attendance supporting the City's non-native plant removal in the vernal pools 5, 6, and 7 watershed area.
- The City hosted its "second Saturday" restoration day on Saturday, August 13, in partnership with Fairview Park Alliance. There were approximately 20 members of the public in attendance supporting the City's non-native mustard removal in the upper canyon area.

### Adult Sports

## Adult Sports – July

- Adult Softball League Operated by Major League Softball
  - Spring 2022 Season began February 1 July 9 with 88 teams and a total 1,056 participants enrolled.
  - Summer 2022 Season began July 25- August 7 with 92 teams and a total 1,104 participants enrolled.
- Adult Basketball League Operated by City Staff
  - Spring 2022 Season began April 25- July 11 with 5 teams and a total 47 participants enrolled.
  - Summer 2022 Season began July 25- September 26 with 8 teams and a total 66 participants enrolled.

- Senior Softball League Operated by City Staff
  - Spring and Summer 2022 Season began February 3 to August 7 with a total of 30 participants enrolled.

## • Adult Sports – August

- o Adult Softball League Operated by Major League Softball
  - Summer 2022 Season began July 25- August 7 with 92 teams and a total 1,104 participants enrolled.
- Adult Basketball League Operated by City Staff
  - Summer 2022 Season began July 25- September 26 with 8 teams and a total 66 participants enrolled.
- Senior Softball League Operated by City Staff
  - Spring and Summer 2022 Season began February 3 to August 7 with a total of 30 participants enrolled.

## ❖ Fields

| Field Usage | # of Organizations | Hours    |
|-------------|--------------------|----------|
| July        | 61                 | 3,878.50 |
| August      | 61                 | 6,304.00 |

## ❖ Park Reservations

| July 2022     |                |  |               |                |  |
|---------------|----------------|--|---------------|----------------|--|
| Park Location | Permits Issued |  | Park Location | Permits Issued |  |
| Brentwood     | 3              |  | Jordan        | 1              |  |
| Del Mesa      | 7              |  | Moon          | 1              |  |
| Estancia      | 6              |  | Shiffer       | 10             |  |
| Fairview      | 1              |  | Smallwood     | 4              |  |
| Heller        | 4              |  | TeWinkle      | 9              |  |
| Brentwood     | 3              |  | Vista         | 3              |  |

| August 2022   |                |  |               |                |  |
|---------------|----------------|--|---------------|----------------|--|
| Park Location | Permits Issued |  | Park Location | Permits Issued |  |
| Brentwood     | 1              |  | Shiffer       | 2              |  |
| Del Mesa      | 9              |  | Smallwood     | 1              |  |
| Estancia      | 5              |  | Tanager       | 2              |  |
| Fairview      | 1              |  | TeWinkle      | 10             |  |
| Heller        | 3              |  | Vista         | 4              |  |
| Marina View   | 3              |  | Wakeham       | 15             |  |
| Shalimar      | 1              |  |               |                |  |

## ❖ Smart Camp

- SMART Camp (Sports, Music, and Art) ran from June 13 June 30
- There were 317 unique participants enrolled in 990 total programs

## ❖ Events

- The first Movie in the Park was held at Balearic Park on June 18. More than 150 guests
  were in attendance to enjoy the original Karate Kid, partake in the Foodalicious food truck,
  make custom hachimakis, and run the mini ninja warrior obstacle course
- Movies in the Park were held on July 23 and August 20 and featured Sing 2 and Encanto. Each night featured free popcorn, crafts, raffle prizes and food trucks. Sign 2 was shown in Balearic Park and brought an attendance of nearly 200 people. Encanto was shown in Lions Park and brought nearly 450 people.
- On June 29, the Senior Center Independence Day Celebration returned after being on hiatus for two years. Seniors enjoyed a delicious barbecue lunch from Sweet Lou's Rollin BBQ, the music stylings of country singer Kevin Krieg, photo booth pictures and an abundance of amazing decorations courtesy of the Senior Center Staff

## Youth Programs

## • Summer Camp Costa Mesa

- o 9 week fee-based program; June 13 August 12, 2022
- Held at Estancia Park
- o Registration began April 18, 2022

| Week#  | Capacity | Enrolled | Week#  | Capacity | Enrolled |
|--------|----------|----------|--------|----------|----------|
| Week 1 | 90       | 90       | Week 6 | 90       | 82       |
| Week 2 | 90       | 90       | Week 7 | 90       | 70       |
| Week 3 | 90       | 90       | Week 8 | 90       | 90       |
| Week 4 | 90       | 74       | Week 9 | 90       | 90       |
| Week 5 | 90       | 70       |        |          |          |

