



# City of Costa Mesa

## PARKS AND COMMUNITY SERVICES COMMISSION

### Agenda

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**Thursday, January 12, 2023**

**6:00 PM**

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The Commission meetings are presented in a hybrid format, both in-person at City Hall and virtually via Zoom Webinar. Pursuant to the State of California Assembly Bill 361 (Gov. Code §54953(b)(3)) Commission Members and staff may choose to participate in person or by video conference.

You may participate via the following options:

1. Attending in person: Attendees are encouraged to wear masks at their discretion. If you are feeling ill, or if you've been exposed to someone with COVID-19, you may still participate in the meeting via Zoom.
2. Members of the public can view the Commission meetings live on COSTA MESA TV (SPECTRUM CHANNEL 3 AND AT&T U-VERSE CHANNEL 99) or [http://costamesa.granicus.com/player/camera/2?publish\\_id=10&redirect=true](http://costamesa.granicus.com/player/camera/2?publish_id=10&redirect=true) and online at [youtube.com/costamesatv](https://www.youtube.com/costamesatv).

3. Zoom Webinar:

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/99993346354?pwd=ZXgrQ0xScIBLRVBleIBHN2U3TkNpdz09>

Or sign into Zoom.com and “Join a Meeting”

Enter Webinar ID: 999 9334 6354 / Password: 945795

- If Zoom is not already installed on your computer, click “Download & Run Zoom” on the launch page and press “Run” when prompted by your browser. If Zoom has previously been installed on your computer, please allow a few moments for the application to launch automatically.
- Select “Join Audio via Computer.”
- The virtual conference room will open. If you receive a message reading, “Please wait for the host to start this meeting,” simply remain in the room until the meeting begins.
- During the Public Comment Period, use the “raise hand” feature located in the participants’ window and wait for city staff to announce your name and unmute your line when it is your turn to speak. Comments are limited to 3 minutes, or as otherwise directed.

Participate via telephone:

Call: 1 669 900 6833 Enter Webinar ID: 999 9334 6354 / Password: 945795

During the Public Comment Period, press \*9 to add yourself to the queue and wait for city staff to announce your name/phone number and press \*6 to unmute your line when it is your turn to speak. Comments are limited to 3 minutes, or as otherwise directed.

4. Additionally, members of the public who wish to make a written comment on a specific agenda item, may submit a written comment via email to the [pacscomments@costamesaca.gov](mailto:pacscomments@costamesaca.gov). Comments received by 12:00 p.m. on the date of the meeting will be provided to the Commission, made available to the public, and will be part of the meeting record.

5. Please know that it is important for the City to allow public participation at this meeting. If you are unable to participate in the meeting via the processes set forth above, please contact the City Clerk at (714) 754-5225 or [cityclerk@costamesaca.gov](mailto:cityclerk@costamesaca.gov) and staff will attempt to accommodate you. While the City does not expect there to be any changes to the above process for participating in this meeting, if there is a change, the City will post the information as soon as possible to the City’s website.

Note that records submitted by the public will not be redacted in any way and will be posted online as submitted, including any personal contact information.

All pictures, PowerPoints, and videos submitted for display at a public meeting must be previously reviewed by staff to verify appropriateness for general audiences. No links to YouTube videos or other streaming services will be accepted, a direct video file will need to be emailed to staff prior to each meeting in order to minimize complications and to play the video without delay. The video must be one of the following formats, .mp4, .mov or .wmv. Only one file may be included per speaker for public comments. Please e-mail to [pacscomments@costamesaca.gov](mailto:pacscomments@costamesaca.gov) NO LATER THAN 12:00 Noon on the date of the meeting.

Note regarding agenda-related documents provided to a majority of the Commission after distribution of the agenda packet (GC §54957.5): Any related documents provided to a majority of the Commission after distribution of the Agenda Packets will be made available for public inspection. Such documents will be posted on the city's website and will be available at the City Clerk's office, 77 Fair Drive, Costa Mesa, CA 92626.

All cell phones and other electronic devices are to be turned off or set to vibrate. Members of the audience are requested to step outside the Council Chambers to conduct a phone conversation.

Free Wi-Fi is available in the Council Chambers during the meetings. The network username available is: CM\_Council. The password is: cmcouncil1953.

As a LEED Gold Certified City, Costa Mesa is fully committed to environmental sustainability. A minimum number of hard copies of the agenda will be available in the Council Chambers. For your convenience, a binder of the entire agenda packet will be at the table in the foyer of the Council Chambers for viewing.

In compliance with the Americans with Disabilities Act, Assistive Listening headphones are available and can be checked out from the City Clerk. If you need special assistance to participate in this meeting, please contact the City Clerk at (714) 754-5225. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102.35.104 ADA Title II]. Language translation services are available for this meeting by calling (714) 754-5225 at least 48 hours in advance.

En conformidad con la Ley de Estadounidenses con Discapacidades (ADA), aparatos de asistencia están disponibles y podrán ser prestados notificando a la Secretaria Municipal. Si necesita asistencia especial para participar en esta junta, comuníquese con la oficina de la Secretaria Municipal al (714) 754-5225. Se pide dar notificación a la Ciudad por lo mínimo 48 horas de anticipación para garantizar accesibilidad razonable a la junta. [28 CFR 35.102.35.104 ADA Title II]. Servicios de traducción de idioma están disponibles para esta junta llamando al (714) 754-5225 por lo mínimo 48 horas de anticipación.

**PARKS AND COMMUNITY SERVICES COMMISSION REGULAR MEETING**

**JANUARY 12, 2023 – 6:00 P.M.**

**CASSIUS RUTHERFORD**  
Chair - District 2

**SCOTT GLABB**  
District 1 - Commissioner

**ELIZABETH DORN PARKER**  
Vice Chair - District 6

**KELLY BROWN**  
District 5 - Commissioner

**ANGELY ANDRADE VALLARTA**  
District 4 - Commissioner

**VACANT**  
District 3 - Commissioner

**VACANT**  
At-Large - Commissioner

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PUBLIC COMMENTS – MATTERS NOT LISTED ON THE AGENDA**

Comments are limited to three (3) minutes, or as otherwise directed.

**COMMISSIONER COMMENTS AND SUGGESTIONS**

Comments are limited to three (3) minutes, or as otherwise directed.

**OLD BUSINESS:**

1. **[MINUTES](#)** **[23-995](#)**

RECOMMENDATION:

Approval of the minutes of December 8, 2022, Parks & Community Services Commission meeting.

**Attachments:** [120822 PACS Draft Minutes](#)

**NEW BUSINESS: NONE**

**MONTHLY REPORTS**

1. [PARK RANGER REPORT](#) [23-996](#)

**Attachments:** [1. Park Ranger Report - December 2022](#)

2. [DIRECTOR'S REPORT](#) [23-997](#)

**Attachments:** [1. Director's Report - December 2022](#)

## ADJOURNMENT

**Next Regularly Scheduled Meeting: Thursday, February 9, 2023**



# City of Costa Mesa

## Agenda Report

77 Fair Drive  
Costa Mesa, CA 92626

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**File #:** 23-995

**Meeting Date:** 1/12/2023

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**TITLE:**

**MINUTES**

**DEPARTMENT:**                      **PARKS & COMMUNITY SERVICES**

**RECOMMENDATION:**

Approval of the minutes of December 8, 2022, Parks & Community Services Commission meeting.

DECEMBER 8, 2022  
6:00 P.M. – UNOFFICIAL MINUTES

**CALL TO ORDER** by Commissioner Rutherford at 6:02pm

**PLEDGE OF ALLEGIANCE** by Commissioner Brown

**ROLL CALL**

= Present    = Absent

**Commissioners**

- Angely Andrade Vallarta
- Kelly Brown
- Scott Glabb
- Michelle Murphy
- Elizabeth Dorn Parker, Vice Chair
- Cassius Rutherford, Chair\*
- Vacant

**City Staff**

- Jason Minter, Parks & Community Services Director
- Monique Villasenor, Recreation Manager
- Robert Ryan, Maintenance Services Manager
- Brenda Green, City Clerk

**PUBLIC COMMENTS**

**David Martinez** – Advocated for an indoor public open space that's available, during most times that any other public spot would be open and is available for free to the public. Potentially extending community center operations for accessibility.

**Kim Hendricks** – Has concerns regarding Park Ranger shift schedules and receiving notice that Park Rangers are not accessible during peak hours of patron usage and non-compliant activity at Fairview Park.