## Camp Mini Explorers

- o Fee-based program from June 13 July 22, 2022
- Held at Balearic Community Center in 2 classrooms
- o Registration began on April 27, 2022

| Age (Days)           | Capacity | Enrolled |
|----------------------|----------|----------|
| 4-5 year old (M/W/F) | 40       | 40       |
| 3-4 year old (T/Th)  | 40       | 39       |

## • L.E.A.P. Program

- Fee-based program from August 22, 2022 May 26, 2023
- Held at Balearic Community Center in 2 classrooms
- Registration began on July 20, 2022

| Age (Days)           | Capacity | Enrolled |
|----------------------|----------|----------|
| 4-5 year old (M/W/F) | 40       | 25       |
| 3-4 year old (T/Th)  | 40       | 27       |

### Teen Program

- o Free afterschool care for 7th 12th grades from August 22, 2022 June 8, 2023
- o Teen Centers located at TeWinkle Middle School and Downtown Recreation Center
- o Offers transportation from Ensign Inter./Newport Harbor HS to DRC Teen Center
  - DRC = 8
  - TeWinkle = 39
  - Shuttle/Van pickup to DRC = 8

## Teen Camp

- o Fee-based summer program from June 13 August 12, 2022
- o Held at TeWinkle Middle School Teen Center
- o Registration began April 18, 2022

| Week#  | Capacity | Enrolled |
|--------|----------|----------|
| Week 1 | 27       | 15       |
| Week 2 | 27       | 13       |
| Week 3 | 27       | 14       |
| Week 4 | 27       | 15       |
| Week 5 | 27       | 23       |
| Week 6 | 27       | 20       |
| Week 7 | 27       | 18       |
| Week 8 | 27       | 27       |
| Week 9 | 27       | 25       |

## Youth Sports – Happy Feet Running Club

- o Happy Feet: June 15 August 6, 2022
  - Registration began May 2, 2022

| Grade level | Capacity | Enrolled |
|-------------|----------|----------|
| 1 - 8       | 60       | 60       |

## • Summer R.O.C.K.S

- o Operates from June 13 August 12, 2022
- Held at 2 City community centers
- o Registration began on June 1, 2022
- o Free for Costa Mesa residents, fee-based for non-residents

| Balearic Community Center      | Enrolled | Downtown Recreation Center     | Enrolled |
|--------------------------------|----------|--------------------------------|----------|
| Session 1: June 13 – July 15   | 183      | Session 1: June 13 – July 15   | 62       |
| Session 2: July 18 – August 19 | 193      | Session 2: July 18 – August 12 | 63       |

## • R.O.C.K.S Afterschool Program

- o Fee-based program from August 22, 2022 June 9, 2023
- Held at 9 NMUSD elementary schools
- Capacity limits may vary per session

| School Site  | Capacity | Enrolled |
|--------------|----------|----------|
| Adams        | 40       | 40       |
| California   | 60       | 60       |
| College Park | 40       | 40       |
| Davis Magnet | 80       | 80       |
| Killybrooke  | 40       | 40       |
| Paularino    | 40       | 36       |
| Sonora       | 40       | 40       |
| Victoria     | 40       | 40       |
| Whittier     | 40       | 35       |

## • Youth Sports - Volleyball

- o Volleyball program time frame: September 12 November 19, 2022
  - Registration began August 8, 2022

| Divisions / Grade level                    | Volleyball |
|--|------------|
| A. 6 <sup>th</sup> - 8 <sup>th</sup> Grade | 16         |
| B. 4 <sup>th</sup> - 5 <sup>th</sup> Grade | 30         |
| C. 1 <sup>st</sup> - 3 <sup>rd</sup> Grade | 26         |

## Special Event Permits

| 2022 Permits                           |  |  |
|--|--|--|
| Total Permits Issued as of May 2022    |  |  |
| Permits at City Facilities             |  |  |
| Permits at Private Commercial Property |  |  |
| Pending Permits                        |  |  |

## Capital Project Updates

- The Musical Instruments have been installed at the Donald Dungan Library. This project
  was funded through the Friends of the Costa Mesa Libraries and is scheduled for a ribbon
  cutting on September 1.
- The Jordan Park playground replacement project is underway. The new playground equipment should be in place in early September. The contractor was wrapping up, with hopes of being done in time for Labor Day weekend.
- The Norma Hertzog Center patio project has been delayed again, with anticipated completion in September.
- The Brentwood Park playground replacement project is still in preliminary design. Staff are currently planning for community meetings that will be announced later this month.

| Upcoming Events          | Dates                   | Location              |
|--------------------------|-------------------------|-----------------------|
| ARTventure               | September 16 & 17, 2022 | Samueli Theater       |
| Scarecrow Festival       | October 15, 2022        | Lions Park Event Lawn |
| Barktoberfest            | October 22, 2022        | TeWinkle Park         |
| Trunk or Treat (partner) | October 29, 2022        | IKEA Costa Mesa       |