**COMMISSIONER COMMENTS AND SUGGESTIONS**

**Commissioner Brown:** Thanked City Staff for field light adjustments to accommodate time change for the youth sports. Many parents praised the sports complex amenities. Inquired about the Open Space Master Plan status.

**Commissioner Murphy:** Thanked Mr. Minter regarding the light fixture adjustments at Jack Hammett Sport's Complex. Echoed on the status of the Open Space Master Plan, as well as, Fairview Park Master Plan. Looking for review dates and community input opportunities. Excited to see Snoopy House coming along.

**Vice Chair Dorn Parker:** Thanked staff with setting up Brentwood Park visits and outreach from constituents in the neighborhood regarding the infrastructure and resources available to the families in the community. Asked if there is a calendar for the current open projects on the table for the public to see their current status.

**Chair Rutherford:** Thanked staff for a walkthrough of Gisler Park and District two to discuss ideas and community needs. Echoed what Vice Chair Dorn Parker mentioned for a visual list of all improvement/park projects along with the current stage available for the public to reflect the current volume of work happening within the City of Costa Mesa. Asked Staff to return indoor facility rental rates for review to evaluate group rates. Inquired about the application period for Commissioner applications and deferred back to Commissioner Murphy for an announcement.

**Commissioner Murphy:** Informed the public of her resignation of the Commission as she has been elected for the School Board for Newport Mesa Unified School District 2. As some joint use negotiations within the District and City are up for renegotiation. Thanked the Staff and commission for all the work they do to help execute community projects forward in the City.

## **OLD BUSINESS**

### **1. Minutes – 101322 Draft Minutes**

**MOTION/SECOND:** Vice Chair Dorn Parker made a motion to approve the minutes/Seconded by Commissioner Brown.

The motion carried by the following roll call vote:

**Ayes:** Commissioner Brown, Commissioner Murphy, Vice Chair Dorn Parker, Chair Rutherford

**Nays:** Commissioner Andrade Vallarta and Commissioner Glabb

**Absent:** Vice Chair Dorn Parker

**Motion Carried:** 4 - 0

## **NEW BUSINESS**

### **1. DONATION OF TREE AND MEMORIAL PLAQUE AT JORDAN PARK** City Attorney Mr. Ryan presented.

No public comment.

Vice Chair Dorn Parker thanked the Ward family on their donation of a tree and bench at an Eastside Park and honor their son Mark Ward.

**MOTION/SECOND:** Chair Rutherford made a motion to approve donation of a memorial tree and plaque at Jordan Park/Seconded by Vice Chair Dorn Parker.

The motion carried by the following roll call vote:

**Ayes:** Commissioner Brown, Commissioner Murphy, Vice Chair Dorn Parker, Chair Rutherford

**Nays:** Commissioner Andrade Vallarta and Commissioner Glabb

**Absent:** Vice Chair Dorn Parker

**Motion Carried:** 4 - 0

### **2. DISCUSSION ON PARK RESERVATION PERMITS**

Mr. Minter presented report.



**Public Comment:**

**David Martinez** – Advocated for the park space limit to increase to resemble neighboring cities and eliminate the code as a whole. Hopes the commission succeeds with getting this municipal code updated, along with other outdated code within the section.

**Mat Garcia** – Echoed on the 10 person limit is very restrictive and ordinance is definition is extremely broad. Supported an increase to accommodate spaces to be more accessible to the community, since many members of the community do not have the open space to gather 20 to 40 people. Concerned with selective enforcement as there has been no citations.

**Jeff** – Also in favor of a clearer definition of “organization”, since it does not really define it. Felt that there is no need for this ordinance.

Vice Chair Dorn Parker found this municipal code interesting, as she had no idea that youth could be potentially cited for this code. Advocated for the review of the code and to think about how we can help benefit the community with the adjustment. Asked staff about the special event permit process and additional coding regarding larger organized events.

Mr. Minter provided more background regarding the code verbiage and what it tried to tackle.

Commissioner Brown asked staff what goes into changing the ordinance.

Mr. Minter and Ms. Green provided a rough outline regarding the steps.

Chair Rutherford finds the verbiage restrictive and acknowledged staff concerns regarding damage from organized/business entity park use. Thinks the Commission should really move forward and bring the code in line with what other surrounding cities are doing and set a model as a progressive City by making updates to outdated code.

Vice Chair Dorn Parker agreed that clarification on who exactly is categorized in the 10 or more members. That way the community can have a clear understanding on what the intent is, what the concern is, and what and how it reflects what the other cities are doing.

Commissioner Murphy addressed concerns regarding the current limit and is aware of constant group violations where there is more than 10 in a park. Confirmed that she saw in the report there are no issued citations, but has concerns over the discouragement it has led for some potential users due to the current limit. Inquired if a specified list of parks in the definition along with the kind of activities permitted maybe help with the establishment of the code.

Chair Rutherford was intrigued with one of the reasons of the decrease from 25 to 10 attendees was “concerns of increased trash and the use of profanity by park users.”

Vice Chair Dorn Parker can understand there was a different mindset and spoke about the 1980’s park usage of organized men soccer games and the higher volume usage it brought within the parks, where the solution was to decrease the trash volume of public facilities.

Received and Filed.

## **MONTHLY REPORTS**

### **1. PARK RANGER REPORT - October & November 2022**

Mr. Minter Presented.

#### **Public Comment:**

**Kim Hendricks** – Hopes to see progress with Park Ranger employment to resolve civil matters in public spaces.

Chair Rutherford acknowledged public comment and asked staff if they can follow-up regarding the concerns and any challenges they may face.

Commissioner Brown asked what the current staffing numbers are for Park Rangers and employment status for this position.

Received and filed.

### **2. DIRECTOR’S REPORT - October & November 2022**

Mr. Minter presented. Ms. Villasenor provided a recap regarding previous and upcoming events.

Commissioner Brown would like to see more interactive City events than events selling product. Loved the City Booth take home clay paw print activity during Barktoberfest. Challenged staff to think about what kind of educational components be brought in for future pet events. Examples would be learning about working with animals, learning about professions in which people engage with animals? Q & A with a veterinarian or include a selfie station where you're not buying something, but get to have a fun photograph with your pet for a memento of the event.

Vice Chair Dorn Parker would love to see information on how residents can support shelters with supplies, such as blankets, tennis balls, toys and informational brochures on what a responsible dog owner at our parks look like.

Vice Chair Dorn Parker is thrilled the City continues to bring the Snoopy house spirit as it started within her neighborhood.

Chair Rutherford inquired on the Master Plan update, updates regarding the fly field reopening status and how to get these moving forward and the TeWinkle Lake

Projects.

Chair Rutherford also requested a follow-up on the Ketcham Libolt upgrades and LED lighting at Jack Hammett.

Received and filed.

**ADDITIONAL COMMISSIONER MEMBER & STAFF COMMENTS**

Commissioners thanked Ms. Murphy for her services and congratulated her in the new role she will play on the NMUSD Board.

**ADJOURNMENT** Chair Rutherford at 7:37pm

**NEXT REGULAR ARTS COMMISSION MEETING: THURSDAY, FEBRUARY 9, 2022 at 6:00 P.M.**

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# City of Costa Mesa

## Agenda Report

77 Fair Drive  
Costa Mesa, CA 92626

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**File #:** 23-996

**Meeting Date:** 1/12/2023

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**TITLE:**

**PARK RANGER REPORT**

**DEPARTMENT:**

**POLICE DEPARTMENT**

# City of Costa Mesa Police Department

## Memorandum



DATE: January 1st, 2023

TO: Lieutenant J. Chamness

FROM: Park Ranger Jeff Vaughn

RE: **PARKS AND COMMUNITY SERVICES COMMISSION - MONTHLY REPORT  
December 2022**

<u>INCIDENT</u>	<u>TOTALS</u>
• Alcohol Violations	0
• Smoking Violations	0
• Camping Violations	7
• Off trail Violations	2
• Leash Law Violations	0
• Parking Cites	21
• Miscellaneous Code Violations	2
• Reports	0
• Park Disturbance Calls	10
• Picnic Permit Checks	0
• City Assist Calls	13
• Foot Patrol Checks	57
• Bike Patrol Checks	0
• Vehicle Checks	165

**CITY OF COSTA MESA**  
**Park Ranger Unit**  
**Enforcement Summary**

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<b>Talbert Park</b>	<b>1 report and 6 Citations Issued</b>
1298 and 1299 Victoria St.	4 citations CMMC 11-304(a)(3) 2 citations OCCO 2-5-46(a) 1 citation CMMC 12-20(a)(5)

<b>Canyon Park</b>	<b>1 Citations Issued</b>
970 Arbor St.	1 citation CMMC 11-304(a)(3)

<b>Vista Park</b>	<b>2 Arrests, 2 Citation Issued</b>
1200 Victoria St.	2 citations CMMC 11-304(a)(3) 2 Misdemeanor bench warrant arrest

## COSTA MESA MUNICIPAL CODE (CMMC)

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3-112	Leash Law
4-3	Bike license required
4-36(a)	Bicycle not parked within bicycle rack
8-83(d)	Scavenging trash
8-133(b)	Smoking prohibited in parks
9-1	Business license required
9-114	Permit required for certain business
9-191(a)	Vending pushcarts prohibited
10-194	Sleeping in a parked vehicle
11-3	Drinking in public
11-4(a)	Urinating/ defecating in public
11-304(a)	Unlawful camping
11-306(a)	Storage of personal property in public places
12-18 (a)	Signs and notices to be obeyed
12-20(a) (4)	Possession or firing of fireworks in park
12-20(a) (5)	Hold illegal fire
12-20(a) (7)	Climb on building, facility
12-20(a) (9)	Damage, deface... plants, trees, shrubs... in park
12-20(a) (10)	Deface park property
12-20(a) (16)	Operate remote controlled ground based vehicle
12-20(a) (19)	Fishing in city park prohibited
12-23	Presence in parks after dark
12-24	Riding animals, Operating Vehicles
12-26	Stopping, parking vehicles between dusk and 0500 hours
12-32	Performing labor in parks prohibited
12-42(b)	Dog off leash
12-43	Dogs excluded from children's playgrounds
12-51	Rubbish to be put into receptacles
12-53(a)	Permits needed for groups of 10 or more persons
12-57(b)	Safety equipment required at Skate Park
12-65(a)	Model aircraft may not be flown higher than 400 feet
2-5-46(a)	Off Trail in County Park. OCCO (Orange County Code)
2-5-37	Firearms, BB guns, fireworks, or any other weapon prohibited.

### **Business and Professions, Health & Safety, Penal Codes & Vehicle Codes**

B&P 25608	Possession of alcohol on school grounds
B&P 25620(a)	Open alcoholic beverage
B&P 25662(a)	Minor in possession of alcohol
B&P 22435.2(b)	Misuse of shopping cart
H&S 11357(b)	Possession of marijuana less than 1 oz.
H&S 11364(a)	Possession of drug paraphernalia
H&S 11377(a)	Possession of controlled substance
PC 308(b)	Minor in possession of a tobacco product

**PC 148(a)**

**CVC 21211(a)**

**CVC 21211(b)**

Resist /delay/obstruct a law enforcement officer

No stopping, standing, sitting, loitering, or impeding bicycle traffic.

No parking or placing any object on a class one bikeway.





# City of Costa Mesa

## Agenda Report

77 Fair Drive  
Costa Mesa, CA 92626

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**File #:** 23-997

**Meeting Date:** 1/12/2023

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**TITLE:**

**DIRECTOR'S REPORT**

**DEPARTMENT:**

**PARKS & COMMUNITY SERVICES**



# **PARKS & COMMUNITY SERVICES**

## **COMMISSION REPORT**

MEETING DATE: January 12, 2023

ITEM NUMBER: MR – 2.1

**SUBJECT: DIRECTOR'S REPORT FOR DECEMBER 2022**

**DATE: JANUARY 5, 2023**

**FROM: JASON MINTER, PARKS & COMMUNITY SERVICES DIRECTOR**

**FOR FURTHER INFORMATION CONTACT: (714) 754 - 5065**

### ❖ **Animal Care Services**

2022 Services	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.
Impounded animals	40	47	64	92	36	60	49	47
Returned to owner	8	17	6	20	7	9	6	11
Transferred to adoption center	22	28	40	39	48	28	27	34
Adopted	21	17	35	25	31	30	4	39
Animal License Issued/Renewed	279	295	292	247	245	244	195	201

### ❖ **Arts in Costa Mesa**

- **Art Crawl Experience**

- An Art Crawl experience is in the planning stages for March 2023, celebrating Women's History month. It will include three stops via shuttle bus including two Costa Mesa artist's studios, Gabrielle McLean and Kate Ryan, with a final stop at the Orange County Museum of Art.

- **Arts Grants**

- New Arts Grant Guidelines will be presented to the Arts Commission for review in February of 2023. An online application will be posted to the website by the end of February.

- **Exhibit Spaces**

- The Exhibit at the Senior Center
  - January - April, 2023
  - *Gems* by artist Marion Vail
- New Youth Art Gallery signage is in the works for the City Hall lobby

- **Utility Art Box Program**

- Six (6) new boxes recently approved by Arts Commission (vinyl wraps in process):

#	Artwork By:	Box #	Location
1	Ronald Chee	70	Adams Ave. and Harbor Blvd.
2	Ronald Chee	80	Sunflower Ave. and Bear St.
3	Toni Taylor	99	E.17 <sup>th</sup> St. & Superior Ave.
4	Ana Cadwell	10	Orange Ave. & E. 17 <sup>th</sup> St.
5	Karin Gallo	122	Victoria Pl. & Victoria St.
6	Michael Ward	121	Adams Ave. & Mesa Verde Center

❖ **Community Gardens**

Garden Location	Parcel Quantity	Parcels Rented	Waitlisted
Del Mar	57	57	84
Hamilton	42	42	35

❖ **Costa Mesa Senior Center**

- The monthly newsletter is mailed out to over 1,750 members each month.
- In December, the Meals on Wheels Congregate Lunch Café Program returned after being on hiatus since March of 2020. The Congregate Lunch Café operates Monday through Thursday and provides a place for seniors to come together and socialize over a hot meal.
- Breakfast with Santa
  - On Thursday, December 15, the Senior Center’s signature event returned. The event had more than 75 participants in attendance and was a full service event thanks to the assistance of the Costa Mesa Fire and Police Departments and representatives of the City Manager’s Office. Santa was in attendance and seniors were excited to take home a photo with Santa. Additionally, seniors were gifted gourmet popcorn and had the chance to win multiple raffle prizes.
- Tradition of Hanukkah
  - On December 21, more than 30 seniors enjoyed learning about the Tradition of Hanukkah by local high school teacher Dennis Ashendorf. Seniors enjoyed delicious latkes from local business Moscow Deli and were given dreidels and Hanukkah gelt to take home.

Senior Programs	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.
Meals on Wheels OC - Meals	7,692	5,401	5,000	5,918	4,053	4,317	4,335	3,091
Meals on Wheels OC - Seniors	1,723	1,578	1,578	1,721	1,351	1,439	1,425	1,287
Second Harvest Grocery Boxes	280	280	280	85	170	170	110	141
Wellness Calls	981	1,249	1,249	1,001	1,017	1,213	1,155	1,168
Transportation Program Trips	628	746	746	862	745	941	830	727

❖ **Downtown Recreation Center**

Gym Programs	Pickleball	Youth Open Gym	Basketball	Volleyball
Participants	129	66	17	48
Visits	562	104	23	69

❖ **Downtown Aquatic Center**

2022 Aquatics Programs	May*	June	July	Aug.	Sept.	Oct.	Nov.	Dec.
Adult Lap Swim Participants	N/A	94	108	121	113	69	71	112
Total Lap Swim Visits	N/A	254	381	520	353	402	216	249
Instructional Class Participants	N/A	70	168	255	50	71	0	0
Instructional Class Attendance	N/A	566	568	469	298	235	0	0
Swimming Lesson Spectators	N/A	816	1,107	1,051	372	215	0	0

\*The pool closed on March 17 for the replaster project and reopened in June

❖ **Contract Classes**

2022 Enrollment	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.
Youth & Adult Totals:	156	494	439	170	183	233	157	84

❖ **Facility Rentals – December**

Facility	Non-Profit	Private Resident	Private Commercial	Non-Resident Commercial
DD Library – Adams Room	0	0	0	0
BCC	1	1	0	0
DRC - Gym	2	1	0	0
NHCC	0	0	0	0

❖ **Fairview Park**

- The City hosted its “second Saturday” restoration day on Saturday, December 10, in partnership with Fairview Park Alliance. There were approximately 20 members of the public in attendance supporting the City’s non-native plants and material removal in the upper canyon area.
- City staff are planning a vernal pool restoration planting date for January 14, 2023 (weather permitting) when volunteers will have the opportunity to participate in the planting of 600 plants in the vernal pool restoration area.

❖ **Adult Sports**

• **Adult Sports – December**

- Adult Softball League – Operated by Major League Softball
  - Fall 2022 Season began September 12- December 18 with 90 teams and a total of 989 participants enrolled.
- Adult Basketball League – Operated by City Staff
  - Fall 2022 Season began October 10 - December 19
  - Monday nights - 6 teams
  - Wednesday nights - 3 teams
  - Combined total of 87 participants enrolled
    - Monday League Winning Team: Jump Man
    - Wednesday League Winning Team: Rimshots
- Senior Softball League – Operated by City Staff
  - Fall 2022 Season began September 17 to December 18 with a total of 30 participants enrolled

• **Fields**

Field Usage	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.
# of Organizations	61	61	61	61	39	45	45	45
Hours	10,105	78,558	3,879	6,304	33,580	36,881	31,666	8,648

❖ **Park Reservations**

December 2022			
Park Location	Permits Issued		Permits Issued
Canyon	1	Shiffer	1
Del Mesa	3	TeWinkle	12
Estancia	3	Vista	1
Mesa Verde	1	Wakeham	1

❖ **Youth Programs**

• **Winter Camp Costa Mesa**

- Fee-based program from during NMUSD’s winter recess
- Held at Balearic Community Center
- Registration began on August 29, 2022

Week #	Capacity	Enrolled
1 (December 27-30)	50	50
2 (January 3-6)	50	50

• **L.E.A.P. Program**

- Fee-based program from August 22, 2022 – May 26, 2023
- Held at Balearic Community Center in 2 classrooms
- Registration began on July 20, 2022

Age (Days)	Capacity	Enrolled
4-5 year old (M/W/F)	40	27
3-4 year old (T/Th)	40	22

• **Teen Program**

- Free afterschool care for 7<sup>th</sup> - 12<sup>th</sup> grades from August 22, 2022 – June 8, 2023
- Teen Centers located at TeWinkle Middle School and Downtown Recreation Center
- Offers transportation from Ensign Inter./Newport Harbor HS to DRC Teen Center
  - DRC: 18 students
  - TeWinkle: 73 students
  - Shuttle/Van pickup to DRC: 9 students
  - SOY Pickup: 3 students

• **R.O.C.K.S Afterschool Program**

- Fee-based program from August 22, 2022 – June 9, 2023
- Held at 9 NMUSD elementary schools
- Capacity limits and may vary per session

School Site	Capacity	Enrolled
Adams	40	40
California	60	60
College Park	40	40
Davis Magnet	80	85
Killybrooke	40	40
Paularino	40	34
Sonora	40	33
Victoria	40	40
Whittier	40	35

❖ **Special Event Permits**

2022 Permits	
Total Permits Issued for 2022	50
Permits Issued for December	5
Permits at City Facilities	4
Permits at Private Commercial Property	1
Pending Permits for 2023	2

❖ **Events**

- Snoopy House Holiday Event at City Hall– December 16-23
  - Approximately 10,000 public attendees

- Activities included Snoopy Light Display, photos with Santa, letters to Santa, train rides, inflatable slides and jumper, stage performances by Kids Imagine Nation and local NMUSD school bands, and food and coffee trucks.
- Holidays Lights Contest - Winner Announcement on December 23<sup>rd</sup>

❖ **Capital Project Updates**

- The Brentwood Park playground replacement project is in preliminary design. Staff attended an on-site meeting with representatives from the neighborhood that shared their research and ideas for the playground. Staff are researching a few infrastructure issues before scheduling full community meetings with the public.
- The Fairview Park Master Plan Update process will begin in early 2023. Staff are preparing to bring a Professional Services Agreement consultant services to City Council on January 17, 2023.
- The Jack Hammett Sports Complex will be undergoing repairs to the field lights on the west side of field 1. The goal is to complete the repairs during the renovation period for the Jack Hammett Sports Complex so that no user groups are affected. Construction has not yet started, however plans are currently under review by the Planning Department.

Upcoming Events	Dates	Location
Fairview Park – Second Saturday Restoration Planting Event	Saturday, January 14	Fairview Park – Vernal Pool 4 (south east by Parsons Field)
Wedding Expo - FREE	Sunday, February 26	Norma Hertzog Community Center
Art Crawl	March, 2023	Additional Information TBA